N.M. Of Cons. Division

Form 3160-5 (August 1999)

UNITED STATES

1625 N. French Dr.

DEPARTMENT OF THE INTERIOR Hobbs, NM 88240 BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No.

NMNM23777

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | | |
|--|--|---------------------------|---|---------------------------|---|-----------|--|--|
| | PLICATE - Other instr | ructions on re | verse side | | 7. If Unit | or CA | /Agreement, Name and/or No. | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. | | | |
| 2. Name of Operator John H. Hendrix Corporation | | | | | Linda Federal No. 2 9. API Well No. | | | |
| | | | one No. (include area code) 684-6631 | | 30-025-25758 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Se | - | <u> </u> | | | Warren; Yates, East | | | |
| 1980' FSL & 660' FWL Sec. 23, T20S, R38E | | | | | 11. County or Parish, State Lea County, NM | | | |
| 12. CHECK AF | PPROPRIATE BOX(ES) | TO INDICATE | NATURE (| OF NOTICE, R | EPORT, O | R O | THER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| Notice of Intent | Acidize | ☐ Deepen | | Production (Star | rt/ Resume) | | Water Shut-Off | |
| ☐ Subsequent Report | ☐ Alter Casing ☐ Casing Repair | ☐ Fracture Tr ☐ New Const | _ | Reclamation Recomplete | | | Well Integrity Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and A | | Temporarily Ab | andon | | Other | |
| - Final Abandonment Notice | Convert to Injection | Plug Back | | Water Disposal | | | | |
| Set CIBP at 5875' to p Perf. Lower Yates 309 Acidize w/ 1000 gals. Swab test. | ermanently abandon B | linebry Oil perf | | | BP w/ 25'. | PF ANS | 23 2004 23 2004 2004 3004 | |
| 14. I hereby certify that the forego Name (Printed/Typed) | ing is true and correct | | Title | | | | 1000 | |
| | | | | Vice President | | | | |
| Signature Date 01/2 | | | | /21/2004 | | | | |
| * | THIS SPACE | FOR FEDERA | | E OFFICE USE | | C. S. | | |
| Approved by | | | Title | | | Date | | |
| Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant t | al or equitable title to those rigi | | | | | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or

(Instructions on reverse) GWW

fraudulent statements or representations as to any matter within its jurisdiction.