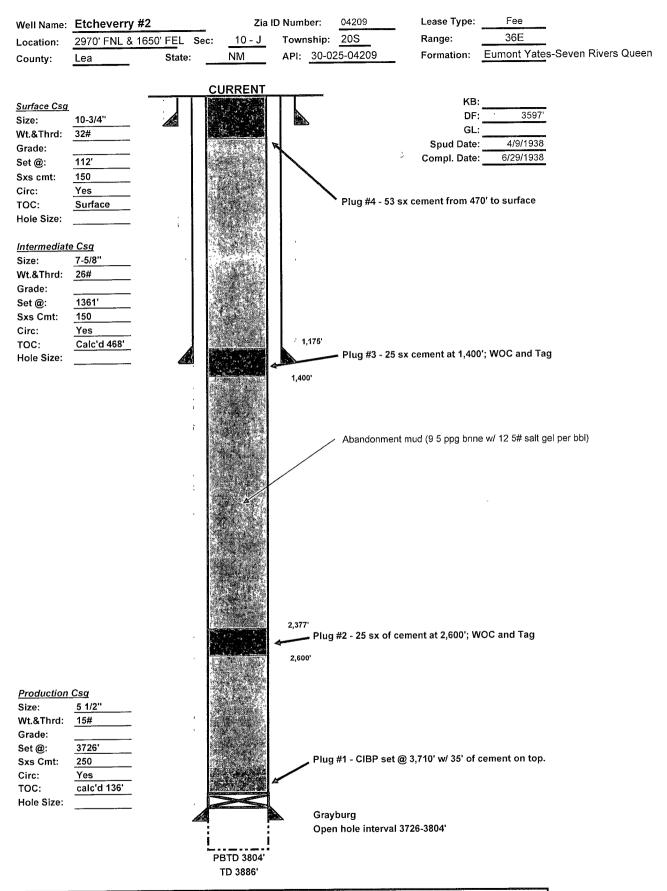
| Submit 1 Copy To Appropriate District St  | ate of New Mexico                      | Form C-103  |  |  |  |  |
|---|--|---|--|--|--|--|
| <u>District I</u> Energy, Minerals and Natural Resources 1625 N French Dr., Hobbs, NM 88240   |  | October 13, 2009 WELL API NO.                         |  |  |  |  |
| District II 1301 W Grand Ava. Actoria No. |  | 30-025-04209  |  |  |  |  |
| District II  1301 W. Grand Ave., Artesia, NM SECCION CONSERVATION DIVISION  District III  1000 Pto Brazes Pd. Artes NM 87440 Co. 6  |  | 5. Indicate Type of Lease STATE FEE S                 |  |  |  |  |
| Division No Brazos Ru , Aziec, Nivi o MAR 3 1 711111 Se   | anta Fe, NM 87505                      | 6. State Oil & Gas Lease No.                          |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Felio BBSOCD   |  |   |  |  |  |  |
| SUNDRY NOTICES AND REPO<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR  |  | 7. Lease Name or Unit Agreement Name                  |  |  |  |  |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMI PROPOSALS)   | Etcheverry                             |   |  |  |  |  |
| 1. Type of Well: Oil Well Gas Well Of   | her                                    | 8. Well Number 2                                      |  |  |  |  |
| 2. Name of Operator / Range Operating New Mexico, Inc.  |  | 9. OGRID Number / 227588                              |  |  |  |  |
| 3. Address of Operator  | 10. Pool name or Wildcat               |   |  |  |  |  |
| 100 Throckmorton St., Ste. 1200, Fort Worth, TX 761   | 02                                     | Eumont Yates SRQ                                      |  |  |  |  |
| 4. Well Location  Unit Letter <u>J</u> : <u>2970</u> feet fro   | om the <u>North</u> line and <u>16</u> | 50 fact from the Fact line                            |  |  |  |  |
| Section 10 Town   |  | 50feet from the _ <u>East</u> line<br>NMPM County Lea |  |  |  |  |
|   | how whether DR, RKB, RT, GR, etc.,     |   |  |  |  |  |
|   | 3597 DR                                |   |  |  |  |  |
| 12. Check Appropriate Box   | to Indicate Nature of Notice,          | Report or Other Data                                  |  |  |  |  |
| NOTICE OF INTENTION TO  |  | •   |  |  |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒ REMEDIAL WORK ☐ ALTERING CASING   |  |   |  |  |  |  |
| TEMPORARILY ABANDON   CHANGE PLAN   |  | <del></del>   |  |  |  |  |
| PULL OR ALTER CASING   MULTIPLE COM   | IPL ☐ CASING/CEMEN                     | ГЈОВ 📙  |  |  |  |  |
| DOWN TOLE COMMINGLE   |  |   |  |  |  |  |
| OTHER:  13. Describe proposed or completed operations. (  | OTHER:                                 | d give partinent dates, including estimated date      |  |  |  |  |
| of starting any proposed work). SEE RULE 1  |  |   |  |  |  |  |
| proposed completion or recompletion.  |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
| MIRU. POOH w/ rods and tubing. RIH w/ CIE   |  |   |  |  |  |  |
| hole w/ abandonment mud (9.5 ppg brine w/<br>Tag top. Spot 25 sx of cement at 1400'. WO   |  |   |  |  |  |  |
| wellhead and weld on P&A marker.  |  |   |  |  |  |  |
| The Oil Conservation Division <b>Must be notified 24 hours prior</b> to the beginning of plugging operations  |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
| Spud Date: 4-8-1938   | Rig Release Date: 4-29-1938            |   |  |  |  |  |
|   |  |   |  |  |  |  |
| I hereby certify that the information above is true and c   | complete to the best of my knowledge   | e and belief.   |  |  |  |  |
|   |  |   |  |  |  |  |
| SIGNATURE Ceule Hal   | TITLE Sr. Reg. Sp.                     | DATE <u>3-30-2010</u>                                 |  |  |  |  |
| Type or print name Paula Hale   | F-mail address: nhala@rangeres         | sources.com PHONE: 817-869-4216                       |  |  |  |  |
| For State Use Only  | _ L-man address. phale@langeres        | 5001065.0011  |  |  |  |  |
| APPROVED BY Jonnahu   | TITLE STAFF MGZ                        | DATE 4-8-10   |  |  |  |  |
| Conditions of Approval (if any)   | _ HELD DIFFERENCE                      | DATE 7 0 / 2  |  |  |  |  |
| ~   |  |   |  |  |  |  |



|                        | bbl/ft  | cf/ft   | Tensile (lbs) | Burst (psi) | Collapse (psi) | <u>!D(in)</u> | Drift (in) |
|------------------------|---------|---------|---------------|-------------|----------------|---------------|------------|
| 2-3/8" 4 7# J55 Tubing | 0 00387 | 0 02171 | 71730         | 7700        | 8100           | 1 995         | 1 901      |
| 5-1/2" 15# J55 Casing  | 0 02403 | 0 13494 | 202000        | 4810        | 4040           | 4 950         | 4 825      |
| Annular 2-3/8"-5-1/2"  | 0 01855 | 0 10417 |               |             |                |               |            |