

## New Mexico Oil Conservation Division, District I

1625 N French Drive  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

EC

SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

APR 22 2010

HUBBSOCD

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

|   |   |   |
|---|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                            |   | 5. Lease Serial No.<br>NMNM105887                           |
| 2. Name of Operator<br>COG OPERATING LLC<br>Contact: KANICIA CARRILLO<br>E-Mail: kcarrillo@conchoresources.com  |   | 6. If Indian, Allottee or Tribe Name                        |
| 3a. Address<br>550 W TEXAS SUITE 1300<br>MIDLAND, TX 79701  | 3b. Phone No. (include area code)<br>Ph: 432-685-4332 | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM124171   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 14 T15S R31E NENE Lot A 660FNL 330FEL<br>33.01172 N Lat, 103.47052 W Lon 4956 |   | 8. Well Name and No.<br>ANDROMEDA 14 FEDERAL COM 1H         |
|   |   | 9. API Well No.<br>30-005-27975-00-S1                       |
|   |   | 10. Field and Pool, or Exploratory<br>UNDESIGNATED-WOLFCAMP |
|   |   | 11. County or Parish, and State<br>CHAVES COUNTY, NM        |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Well Test                                 |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

New well test.

03/31/10 Oil: 91, Gas: 58, Water: 177.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #84448 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Roswell  
Committed to AFMSS for processing by DAVID GLASS on 04/08/2010 (10DG0104SE)

Name (Printed/Typed) KANICIA CARRILLO

Title PREPARER

Signature (Electronic Submission)

Date 04/08/2010

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

DAVID R GLASS  
Title PETROLEUM ENGINEER

Date 04/13/2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

PETROLEUM ENGINEER

APR 23 2010

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #84448

|                                | Operator Submitted  | BLM Revised (AFMSS)   |
|--------------------------------|---|---|
| Sundry Type:                   | TEST<br>SR  | TEST<br>SR  |
| Lease:                         | NMNM105887  | NMNM105887  |
| Agreement:                     |   | NMNM124171  |
| Operator:                      | COG OPERATING LLC<br>550 WEST TEXAS AVE STE 1300<br>MIDLAND, TX 79701<br>Ph: 432-685-4332       | COG OPERATING LLC<br>550 W TEXAS SUITE 1300<br>MIDLAND, TX 79701<br>Ph: 432-685-9158                        |
| Admin Contact:                 | KANICIA CARRILLO<br>PREPARER<br>E-Mail: kcarrillo@conchoresources.com<br>Ph: 432-685-4332       | KANICIA CARRILLO<br>PREPARER<br>E-Mail: kcarrillo@conchoresources.com<br>Ph: 432-685-4332                   |
| Tech Contact:                  | KANICIA CARRILLO<br>PREPARER<br>E-Mail: kcarrillo@conchoresources.com<br>Ph: 432-685-4332       | KANICIA CARRILLO<br>PREPARER<br>E-Mail: kcarrillo@conchoresources.com<br>Ph: 432-685-4332                   |
| Location:<br>State:<br>County: | NM<br>CHAVES  | NM<br>CHAVES  |
| Field/Pool:                    | WILDCAT;WOLFCAMP  | UNDESIGNATED-WOLFCAMP   |
| Well/Facility:                 | ANDROMEDA 14 FEDERAL COM 1<br>Sec 14 T15S R31E 660FNL 330FEL<br>33.01172 N Lat, 103.47052 W Lon | ANDROMEDA 14 FEDERAL COM 1H<br>Sec 14 T15S R31E NENE Lot A 660FNL 330FEL<br>33.01172 N Lat, 103.47052 W Lon |