

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SECRETARY'S POSITION

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator
PURE ENERGY OPERATING, INC.3a Address 153 TREELINE PARK
SAN ANTONIO, TEXAS 798023b. Phone No. (include area code)
210-226-6700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL & 330' FEL SECTION 33 T19S-R32E LEA CO. ✓

660

5. Well Serial No

NM-01135

6. If Indian, Allottee or Tribe Name
-----7 If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

LUSK "33" FEDERAL # 7 ✓

9 API Well No

30-025-37787 39745

10. Field and Pool, or Exploratory Area

LUSK BONE SPRING-SOUTH

11 County or Parish, State

LEA CO. ✓

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other Move location.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. PURE ENERGY OPERATING, INC. requests the approval to move the location of their Lusk "33" Federal # 7. From: 1650' FNL & 660' FEL SEC. 33 T19S-R32E Lea Co. NM.
To; 1650' FNL & 330' FEL SEC. 33 T19S-R32E Lea Co. NM.

2. The reason for this move is to obtain a more favorable position in the reservoir to obtain greater recovery of oil.

RECEIVED

APR 14 2010

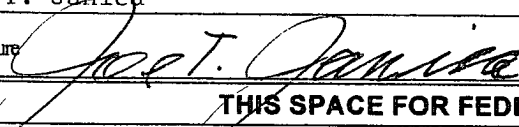
HOBBSOCD

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Joe T. Janice

Title Permit Eng.

Signature



Date 11/03/09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ James Stovall

FIELD MANAGER

Date

FEB 13 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

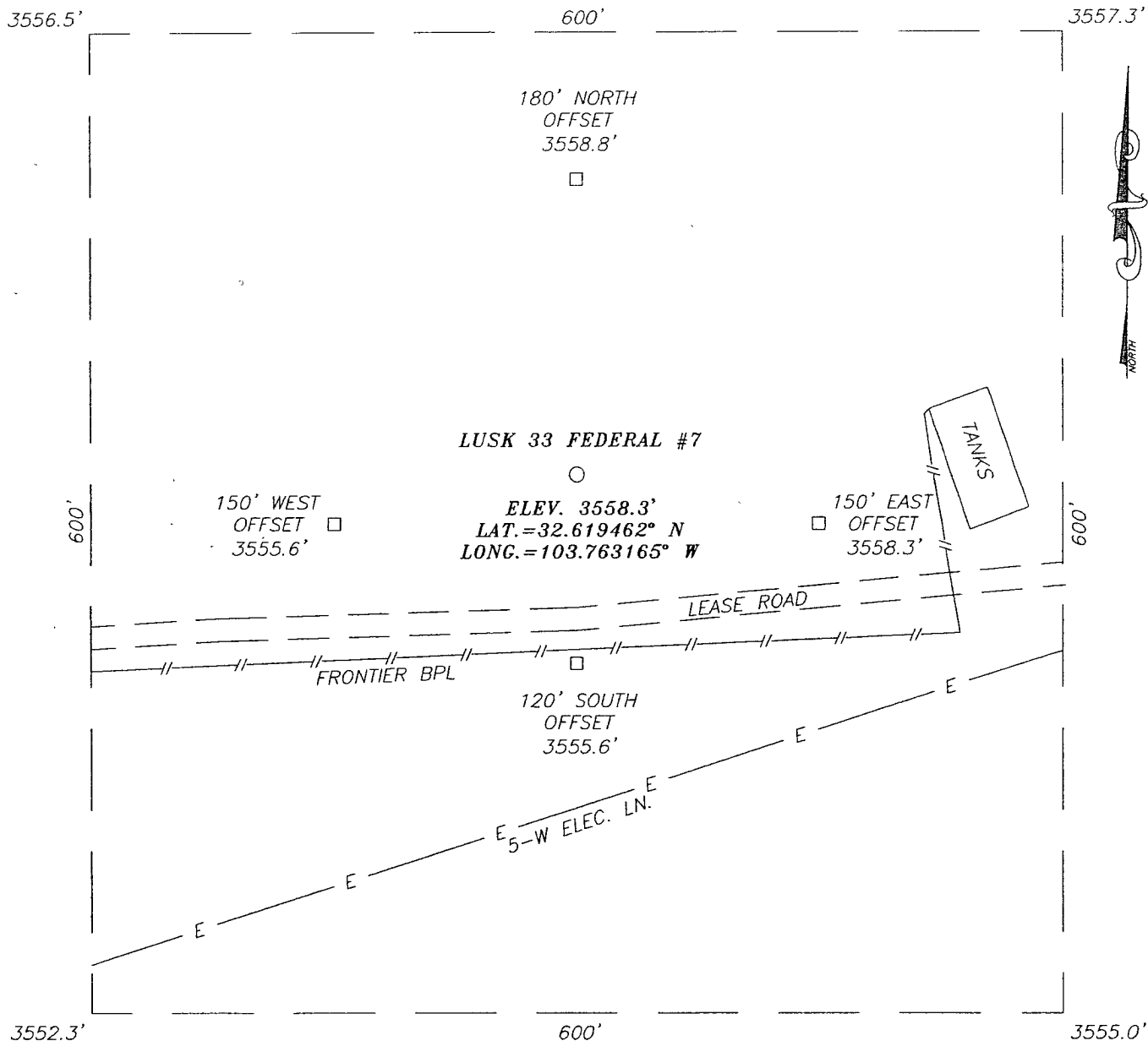
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

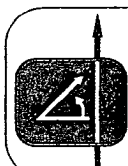


SECTION 33, TOWNSHIP 19 SOUTH, RANGE 32 EAST, N.M.P.M.,
 LEA COUNTY, NEW MEXICO

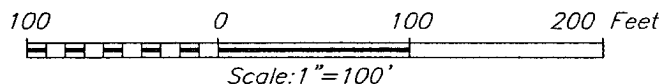


DIRECTIONS TO LOCATION

FROM THE INTERSECTION OF ST. HWY. #243 AND CO. RD. #126 (MALJAMAR RD.) GO NORTH ON MALJAMAR RD. APPROX. 3.9 MILES. TURN RIGHT AND GO EAST APPROX. 1.1 MILES. TURN RIGHT AND GO SOUTHEAST APPROX. 0.5 MILES. TURN LEFT AND GO EAST APPROX. 0.6 MILES. THIS LOCATION IS APPROX. 85 FEET NORTH OF LEASE ROAD.



PROVIDING SURVEYING SERVICES
 SINCE 1946
JOHN WEST SURVEYING COMPANY
 412 N. DAL PASO
 HOBBS, N.M. 88240
 (575) 393-3117

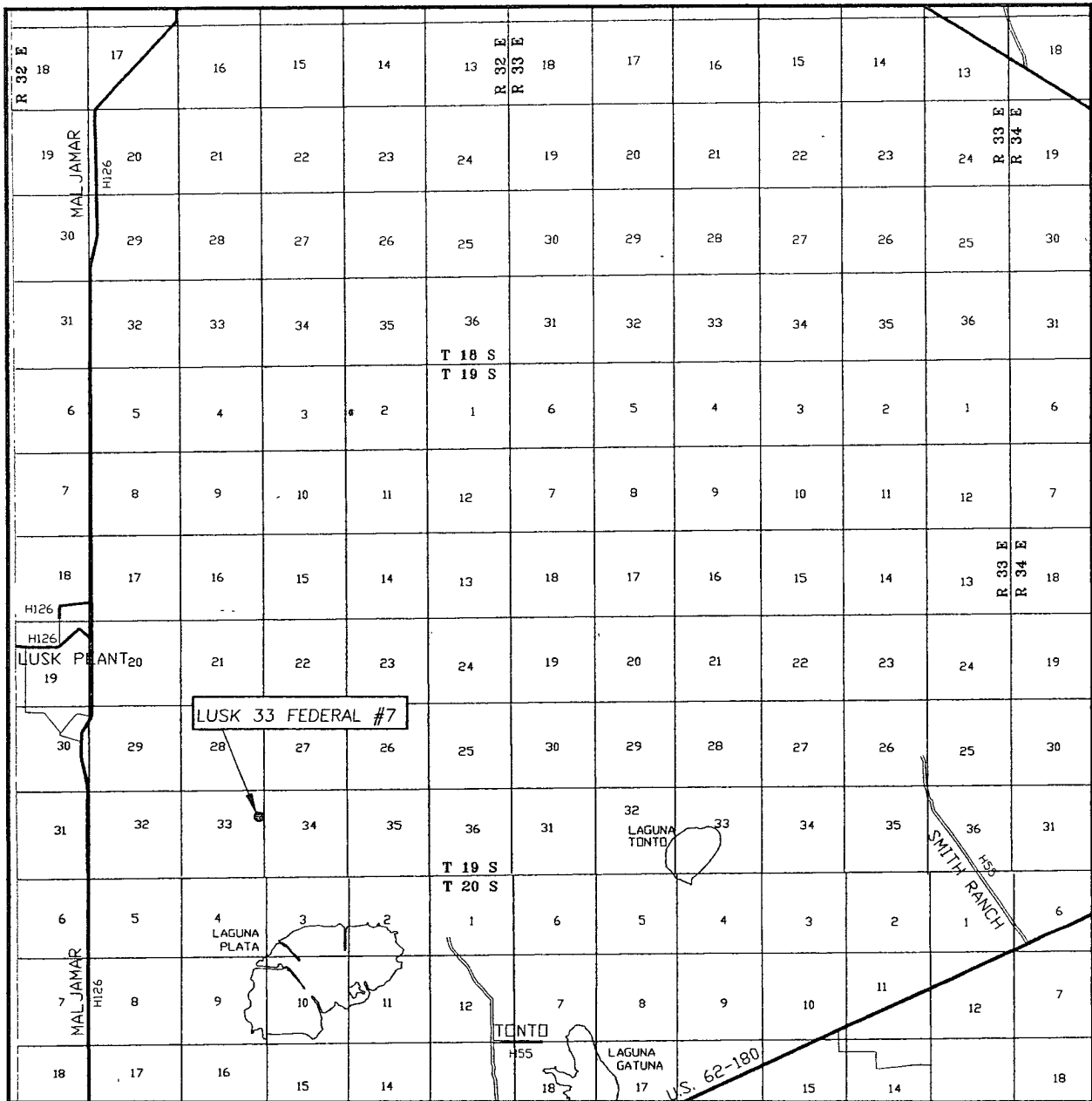


PURE ENERGY OPERATING, INC.

LUSK 33 FEDERAL #7 WELL
 LOCATED 1650 FEET FROM THE NORTH LINE
 AND 330 FEET FROM THE EAST LINE OF SECTION 33,
 TOWNSHIP 19 SOUTH, RANGE 32 EAST, N.M.P.M.,
 LEA COUNTY, NEW MEXICO.

Survey Date: 10/23/09	Sheet 1 of 1 Sheets
W.O. Number: 09.11.0948	Dr By: LA
Date: 10/30/09	09110948
	Scale: 1"=100'

VICINITY MAP



SCALE: 1" = 2 MILES

SEC. 33 TWP. 19-S RGE. 32-E

SURVEY N.M.P.M.

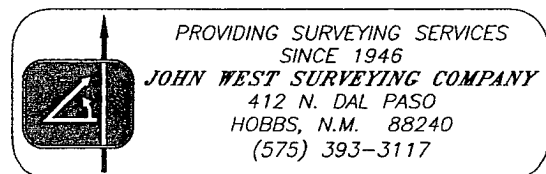
COUNTY LEA

DESCRIPTION 1650' FNL & 330' FEL

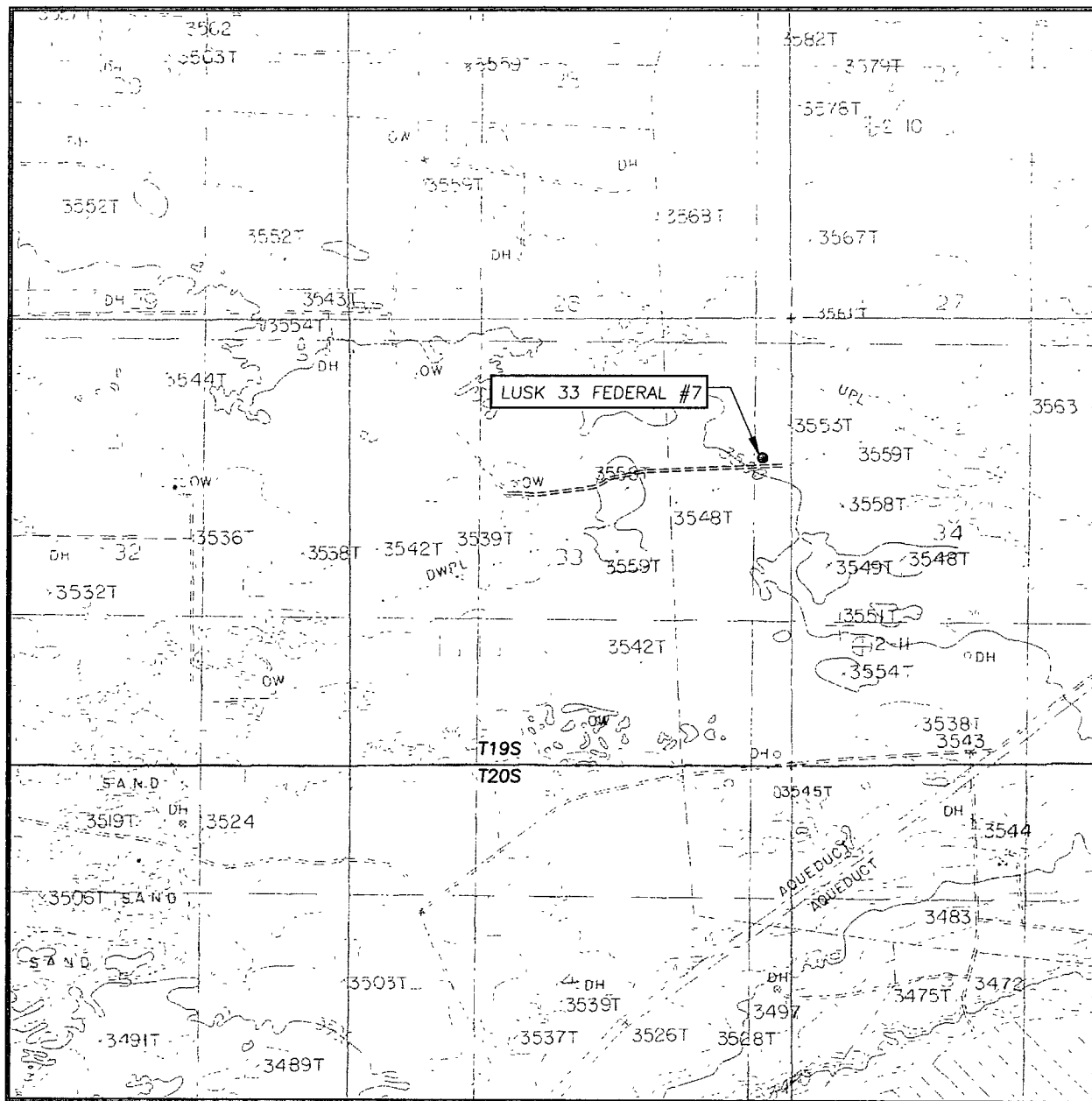
ELEVATION 3558'

OPERATOR PURE ENERGY OPERATING, INC.

LEASE LUSK 33 FEDERAL



LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL:
WILLIAMS SINK, N.M. - 10'
GREENWOOD LAKE, N.M. - 10'

SEC. 33 TWP. 19-S RGE. 32-E

SURVEY N.M.P.M.

COUNTY LEA

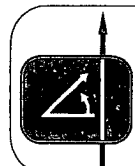
DESCRIPTION 1650' FNL & 330' FEL

ELEVATION 3558'

OPERATOR PURE ENERGY OPERATING, INC.

LEASE LUSK 33 FEDERAL

U.S.G.S. TOPOGRAPHIC MAP
WILLIAMS SINK, N.M.



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