Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR OF THORSES **BUREAU OF LAND MANAGEMENT**

| FORM APPROVED             |
|---------------------------|
| OMB No. 1004-0137         |
| <br>Expires: July 31, 201 |
|                           |

5. Lease Serial No. NM-104699

## **SUNDRY NOTICES AND REPORTS ON WELLS** Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

|   |   |                                  | • •            |   | <u> </u>   |   |                               |  |
|---|---|----------------------------------|----------------|---|--|---|-------------------------------|--|
| SUBMI   | T IN TRIPLICATE - Other   | instructions on                  | page 2.        |   | 7. If Unit of CA/Agree                             | ement, Name an  | d/or No.                      |  |
| 1. Type of Well   |   |                                  |                |   | 8. Well Name and No.                               |   |                               |  |
| Oil Well Gas W  |   |                                  |                | EK "19" Federal No. 1 Well                          |  |   |                               |  |
| 2. Name of Operator<br>Seely Oil Company  |   |                                  |                | 9. API Well No.<br>30-025-39658                     |  |   |                               |  |
| 3a. Address<br>815 W. 10th St.  | 3b. Phone No. (include area code)   |                                  |                | 10. Field and Pool or Exploratory Area  EK Delaware |  |   |                               |  |
| Pt. Worth, TX 76102   | 817-332-1377  |                                  |                | 11. Country or Parish, State                        |  |   |                               |  |
| 4. Location of Well (Footage, Sec., T.,<br>Sec. 19-T185-R34E<br>2310' FNL & 2310' FEL   | ,   |                                  |                | Lea County, NM                                      |  |   |                               |  |
| 12. CHEC  | CK THE APPROPRIATE BO   | X(ES) TO INDI                    | CATE NATURE    | OF NOTIC  | CE, REPORT OR OTH                                  | ER DATA   |                               |  |
| TYPE OF SUBMISSION  |   | TYPE OF ACTION                   |                |   |  |   |                               |  |
| Notice of Intent Acidize  |   | Deepen T                         |                | =   | uction (Start/Resume)                              |   | Water Shut-Off Well Integrity |  |
|   | Alter Casing  Casing Repair   | Fracture Treat  New Construction |                | Reclamation Recomplete                              |  | Other Cementing 8 5/8"  |                               | 5/8"   |
| ✓ Subsequent Report   | Change Plans  | Plug and Abandon                 |                | Temporarily Abandon                                 |  | casing  |                               |  |
| Final Abandonment Notice Convert to Injection   |   |                                  |                |   | er Disposal  | - And Annual Control of the Control |                               |  |
| 2/23/10 Drilled 12 1/4" hole to 1<br>salt, 0.25% CF and 0.25% R-38 folk   | Shoe set @ 1784' RKB. Cemented w/ 625 sxs 65/35 Class "C" w/ 6% gel, 5 ad 0.25% R-38. Circulated 184 sxs to pit. Tested csg to 1250 psi for 30 minute.  ACCEPTED FOR RECORD  APR 5 2010  APR 5 2010 |                                  |                |   |  | minutes.  |                               |  |
|   |   |                                  |                |   | BURFAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFICE |   |                               |  |
| 14. I hereby certify that the foregoing is t  | true and correct. Name (Printe  | ed/Typed)                        |                |   | O STATEODAL  | , TILLO OTT   | <u> </u>                      | <del>]                                    </del> |
| David L. Henderson Title Executive  |   |                                  |                |   | Vice President                                     |   |                               |  |
| Signature Cant  | Dendasan  | /                                | Date 03/05/201 | 10  |  |   |                               |  |
|   | THIS SPACE  | FOR FEDE                         | RAL OR STA     | TE OF   | FICE USE   |   |                               |  |
| Approved by   |   |                                  | PETR           | OLEUM   | ENGINEER   | APR<br>Date   | 0 9 2010                      | )  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |                                  |                |   | Va   |   |                               |  |
| Title 18 U.S.C. Section 1001 and Title 43   |   |                                  |                | d willfully t                                       | to make to any departme                            | nt or agency of the   | ne United State               | s any false                                      |