|  | REFERENCE SHEET FOR<br>UNDESIGNATED WELLS   |              |                 |                      |       | 12-16 W                       | Fm<br>XX | Pm XX             | N<br>XX                 | Pc<br>XX |                         |                            |
|--|---|--------------|-----------------|----------------------|-------|-------------------------------|----------|-------------------|-------------------------|----------|-------------------------|----------------------------|
| paragraph  | ]   |              |                 |                      |       | Type of We<br>Oil:<br>County: |          | 7                 | 1.<br>as:               | Date:    | 3                       | /4/2010                    |
| 4 Operator:<br>EOG RESOL<br>5. Address of Operator<br>PO BOX 226<br>MIDLAND T  | IRCES INC   |              |                 |                      |       |                               |          | арги<br><b>30</b> |                         |          | - 3955                  | 9                          |
| 6       Lease name or Unit Agreement         >>       INCREDIBLE         8       Well Location         Unit Letter:       C       811         Section       26 | Feet from the   | N lir        | ne and<br>Range | 2310<br>32E          | _feet | from the                      | W        |                   | line                    |          | l Number<br>- <b>1H</b> |                            |
| 9 Completion Date:<br>2/6/2010<br>10. Name of Producing Formation(s<br>WOLFCAMP<br>13. C-123 Filed: Date   | 3)  | of Pool Requ |                 | erfs<br>Open Hole Ca |       |                               |          |                   | Bottom<br>125<br>Bottom | 20       | Pool IL                 | тр<br><b>13240</b><br>РВТD |
| Y N XX<br>16. Remarks.<br>EXTEND   | and the second se |              |                 | NORTH                |       |                               |          |                   |                         |          |                         | 60610                      |
| TO BE COMPLETED BY DIST<br>17. Action taken<br>EXTEND  | TULK;WOLFC  |              | DRTH            |                      |       |                               |          |                   |                         |          | PoolIL                  | <sup>9</sup> num<br>60610  |
| T 14 S, R<br>SEC 15: N<br>SEC 22: W<br>SEC 26: N<br>SEC 27: N  | /2 & SW/4<br>//2<br>W/4   |              |                 |                      |       |                               |          |                   |                         |          |                         |                            |
| 19. Advertised for HEARING:<br>21 Name of pool for which was advertised  |   |              |                 |                      |       | ,,,                           | 20.      | Case              | Numb                    | ber      |                         |                            |
|  | CAMP, NORTH   |              |                 |                      |       |                               | 23.      |                   | By ord<br><b>R-</b>     | ler num  |                         | num<br>60610               |

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