

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other    ✓		5. Lease Serial No. NM118264
2. Name of Operator Finley Resources, Inc. ✓		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 2200, Fort Worth, TX 76113		7. If Unit or CA/Agreement Name and/or No.
3b. Phone No. (include area code) 817-336-1924		8. Well Name and No. Federal ID 12 ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990' FNL & 330' FEL of Section 27 - 20S - 36E ✓		9. API Well No. 30-025-25737 ✓
		10. Field and Pool or Exploratory Area Eumont(Yates, Queen) ✓
		11. County or Parish State Lea ✓

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleuon in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. Set CIBP @ 3120'-Put 25sx plug at top of BP.
2. Set 35sx plug from 1600' to 1500'-Tag @ 1500'
3. Set 25sx plug from 440'-340'-Tag at 340'.
4. Perf and squeeze. Circulate @ 338' (csg shoe) with 100' left in csg.
5. Spot 60' plug to surface.
6. Verify cement in all annulus and seal well.

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL****RECEIVED**

MAR 03 2010

HOBBSCOCD

**RECLAMATION PROCEDURE  
ATTACHED**

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Bob Howell		Title Western District Manager
Signature <i>Bob Howell</i>		Date 02/09/2010
THIS SPACE FOR FEDERAL OR STATE OFFICIAL USE		
Approved by <i>Dustin Winkler</i>		Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office
Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

(Instructions on page 2)

