Form 3160-5 (August 1999)

DEPARTMENT OF THE INTERIOR BUREAU OF 1 1000

BUREAU OF LAND MANAGEMENT

false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FORM APPROVED OMB No. 1004-0135 Expires November 30,2000

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS~

LC-069515

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE Other Instructions on reverse side				7. If Unit or CA/Agreement, Name and/or	
The second secon				No. North El Mar Unit	
1. Type of Well Gas Well Other Injection			n		NM 70994X 8. Well Name and No.
2. Name of Operator Sahara Operating Company				North El Mar Unit #6 9. API Well No.	
3a. Address P.O. Box 4130, Midland	3b. Phone No. (include area code) 432/697-0967			30 025 08280 10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					El Mar (Delaware)
660' FNL & 2005' FEL, Sec 25, T26S, R32E Unit Letter "B"		, NMPM			Lea County, N.M.
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	mant	☐ Production	on Water Shut-Off Well Integrity
	Casing Repair	☐ New Construc		Recomplet	
Subsequent Report	Change Plans	☐ Plug and Aban		☐ Temporaril	
Final Abandonment Notice	Convert to Injection	Plug Back		☐ Water Disp	
Abandonment Notices shall be filed Well has been P&A as for 12-18-2009 MIR 4568 12-21-2009 TIH WOO Per H 12-22-2009 RIH Dug Well P&A as to W	only after all requirements, included ollows: U, NU BOP, RIH & '. POH, spot 25 sx @ tag 705'. Perf 705', C, TIH tag @ 592'. Pat w/BLM spot 25	tag CIBP @ 4 2 2573'. POH, sp. 3 ran pkr, held 1 RIH & perf 58 sx @ 582'. PO reculate cement alled dry hole mation pending	568'. Cinot 25 sx (a) 000# OK 2', ran pk H, RIH poin/out 60'	rc hole w/n 0964'. PO , spot 10 s r, press 10 erf 60', PO to surf w/	sx @ 705' per Pat w/BLM 000#, held OK. OH, SDON. /15 sx. Rigged down.
14. I hereby certify that the foreg Name (Printed/Typed)	-			n 11 /	
Robert McAlpine				President	
Signature			Date 1/02/2010 ACCEPTED FOR REC		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved by Conditions of approval, if any, are atta the applicant holds legal or equitable ti applicant to conduct operations thereon Title 18 U.S.C. Section 1001 and Title	ched Approval of this notice do the to those rights in the subject l	lease which would entitle	the Office		Date JAN 2 8 2010 to any departure of the Applicant Appl