| Submit 3 Copies To Appropriate District Office  |  |                   | State of New Mexico               |                                   | Form C-103      |  |  |
|---|--|-------------------|-----------------------------------|-----------------------------------|-----------------|--|--|
|   |  | Energ             | gy, Minerals and Na               | tural Resources                   | WELL AP         | June 19, 2008  |  |
| District I  1625 N. French Dr., Hobbs, NM 88340  District II  1301 W. Grand Ave, Artesia, NM 88210  District III  MALL 24 Grand 1220 South St |  |                   |                                   | NI DII MOLONI                     | 30-025-390      |  |  |
| 1301 W. Grand   | d Ave, Artesia, NM 88                  | 210 UPE           | 1220 Court Ct. Ev                 | SERVATION DIVISION                |                 | 5. Indicate Type of Lease  |  |
| 1000 Bio Proved Pd. Artes NM 8711AI / 9 / 1111 1220 South St. 11411615 E1.  |  |                   |                                   |                                   |                 | STATE X FEE  |  |
| District IV<br>1220 S St. Francis Dr., Santa Fe, NOBBSUCD   |  |                   |                                   |                                   |                 | 6. State Oil & Gas Lease No. BH-1533-0003  |  |
| 87505   |  |                   |                                   |                                   |                 |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                               |  |                   |                                   |                                   |                 | 7. Lease Name or Unit Agreement Name   |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |                   |                                   |                                   |                 | North Monument G/SA Unit   |  |
| 1. Type of Well: ☑Oil Well ☐ Gas Well ☐ Other:  |  |                   |                                   |                                   |                 | 8. Well Number 380   |  |
| 2. Name of Apache Corp  | ooration                               |                   |                                   |                                   | 9. OGRID<br>873 |  |  |
| 3. Address of Operator<br>6120 S Yale Ave, Suite 1500 Tulsa, OK 74136   |  |                   |                                   |                                   |                 | 10. Pool name or Wildcat   |  |
|   |  | ulsa, OK 74136    |                                   |                                   | Eunice Mon      | nument; Grayburg-San Andres  |  |
| 4. Well Loc   |  |                   |                                   |                                   |                 |  |  |
| 1   | it Letter_B                            |                   | feet from the North               | line and 2                        |                 | Peet from the East line  |  |
|   | ction 30                               |                   | Township 19S tion (Show whether D | Range 37E                         | NMPM            | County Lea   |  |
|   |  | 2004/100          |                                   | ., кк <i>в</i> , кт, ук, е        |                 | Marine the second of the secon |  |
|   | 12. Che                                | eck Appropriat    | te Box to Indicate                | Nature of Notice                  | e, Report or (  | Other Data   |  |
|   | NOTICE O                               | F INTENTIO        | N TO:                             | l su                              | BSEQUEN'        | T REPORT OF:   |  |
| PERFORM   | REMEDIAL WOR                           |                   | ID ABANDON                        | REMEDIAL WO                       |                 | ☐ ALTERING CASING ☐  |  |
|   | RILY ABANDON                           | ☐ CHANGE          |                                   | COMMENCE D                        |                 | S. P AND A   |  |
|   | LTER CASING                            |                   | E COMPL                           | CASING/CEME                       | NT JOB          |  |  |
| DOWNHOL   | E COMMINGLE                            |                   |                                   |                                   |                 |  |  |
| OTHER:  |  |                   |                                   | OTHER: New C                      |                 | ×  |  |
|   |  |                   |                                   |                                   |                 | ent dates, including estimated date  |  |
|   | arting any proposecompletion.          | ed work). SEE R   | ULE 1103. For Multi               | ple Completions:                  | Attach wellbore | e diagram of proposed completion   |  |
|   | •                                      | the fellerwise    |                                   |                                   |                 |  |  |
| Apache c  | ompleted this well                     | via the following | procedure:                        |                                   |                 |  |  |
|   |  |                   | 1015 w/1 JSPF. 117 ho             | oles.                             |                 |  |  |
| 2/8/10   Acidıze w/5k gals 15% HCl.<br>2/11/10 SET CIBP @ 3960'. Perf Grayburg @ 3690-3760, 3786-3830 w/2 JSPF. 116 holes.                    |  |                   |                                   |                                   |                 |  |  |
|   | cidize w/5k gals 1                     |                   | <u>y</u> 3090-3100, 3100-30       | 30 W/2 3311 . 1101                | ioles.          |  |  |
| 2/15/10 R   | tiH w/tbg @ 3929'                      |                   |                                   |                                   |                 |  |  |
|   | IH w/prod equip.<br>et pumping unit. P | roducing Gravbu   | ro                                |                                   |                 |  |  |
| 27117100  | or parriping arm.                      | roduomig Grayba   | .9.                               |                                   |                 |  |  |
|   |  |                   |                                   |                                   |                 |  |  |
|   |  |                   |                                   |                                   |                 |  |  |
|   |  |                   |                                   |                                   |                 | <del></del>  |  |
| Spud Date:  | 01/24/2010                             |                   | Rig Release I                     | Date: 01/30/2010                  | )               |  |  |
|   |  |                   |                                   |                                   |                 |  |  |
|   |  |                   |                                   |                                   |                 |  |  |
| I hereby certi  | fy that the informa                    | tion above is tru | e and complete to the             | best of my knowled                | lge and belief. |  |  |
|   | / WINI No.                             | 1 21/2            |                                   |                                   |                 |  |  |
| SIGNATURE   | : I MWK                                | 1 DX              | TITLE Engi                        | TITLE Engineering Tech            |                 | DATE 03/25/2010  |  |
| Type or print name Amber Cooke For State Use Only   |  |                   |                                   | E-mail address: amber cooke@apach |                 | PHONE: 918.491.4968  |  |
|   |  |                   |                                   |                                   |                 |  |  |
| APPROVED  | RV:                                    |                   | TITLE                             | WANTER BYON                       | WEER            | APR 1 3 2010 DATE  |  |
|   | Approval (if any)                      | eage              | III LE                            | •                                 |                 | DATE   |  |