Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010 **BUREAU OF LAND MANAGEMENT** Lease Serial No SUNDRY NOTICES AND REPORTS ON WELLS NMNM030941 Do not use this form for proposals to drill or to re-enter an 6. If Indian, Allottee or Tribe Name abandoned well. Use form 3160-3 (APD) for such proposals. 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side. Well Name and No. Type of Well BATE FED 03 Oil Well Gas Well Other API Well No. 2. Name of Operator Contact: JOSHUA J RUSSO COG OPERATING LLC 30-025-22597-00-S1 E-Mail: jrusso@conchoresources.com Field and Pool, or Exploratory

MALJAMAR-YESO 3b. Phone No. (include area code) Ph: 432-685-4381 3a. Address 550 W TEXAS AVE SUITE 1300 MIDLAND, TX 79701 Fx: 432-687-8021 SIMD. County or Parish, and State 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T19S R33E SESW 388FNL 1980FWL LEA COUNTY, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION □ Water Shut-Off Production (Start/Resume) □ Acidize □ Deepen Notice of Intent □ Well Integrity ☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Subsequent Report Other Undesirable Event ■ New Construction □ Recomplete ☐ Casing Repair ☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon T Final Abandonment Notice □ Water Disposal Plug Back Convert to Injection 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandoniment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) On March 29, 2010 at 8:00 a.m., a six inch produced water poly pipe line failed and released 30 bbls of fluid. We were able to recover 5 bbls using a vacuum truck. The poly pipe line has been repaired and put back into service. (The release occured 150 yards South of the following well: **Endurance Resources** Paladin Federal #6 1650' FNL 1980 FWL Section 19-T19S-R33E Lea County, New Mexico 14. Thereby certify that the foregoing is true and correct Electronic Submission #85540 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by KURT SIMMONS on 04/29/2010 (10KMS0441SE) COORDINATOR Name (Printed/Typed) JOSHUA J RUSSO Date 04/28/2010 Signature (Electronic Submission) THIS SPACE FOR FEDERAL OR STATE OFFICE USE TitleSUPERVISOR EPS Date 05/05/20 Approved By JAMES A AMOS

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

PETROLEUM ENGINEER Office Hobbs

200 2010 U

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #85540 that would not fit on the form

## 32. Additional remarks, continued

The GPS cpprdinates below are the coordinates of the actual spill site:

N 32 38.634 W 103 42.108

We intend on performing assessment after submission of this sundry.