DISTRICT I 1625 N. French Dr., Hobbs, NM 88240

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DISTRICT II 1301 W. Grand Areaue, Artesia, NM 86210 DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 67410

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Mincrols and Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, New Mexico 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

□ AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICATION PLAT   |                    |   |                                |         |               |   |                  |                             |  |                    |
|---|--------------------|---|--------------------------------|---------|---------------|---|------------------|-----------------------------|--|--------------------|
| APL APL   | Number             | 7                                       |                                |         | Pool Name     |   |                  |                             |  |                    |
|   |                    |   |                                |         |               |   |                  | bo Wildcat<br>Well Number   |  |                    |
| Property (<br>2715  | Code               | Property Name<br>BUNKER HILL "32" STATE |                                |         |               |   |                  |                             | 1  |                    |
| OGRID No.   |                    | Operator Name                           |                                |         |               |   |                  | Elevation<br>4430'          |  |                    |
| 16268   |                    | CIN                                     | CIMAREX ENERGY CO. OF COLORADO |         |               |   |                  | 44.5                        | 0]   |                    |
| Surface Location  |                    |   |                                |         |               |   |                  |                             |  |                    |
| UL or lot No.   | Section            | Townshi                                 | • { -                          | Lot Idn | Feet from the |   | ne               | feet from the               | East/West line   | County             |
| E   | 32                 | 15 \$                                   | S 31 E                         |         | 1980          | NORTH                                   |                  | 330                         | WEST   | CHAVES             |
| Bottom Hole Location If Different From Surface  |                    |   |                                |         |               |   |                  |                             |  |                    |
| UL or lot No.   | Section            | Townshi                                 |                                | Lot Idn | Feet from the |   | nc               | Feet from the               | East/West line   | County             |
| Н   | 32                 | 15                                      | S 31 E                         |         | 1980          | NORTH                                   |                  | 330                         | EAST   | CHAVES             |
| Dedicated Acres Joint or Infill Consolidation Code Order No.  |                    |   |                                |         |               |   |                  |                             |  |                    |
|   |                    |   |                                |         |               |   |                  |                             |  |                    |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED<br>OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |                    |   |                                |         |               |   |                  |                             |  |                    |
|   |                    |   |                                |         |               |   |                  |                             |  |                    |
|   | 1                  |   |                                |         |               | ľ                                       |                  | OPERATO                     | OR CERTIFICA   | TION               |
|   | 1                  |   |                                |         | 1             |   |                  | contained here              | rtify that the inform<br>in is true and comp   | lete to            |
|   |                    |   |                                |         |               |   |                  | this groanizatu             | knowledge and belief, and that<br>m either owns a working<br>eased mineral interest in the |                    |
|   | 1                  |   |                                |         |               |   |                  | land including              | the proposed boltom<br>int to a contract will  | hole<br>r an owner |
| 080   |                    |   |                                |         |               | C B D D D D D D D D D D D D D D D D D D |                  | a uniuntary po              | eral or working inter-<br>oling agreement or a<br>ling order herelofore                    | 11                 |
|   |                    |   |                                |         |               |   |                  | the division                | ning order norelojore  |                    |
|   |                    |   |                                |         |               |   |                  | $\mathbb{Z}$                | Faris  |                    |
|   |                    |   |                                |         | ،<br>ا        |   |                  | Signature                   | Facus  | Date               |
| 330'  |                    |   | 4630.8'                        |         | ĺ             |   | 330'             |                             | Zeno Farris  |                    |
| SHL & I<br>Bonstration Boint Abo  |                    |   |                                |         |               | BHL                                     |                  |                             |  |                    |
| Penetration Point Abo   |                    |   | VB-1226-0001                   |         |               |   |                  |                             |  |                    |
|   |                    | l                                       |                                |         |               |   |                  | SURVEYOR CERTIFICATION      |  |                    |
|   |                    |   | <u></u>                        |         | 1             |   |                  | I hereby certi              | fy that the well loco  | ition shown        |
|   |                    |   |                                |         |               |   |                  | ,, ·                        | was plotted from fie<br>s made by me or  |                    |
| SURFACE LOCATION  |                    |   |                                |         |               | BOTTON HOLE LO                          |                  | 11 1                        |  |                    |
| Long - W103   | 51'05.82"          |   |                                |         |               | Long - W103*50*                         | 11.46"           | 11                          | He best of my but  | wj.                |
| NNSPCE-N 7  | 18476.1<br>89064.1 | Ι.                                      |                                | ļ       | 1             | NMSPCE- N 71849                         | )1.926<br>)4.892 | AF                          | 2008   |                    |
| (NAD-83   |                    |   |                                |         |               | (NAD-83)                                |                  | Date Sucre                  | HER .  |                    |
|   |                    | ┣ — —                                   |                                | +       | +             |   |                  | Signature de<br>Professiona | Survey   |                    |
|   |                    | <br>1                                   |                                |         | 1             |   |                  | 1 Hel                       |  |                    |
|   | <br>Diasea d       | l.<br>Io not r                          | enort produ                    | tion    |               |   |                  | 1 1 18                      |  | $\frown$           |
| OPERATOR: Please do not report production<br>under this pool code until you have checked  |                    |   |                                |         |               |   |                  | X454                        |  |                    |
| with the OCD  | District           | gist Paul Ka                            | utz,                           | 1       |               |   | Certificate      | No. Gary L. Jone            | s 7977   |                    |
| and he confirms that your perfs are producing from this pool/formation.   |                    |   |                                |         | , I           | ł                                       |                  | ]]                          |  |                    |
| from this poo   | oi/tormati         | ion.                                    |                                |         |               |   |                  |                             | BASIN SURVEYS  | =                  |
| _~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |                    |   |                                |         |               |   |                  |                             |  |                    |