

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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MAR 03 2010

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5 Lease Serial No nm 18264
2 Name of Operator Finley Resources, Inc.		6 If Indian, Allottee or Tribe Name
3a Address 1308 Lake Street, Ste. 200, Fort Worth, TX 76102	3b Phone No (include area code) 817-336-1924	7 If Unit or CA/Agreement Name and or No
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) 1983' FWL & 1983 FSL of Section 34 - 20S - 36E		8 Well Name and No Federal D #2
		9 API Well No 30-025-04337
		10 Field and Pool or Exploratory Area Eumont (A-7R-Q)
		11 County or Parish State Lea

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. Remove tbg-retrieve packer or push to bottom.
2. Set CIBP @ 3725'-and spot 25sx plug on top.
3. Set 35sx plug from 2400' to 2300'-Tag @ 2300' or higher.
4. Set 25sx plug from 420'-320'-Tag at 320'.
5. Perf and squeeze 319'. Circulate cement leaving with 100' left in csg.
6. Cement 60' plug to surface.
7. Verify cement in all annulus and seal well.

SUBJECT TO LIKE
APPROVAL BY STATE

SEE ATTACHED FOR
CONDITIONS OF APPROVAL

RECLAMATION PROCEDURE
ATTACHED

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Robert Howell		Title Western District Manager
Signature <i>Robert Howell</i>		Date 02/09/2010
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <i>D. A. Winkler</i> Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Title Office
Title 18 USC Section 1001 and Title 43 USC Section 1212 make it a crime for any person knowingly and willfully to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

(Instructions on page 2)

