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Form 3160- 5

UNITED STATES HORE SOCIO OMB NO 1004 0137

(August, 2007)	DEPARTMENT OF TH		nude		OMB No 1004-0137
	BUREAU OF LAND MA	ANAGEMENT			Expires July 31, 2010
CHIA	IDDV NOTICES AND DE	DODTE ON WE	110	5 Lease Senal	
SUNDRY NOTICES AND REPORTS ON WELLS				NMNM107392 6 If Indian, Allottee, or Tribe Name	
	ot use this form for proposals oned well. Use Form 3160-3 (/			6 H Indian, All	offee, or 111be Name
	TRIPLICATE - Other Instruc			7 If Unit or CA	Agreement Name and/or No
Type of Well Gay Well Other				8 Well Name a	nd No
2 Name of Operator					Cap Federal #1
Marbob Energy Corporation				9 API Well No	
3a Address		3b Phone No (includ	e area code)]	
PO Box 227		(575) 748-3303			30-025-36469
Artesia, NM	88211-0227	(373) 740 3303		1	ool, or Exploratory Area
4 Location of Well (Footage, Sec., T	, R , M , or Survey Description)				Wildcat, Atoka South e
660 FN	L 2100 FWL, Sec. 6-T20S-I	R32E, Lot 3		11 County or P	
					Lea Co., NM
12. CHECK APPROF	PRIATE BOX(S) TO INDICAT			RT, OR OTHE	R DATA
TYPE OF SUBMISSION		ГҮР	E OF ACTION		
Notice of Intent	Acidize	Deepen	Production (S	tart/ Resume)	Water Shut-off
	Altering Casing	Fracture Treat	Reclamation		Well Integrity
X Subsequent Report	Casing Repair	New Construction	X Recomplete		Other
	Change Plans	Plug and Abandon	Temporarily A	Abandon	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposa	al	
If the proposal is to deepen dire Attach the Bond under which the following completion of the invol	Operation (clearly state all pertinent of ctionally or recomplete horizontally, g work will performed or provide the level operations of the operation results I Abandonment Notice shall be filed final inspection)	give subsurface locations Bond No on file with t s in a multiple completi	s and measured and he BLM/ BIA Requ on or recompletion is	true vertical dep irred subsequent : in a new interval	oths or pertinent markers and sands reports shall be filed within 30 days , a Form 3100-4 shall be filed once
Recompleted in the Atol	ka zone as follows:				
2/12/10 - Perf the Atoka 2/13/10 - RIH w/ 367 jts	Set CIBP + 35' cmt @ 123' @ 11855' - 11859' (30 shot 2 3/8" 4.7# L80 tbg. Set @ erval: Atoka @ 11855' - 118	s).) 11860'. Set pkr			

14 Thereby certify that the foregoing is true and correct Name (hunted Typed) [Diana J. Briggs]	Title	Producti <u>on M</u> anager
Signature June Trucks	Date	MAGGERATED FOR RECOR
THIS SPACE FOR	FEDERAL OR STATE O	FFICE USE
Approved by	Title	Date MAR 6 2010
Conditions of approval, if any are attached. Approval of this notice does no certify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operation.	subject lease Office	WHIT O ZUIU
Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212 make States any talse, fictitious or fraudulent statements or representations as to an	it a crime for any person knowingly with within its jurisdiction	
(Instructions on page 2) 24 Greenwood 1	Morrow SE	CARLSBAD FIELD OFFICE