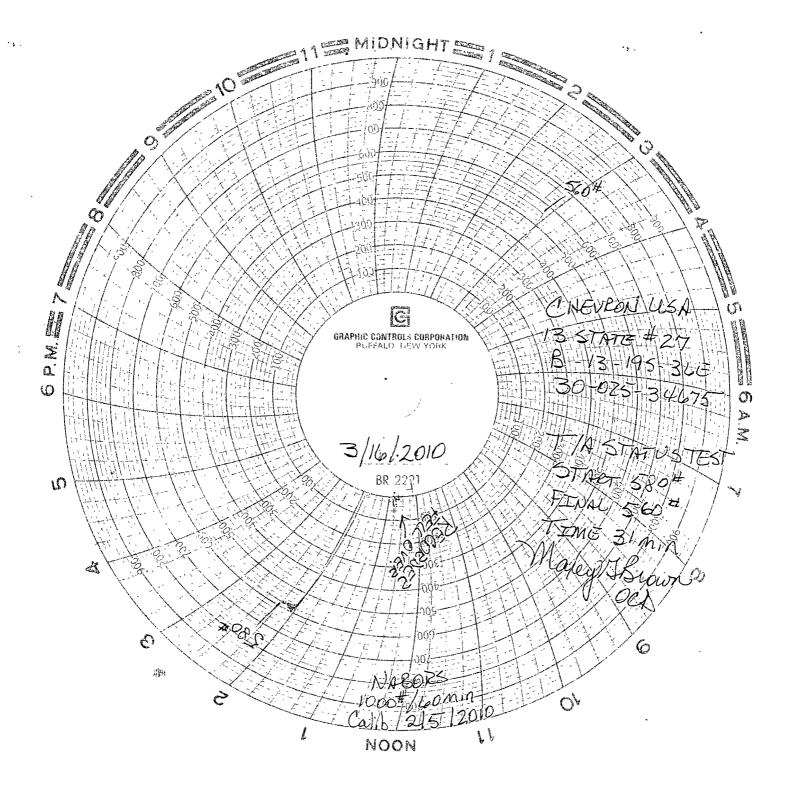
| Submit 3 Copies To Appropriate District Office   | State of New Mexico                      | Form C-103                                    |
|--|--|---|
|  | ergy, Minerals and Natural Resources     | June 19, 2008 WELL API NO.                    |
| 1625 N French Dr , Hobbs, NCC District II  | IL CONSERVATION DIVISION                 | 30-025-34675                                  |
| 1301 W Grand Ave , Artesia, NM 88210<br>District III MAR 2 9 2010  | 1220 South St. Francis Dr.               | 5. Indicate Type of Lease                     |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | C D. NIM 07505                           | STATE FEE 6. State Oil & Gas Lease No.        |
| District IV<br>1220 S. St. Francis Dr , Santa Fe, NM<br>87505  | Santa 10, 14141 07505                    | 6. State Off & Gas Lease No.                  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  | 7. Lease Name or Unit Agreement Name          |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |  | MONUMENT "13" STATE                           |
| PROPOSALS)   |  | 8. Well Number 27                             |
| 1. Type of Well: Oil Well Gas Well Other   |  | 9. OGRID Number 4323                          |
| 2. Name of Operator CHEVRON U.S.A. INC.  |  | 9. OGRID Number 4323                          |
| 3. Address of Operator   |  | 10. Pool name or Wildcat                      |
| 15 SMITH ROAD, MIDLAND, TEXAS 79705  |  | MONUMENT; ABO, NORTH                          |
| 4. Well Location   |  |   |
| Unit Letter B: 785 feet from the NORTH line and 1980 feet from the EAST line   |  |   |
| Section 13 Township 19-S Range 36-E NMPM County LEA  |  |   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |   |
| POWER DE LA CONTRACTION DEL LA CONTRACTION DE LA |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |   |
|  |  |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING   |  |   |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PAND A  |  |   |
|  | IPLE COMPL CASING/CEMEN                  | IT JOB  |
| DOWNHOLE COMMINGLE   |  |   |
| OTHER:   | OTHER: TEMP                              | ORARILY ABANDON WITH CHART                    |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |  |   |
| of starting any proposed work). SE   | E RULE 1103. For Multiple Completions: A | ttach wellbore diagram of proposed completion |
| or recompletion.   |  |   |
| 3-12-10: MIRU.   |  |   |
| 3-13-10: PU TBG TO TAG @ PBTD @ 7479.  |  |   |
| 3-14-10: TIH W/GAUGE RING, GR, CL. RAN STRIP CHART FR 6626-7240. TIH W/CIBP & SET @ 7192'. DUMP 35' CMT  |  |   |
| ON TOP OF CIBP. TOC @ 7157.<br>3-15-10: TIH W/11 STANDS TO 6984. CIRC PKR FLUID.   |  |   |
| 3-16-10: RAN CHART FOR NMOCD. TEST FOR 31 MINUTES – 580# - LOST 20# TO 560#. WITNESSED BY MAXEY  |  |   |
| BROWN, NMOCD. (ORIGINAL CHART & COPY OF CHART ATTACHED). RIG DOWN.   |  |   |
| This A section   |  |   |
| Well is temporarily abandoned.  This Approval of Temporary  Approximately 15   |  |   |
| Well is temporarily abandoned.  This Approval of Temporary Abandonment Expires 3-16-2015 Rig Release Date:   |  |   |
|  |  |   |
| The last of my knowledge and holief  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |   |
| Strain Dukit   |  |   |
| SIGNATURE THE SIGNATURE THE TITLE REGULATORY SPECIALIST DATE 03-24-2010  |  |   |
| The state of the s |  |   |
| Type or print name DENISE PINKERTON E-mail address: <u>leakejd@chevron.com</u> PHONE: 432-687-7375  For State Use Only   |  |   |
|  |  |   |
| APPROVED BY: TITLE STATE MAR DATE 3-29-10  |  |   |
| Conditions of Approval (if any):   |  |   |
|  |  |   |



Morument 13 State Well #27

Section & 19801

Zea County, 7195 R36K

Martine

Martine