

| Submit To Appropriate District Office<br>Two Copies<br><b>District I</b><br>1625 N French Dr., Hobbs, NM 88240<br><b>District II</b><br>1301 W Grand Avenue, Artesia, NM 88210<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><b>District IV</b><br>1220 S St Francis Dr., Santa Fe, NM 87505  |                        | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |  | <b>Form C-105</b><br>July 17, 2008  |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|------------------------|---|--|---|--|---|--|------------------|----------|---------------|------|-----|--------|--------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|-----------|------------|--------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   |                        |   |  | 1. WELL API NO.<br>30-025-34510   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                        |   |  | 2 Type of Lease<br><input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                        |   |  | 3 State Oil & Gas Lease No  |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>   |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Reason for filing<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33, attach this and the plat to the C-144 closure report in accordance with 19 15 17 13 K NMAC)   |                        |   |  | 5 Lease Name or Unit Agreement Name<br>STATE DC   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                        |   |  | 6 Well Number.<br><br>4   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 Type of Completion<br><input type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input checked="" type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER   |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 Name of Operator<br>CHEVRON MIDCONTINENT, L P   |                        |   |  | 9 OGRID    241333   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 Address of Operator<br><br>15 SMITH ROAD, MIDLAND, TEXAS 79705   |                        |   |  | 11. Pool name or Wildcat<br>BLINEBRY OIL & GAS (OIL)  |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 Location   | Unit Ltr               | Section   | Township   | Range   | Lot  | Feet from the   | N/S Line   | Feet from the    | E/W Line | County        |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Surface:  | E                      | 19  | 21-S   | 37-E  |  | 1880  | NORTH  | 660              | WEST     | LEA           |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BH:   |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 Date Spudded<br>11-01-09   | 14 Date T D Reached    |   | 15 Date Rig Released<br>11-12-09                             |   | 16 Date Completed (Ready to Produce)<br>11-03-09 |   | 17 Elevations (DF and RKB,<br>RT, GR, etc ) 3532' GL |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 Total Measured Depth of Well<br>7200'  |                        |   | 19 Plug Back Measured Depth<br>6880'                         |   | 20 Was Directional Survey Made?<br>NO            |   | 21 Type Electric and Other Logs Run<br>PRISM LOG     |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 Producing Interval(s), of this completion - Top, Bottom, Name<br>5648-5941 BLINEBRY  |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>CASING RECORD (Report all strings set in well)</b>   |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CASING SIZE   |                        | WEIGHT LB /FT   |  | DEPTH SET   |  | HOLE SIZE   |  | CEMENTING RECORD |          | AMOUNT PULLED |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO CHANGE   |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;">           24 LINER RECORD<br/> <table border="1" style="width: 100%; border-collapse: collapse; font-size: x-small;"> <thead> <tr> <th>SIZE</th> <th>TOP</th> <th>BOTTOM</th> <th>SACKS CEMENT</th> <th>SCREEN</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> </div> <div style="width: 48%;">           25 TUBING RECORD<br/> <table border="1" style="width: 100%; border-collapse: collapse; font-size: x-small;"> <thead> <tr> <th>SIZE</th> <th>DEPTH SET</th> <th>PACKER SET</th> </tr> </thead> <tbody> <tr> <td>2 7/8"</td> <td>5592"</td> <td> </td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> </div> </div> |                        |   |  |   |  |   |  |                  |          |               | SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SIZE | DEPTH SET | PACKER SET | 2 7/8" | 5592" |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIZE  | TOP                    | BOTTOM  | SACKS CEMENT   | SCREEN  |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| SIZE  | DEPTH SET              | PACKER SET  |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 7/8"  | 5592"                  |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 26 Perforation record (interval, size, and number)<br>5648-57, 5670-79, 5690-96, 5760-70, 5784-92, 5798-5806, 5810-18, 5836-46,<br>5885-65, 5881-91, 5931-41  |                        |   |  |   |  | 27 ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>5648-5941                ACIDIZE W/4900 GALS 15% HCL<br>FRAC W/98,000 GALS YF125 |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>PRODUCTION</b>   |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date First Production<br>11-22-09   |                        | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>PUMPING  |  |   |  |   | Well Status (Prod or Shut-in)<br>PROD                |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date of Test<br>11-22-09  | Hours Tested<br>24 HRS | Choke Size  | Prod'n For<br>Test Period                                    | Oil - Bbl<br>20   | Gas - MCF<br>14                                  | Water - Bbl<br>56   | Gas - Oil Ratio<br>700                               |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flow Tubing<br>Press  | Casing Pressure        | Calculated 24-<br>Hour Rate   | Oil - Bbl  | Gas - MCF   | Water - Bbl                                      | Oil Gravity - API - (Corr )   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 Disposition of Gas (Sold, used for fuel, vented, etc )   |                        |   |  |   |  |   | 30 Test Witnessed By                                 |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOLD<br>31 List Attachments   |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 If a temporary pit was used at the well, attach a plat with the location of the temporary pit  |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 If an on-site burial was used at the well, report the exact location of the on-site burial   |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Latitude _____ Longitude _____ NAD 1927 1983  |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief  |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature <i>[Handwritten Signature]</i>  |                        |   | Printed<br>Name DENISE PINKERTON Title REGULATORY SPECIALIST |   |  | Date 1/28/2010  |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E-mail Address leakejd@chevron.com  |                        |   |  |   |  |   |  |                  |          |               |      |     |        |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |           |            |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |