Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M. Oil Cons. Division 1625 N. French Dr. Hobbs, NM 88240

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

#4

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. MM 04616

| Do not use t | NM-94010 | | | |
|--|--|---|---|--|
| abandoned w | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TR | SPLICATE - Other instructions of | n reverse side | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well | Professional Control of the Action of the Control o | | | |
| Oil Well Gas Well | 8. Well Name and No. | | | |
| 2. Name of Operator | Diamond Tail "34" Fed | | | |
| EOG Resources, | 9. API Well No. | | | |
| 3a. Address | 30-025-33261 | | | |
| P.O. Box 2267, | Midland, TX, 79702 | (432) 686-360 | 8 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec | Triste Draw | | | |
| 1980 FNL & 330 | 11. County or Parish, State | | | |
| Section 34, To | Lea, NM | | | |
| 12. CHECK AP | PROPRIATE BOX(ES) TO INDICA | TE NATURE OF NOTICE | | |
| TYPE OF SUBMISSION | | | | |
| (T) | ☐ Acidize ☐ Deeper | n Production (S | Start/Resume) | |
| Notice of Intent | ☐ Alter Casing ☐ Fractur | | ☐ Well Integrity | |
| Subsequent Report | Casing Repair New Co | onstruction Recomplete | Other | |
| | Change Plans XX Plug an | | | |
| ☐ Final Abandonment Notice | Convert to Injection Plug B: | ack Water Dispos | | |
| RIH Tag TOO Displace ho Spot 60sx, Spot 60sx, | 24 hrs prior to MI C at 4582, spot 35sx ole w/MLF, 9.5# Brin plug 1300-1100 (B-S plug 750-550 (13 3/ install dry hole ma | , plug 4582-448 e w/25# gel P/B alt). 8 Shoe, T-Salt) rker. | BBL. | |
| I hereby certify that the foregoing Name (Printed/Typed) | is true and correct | 1 | | |
| Poly Abal | .os | Title Cons | ultant | |
| Signature Toly (| llalux | Date 1-14 | | |
| | | AL OR STATE OFFICE US | | |
| proved by COTHIC COTH | DAVID R. GLASS | • Tiel- | | |
| onditions of approval, if any, are an | tached. Approval of this notice does not war | Tant or ct lease Office | Date | |
| tle 18 U.S.C. Section 1001 and Title | 43 U.S.C. Section 1212, make it a crime for a | any person knowingly and willfull | to make to any department or agency of the United | |

GWW

| PLUGGING & ABANDONMENT | WORKSHE | ET | (2.5 | STRING | CSNG | 5) |
|------------------------|--------------------|-------------|-----------------|--|--|---------------------------------------|
| FOUNDAME | OPERATOR | <u> </u> | a <u>Besine</u> | ces I | <u>. </u> | |
| | LEASE NAN WELL# | ie iva | monotail | <u>"34" </u> | EDERA | |
| MLF | | <u> </u> | | • | | |
| | SECT34 | , | TWN _ 23 | -G F | NG 3 | ٥۲ |
| | FROM 19 | 80 | NIS L 2 | 20 | TW I | |
| | TD_10,20 | ٥ | FORMATIC | ON @ TD | RNE | Speige |
| | PBTD 45 | 82 | FORMATIC | ON @ PBT | D | |
| MLF 133/8 | | SIZE | SET @ | TOC | 1 | |
| Incr _13-78 | | UIZL | SLI W | 100 | TOCE | ETERMINE |
| <u> م7م @ م7م </u> | SURFACE | 133/8 | / H. | | | BA |
| TOC_SUEF | INTMED 1 | 15 /8 | 670 | SURF | <u> Cie</u> | <u> </u> |
| | INTMED 2 | | | | | |
| | PROD | 85/8 | 1 = | | | |
| | | 8 8 | 4718 | SueF | Cie | c |
| | | SIZE | TOP | BOT | TOC | DETERMIN |
| MLF | LINER 1 | | | 501 | 100 | ED BY |
| FEETER 4482' | LINER 2 | | | | | |
| | | | | | <u> </u> | |
| 4671 | | CUT | CUT & PULL | | MONE | |
| } | INTMED 1 | | | PERFS | | |
| } } | INTMED 2 | | | | | |
| } } | PROD | | ··· | OPENHOLE | | · · · · · · · · · · · · · · · · · · · |
| 3 | REQUIRED PLUGS | DISTRICT | | | | |
| ₹ } | | | PLUG | TYPE PLUG | SACKS | 0500 |
| | RUSTLER (ANHYD) | | • | 85/8 5 | CEMENT | DEPTH |
| } } | YATES | | 1 2 | B-SALT | 35 60 | 1300 |
| }y | GRAYBURG | | 3 | 133/85 | 60 | 750 |
| CMT PLUG | SAN ANDRES | | 4 | SURF | ا ما | 10 |
| 1017 - 7117 | | | | | | |
| § § | CAPITAN REEF | | | | | |
| Estimates CMT PLug | DELAWARE | | _ | | | |
| 8703-8803 | BELL CANYON | | | | | |
| \$ 3 | BRUSHY CANYON | | | | | |
| arus GEL | BONE SPRING | | | | | |
| 95/8 | GLORIETA | | | | | |
| 4718 | BUNBRY | | | | | |
| TOC SUPE | TUBB | | | | | |
| 10C | DRINKARD | | | | | |
| ! } | | | | | | |
| | WC | | | | | |
| 1 | PENN | | | | | |
| ! | ATOKA | | | | | |
| la a | MORROW | | | | | |
| TD 10, 200 | MISS DEVONIAN | | | | | |
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