| Submit 1 Copy To Appropriate District<br>Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State of New Mexico                                                                              | Form C-103                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| District I  1625 N. French Dr., Hobbs, Paristrict II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Energy, Minerals and Natural Resources                                                           | October 13, 2009 WELL API NO.                                                                   |
| District II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OTL CONSERVATION DIVISION                                                                        | 30-025-38828                                                                                    |
| 1301 W. Grand Ave., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd , Aztec, NM 87410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  | 5 Indicate Type of Lease STATE   X   FEE                                                        |
| District IV<br>1220 S St Francis Dr., Santa HOBBSOC<br>87505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Santa Fe, NM 87505                                                                               | 6. State Oil & Gas Lease No.                                                                    |
| SUNDRY NOTICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AND REPORTS ON WELLS FO DRILL OR TO DEEPEN OR PLUG BACK TO A N FOR PERMIT" (FORM,C-101) FOR SUCH | 7 Lease Name or Unit Agreement Name Shoofly 9 State                                             |
| PROPOSALS.)  1. Type of Well: Oil Well X Gas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Well 🔲 Other                                                                                     | 8. Well Number 1                                                                                |
| 2. Name of Operator Chesapeake Opera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ating, Inc.                                                                                      | 9. OGRID Number 147179                                                                          |
| 3. Address of Operator P.O. Box 18496                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OV 72154 0407                                                                                    | 10. Pool name or Wildcat                                                                        |
| 4. Well Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OK 73154-0496                                                                                    | Lovington; Uppper Pennsylvanian, Northeast                                                      |
| Unit Letter P: 554' feet from the South line and 554' feet from the East line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                                                 |
| Section 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Township 16 S Range 37 E                                                                         | NMPM County Lea                                                                                 |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Elevation (Show whether DR, RKB, RT, GR, etc. 807' GR                                            |                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                 |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                                                 |
| TEMPORARILY ABANDON 🗍 CH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UG AND ABANDON 🗌 REMEDIAL WO                                                                     | RILLING OPNS. P AND A                                                                           |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                                                                                |                                                                                                 |
| OTHER:  OTHER  OTHER  13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                                                 |
| Please find the following work performed in the plug and abandonment of this well from 1/21/10 through 1/26/2010.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                                                 |
| 1/21/10: MIRU PU & equip. Blow well down. NDWH & NUBOP. RU WL, TIH w/GR to 11,500'. POH w/GR. TIH w/CIBP, set CIBP @ 11,500'. POH w/WL. TIH w/tbg. SDON. 1/22/10: Cont TIH w/tbg. Tagged plug. SD due to high winds. 1/25/10: Circ hole w/brine & plugging mud. Spot 25 sxs cmt from 11,500'-11,275'. Pull tbg, load hole & spotted 25 sxs from 8563'-8309'. Pull tbg, load hole & spotted 25 sxs from 6601'-6347'. Pull tbg, load hole & spotted 25 sxs from 4764'-4510'. POH w/tbg, WOC. Tagged plug @ 4516', perf @ 3260'. TIH w/pkr & tbg. Load hole , set pkr @ 2864', Tested to 1500#, held good POH w/tbg & pkr. TIH w/tbg & spotted 25 sxs from 3332'-3078'. POH/w tbg. SDON. 1/26/10: Tagged plug @ 3097'. Perf @ 2200'. TIH w/pkr & tbg, load hole & set @ 1806'. Tested to 1500#, held good. Released pkr & POH w/tbg & pkr. TIH w/tbg @ spotted 25 sx of cmt from 2273'-2019'. POH w/tbg. WOC. Tagged plug @ 2050'. Perf @ 470'. NDBOP, Circ 120 sxs of cmt from 470' to surface & POH RDMO. Turn well over to production for final clean-up.  Approved for plugging of well bore only. Liability under bond is retained pending receipt. |                                                                                                  |                                                                                                 |
| Spud Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rig Release Date. of C-103 which ma                                                              | (Subsequent Report of Well Plugging) who found at OCD Web Page under www.emnrd.state.nm.us/osd. |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  |                                                                                                 |
| I I I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                                                 |
| SIGNATURE Sign Au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TITLE Senior Regulatory Comp                                                                     | DATE 01/27/2010                                                                                 |
| Type or print name Bryan Arrant For State Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E-mail address: bryan.arrant@c                                                                   | hk.com PHONE: (405)935-3782                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CIC REED METRESENTATIVE                                                                          | SIAIT-MARROWS                                                                                   |
| APPROVED BY: Conditions of Approval (if any):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | gale TITLE                                                                                       | DATE Z-Z:-/0                                                                                    |