| Submit To Appropriate District Office Two Copies | | | | State of New Mexico | | | | | | | Form C-105 July 17, 2008 | | | | | | | |
|---|---|--|---|---------------------|------------|--------------------|--|----------------|-----------------------------------|--------------|-----------------------------|---|----------|-------------------|--|--|------------|--|
| 1201 W. Grand Ave | onua Arta | ara NIM 99 | Manager of New Mexico Manager of New Mexico Manager of New Mexico | | | | | | 1. WELL API NO. 30-025-39517 | | | | | | | | | |
| 1301 W Grand Avenue, Artesia, NM 88210 1 2010 Oil Conservation Division District III 30-025-39517 2 Type of Lease | | | | | | | | | | | | | | | | | | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 District IV 1220 South St. Francis Dr. | | | | | | | | - | STATE FEE FED/INDIAN | | | | | | | | | |
| District III 1000 Rio Brazos Rd , Aztec, NM 87410 District IV 1220 S St Francis Dr , Santa Fe, MASSISSISSISSISSISSISSISSISSISSISSISSISSI | | | | | | | | | | | | | | | | | | |
| WELL COMPLETION ON RECOMPLETION NET ON TANDECO | | | | | | | | | | | | | | | | | | |
| 4. Reason for filing. | | | | | | | 5. Lease Name or Unit Agreement Name Eugene Wood | | | | | | | | | | | |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only) C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or | | | | | | | 6 Well Number. | | | | | | | | | | | |
| #33; attach this at 7. Type of Comp | nd the pla | | | | | | | | | | or | 16 | | | | | | |
| NEW V | WELL [| □ WORI | KOVER 🗌 | DEEPE | NING | □PLUGBACK | | DIFFE | EREN | reserv | OIR | OTHER_ | | | | | | |
| 8 Name of Operator Apache Corporation | | | | | | | | | 9 OGRID 873 | | | | | | | | | |
| 10. Address of O | perator 6 | 120 S Y | ∕ale Ave. | Suite 1 | 500 | | | | | | , | 11. Pool name or Wildcat | | | | | | |
| | Ť | ulsa, O | K 74136 | | | | | | | | i | Langlie Mattix; 7 Rvrs-Q-Grayburg | | | | | | |
| 12.Location | Unit Ltr | Sec | ction | Towns | hıp | Range Lot | | Feet from t | | he | N/S Line Feet from | | from the | he E/W Line | | County | | |
| Surface: | Α | | 22 | 22 | :S | 37E | | 330 | | | North | | 990 | Eas | st | Lea | | |
| BH: | | | | | | | | | | | | | | | | | | |
| 13 Date Spudded | | ate T D | Reached | | ate R1g | Released | L | | | | eted | (Ready to Prod | uce) | | | | and RKB, | |
| L | 11/28/2009 12/02/2009 18. Total Measured Depth of Well | | | | | k Measured Dep | oth | | 12/18/2009 20. Was Directional | | | ~ ! | | | | GR, etc.) 3360' GR Electric and Other Logs Run | | |
| 4400' | | | | 4353 | 3' | | | | No | | | | | | Sgr, Cnpo | | | |
| 22 Producing Interval(s), of this completion - Top, Bottom, Name 3616' - 3824' Grayburg | | | | | | | | | | | | | | | | | | |
| 23. | | <u>. </u> | | | CAS | ING REC | OR | D (R | Repo | rt all sti | ring | es set in we | ell) | | | | | |
| CASING SI | EIGHT LB./I | | | DEPTH SET | | | | E SIZE | CEMENTING RECORD AMOUNT PULL | | | | PULLED | | | | | |
| 8-5/8" | | | 24# | | | | | 12-1/4" | | | | 650 sx | | | | | | |
| 5-1/2" | | | 17# | 4400' | | | | 7-7/8" | | | 650 sx | | | | | | | |
| | | | | | | | - | • | | | | | | | | | | |
| | | | | | | | \dashv | | | | | | | + | | | | |
| 24 | | <u> </u> | | | LINI | ER RECORD | | | 25. TUBING RECORD | | | | | | | | | |
| SIZE | TOP | | ВОТ | ТОМ | | SACKS CEM | ENT | SCR | REEN | | SIZ | | | EPTH SET | | PACKI | ER SET | |
| | | | | | | | | ļ | | | | 2-7/8" | ļ | 4072 | <u>' </u> | | | |
| 26 Perforation | record (| nto val e | size, and nur | aber) | | L | | 27 | ACII | TOUZ | ED. | ACTURE CE | MEN | T SOLU | EEZE E | rc | | |
| | , | | size, and nui | noci) | | | | DEPTH INTERVAL | | | TIC | ACTURE, CEMENT, SQUEEZE, ETC: | | | | | | |
| 3616' - 3824' Producing | | | | 1 | | | | | 3616' - 3824' | | | Acıdıze w/3k gals 15% HCI Frac w/40500 gals gel & 76k# 20/40 sd | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| ····· | | | | | | | | | LOTE | YONI | | ļ | | | | ··. ·· ··· | | |
| 28. Date First Produc | tion | | Product | ion Math | nod (Fla | wing, gas lift, pi | | | | TON |) | Well Status | (Proc | d or Shut | .m) | | | |
| 12/18/20 | | | Pumpii | | 10tt (1°10 | mng, gua tijt, pt | лирт | .g - 012 | .c unu | уре ритр) | , | Produ | • | | , | | | |
| Date of Test | | s Tested | <u>.</u> | ke Size | | Prod'n For | | Oil | - Bbl | | Cas | - MCF | | ater - Bbl. | 1, | Gne C | nl Ratio | |
| 01/02/2010 | | s resied | Che | KU DIZU | | Test Period | | 38 | וטם - | 1 | 41 | | 97 | | l l | 3as - 0 1079 | n Kano | |
| Flow Tubing | | g Pressur | re Cale | culated 2 | 4- | Oıl - Bbl. | | L | Gas - | MCF | | Water - Bbl. | 1 | | vity - API | | •) | |
| Press | Cusin | .5 | | r Rate | . | | | | Cuo | | | , valer Bor. | | ì | 88.1 | (0077 | ,, | |
| 29. Disposition of | f Gas <i>(So</i> | ld, used f | or fuel, vent | ed, etc.) | Sold | | | | | | | | | est Witne ache | ssed By | | | |
| 31. List Attachmo | | nation : | roport C r | 102 C | 102 (| C-104, Logs | | | | · · | | | Λþ | au IE | | | - W - M*-1 | |
| 32. If a temporary | | | | , | | | tempo | orary n | oit. | | | | | | | | | |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. 33. If an on-site burial was used at the well, report the exact location of the on-site burial. | | | | | | | | | | | | | | | | | | |
| Latitude Longitude NAD 1927 1983 | | | | | | | | | | | | | | | | | | |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief Printed Amber Cooke Signature Name Amber Cooke Title Engineering Tech Date 01/04/2010 | | | | | | | | | | | | | | | | | | |
| Signature | MVV | Wel 1 | UDV | |] | Name Ambe | ;i C0 | oke | 2 | / Titl | le ^t | ingmeering I | ı ecn | | | Date | 01/04/2010 | |
| E-mail Addres | ss Amb | er cook | ke@apacl | necorp. | com | | | , | 1 | 7 | | | | | | | | |
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INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Souther | astern New Mexico | Northy | Northwestern New Mexico | | | |
|---------------------|-------------------------|--------------------|-------------------------|--|--|--|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn A" | | | |
| T. Salt_ | T. Strawn_ | T. Kirtland | T. Penn. "B" | | | |
| B. Salt | T. Atoka | T. Fruitland | T. Penn. "C" | | | |
| T. Yates 2556' | T. Miss | T. Pictured Cliffs | T. Penn. "D" | | | |
| T. 7 Rivers 2775' | T. Devonian | T. Cliff House | T. Leadville | | | |
| T. Queen 3307' | T. Silurian | T. Menefee | T. Madison | | | |
| T. Grayburg 3580' | T. Montoya | T. Point Lookout | T. Elbert | | | |
| T. San Andres 3843' | T. Simpson | T. Mancos | T. McCracken_ | | | |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte | | | |
| T. Paddock | T. Ellenburger | Base Greenhorn_ | T.Granite | | | |
| T. Blinebry | T. Gr. Wash | T. Dakota | | | | |
| T.Tubb | T. Delaware Sand | T. Morrison | | | | |
| T. Drinkard | T. Bone Springs | T.Todilto | | | | |
| T. Abo | T. Rustler 1119' | T. Entrada | | | | |
| T. Wolfcamp | T. <u>Tansill 2383'</u> | T. Wingate | | | | |
| T. Penn | T | T. Chinle | | | | |
| T. Cisco (Bough C) | T | T. Permian | | | | |

| | | ` | OIL OR GAS SANDS OR ZONES |
|-------------------------------|--------------------------------------|----------------------------|---|
| No. 1, from | to | No. 3, from | to |
| No. 2, from | to | No. 4, from | to |
| | | WATER SANDS | |
| Include data on rate of water | r inflow and elevation to which wate | r rose in hole. | |
| No. 1, from | to | feet | *************************************** |
| No. 2, from | to | feet | |
| | to | | |
| I | ITHOLOGY RECORD | Attach additional sheet is | f necessary) |

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