| Office District 1625 N French Dr., Hobbs, NM & SUN O 1 ZULU 20 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & DODE SOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & DODE SOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & DODE SOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & DODE SOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & DODE SOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & DODE SOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & POBBSOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & POBBSOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & POBBSOCD 1220 South St. Francis Dr. 1000 Ro Brazos Rd., Aztecs, NM & POBBSOCD 1000 Ro Roberto Roberto Rd. |
|--|
| 1301 W. Grand Avc , Artesia, NM 8800 0 1 2010 1220 South St. Francis Dr. |
| 1000 Rob Brazos Rd., Azicc, NM\$ 10BBSOCD Santa Fe, NM 87505 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name North Monument Grayburg San Andres Unit |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) 1. Type of Well: Other: 2. Name of Operator Apache Corporation 3. Address of Operator 4. Well Location Unit Letter P : 1085 feet from the South Ine and 1246 feet from the East Ine Section 32 Township 19S Range 37E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) 1. Type of Well: Soil Well Gas Well Other: 2. Name of Operator Apache Corporation 3. Address of Operator 6120 S Yale Ave, Suite 1500 Tulsa, OK 74136 4. Well Location Unit Letter P: 1085 feet from the South line and 1246 feet from the East line Section 32 Township 19S Range 37E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3563' GR 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| 1. Type of Well: Onl Well Gas Well Other: 2. Name of Operator Apache Corporation 3. Address of Operator 6120 S Yale Ave, Suite 1500 Tulsa, OK 74136 4. Well Location Unit Letter P: 1085 feet from the South line and 1246 feet from the East line Section 32 Township 19S Range 37E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3563' GR 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| 2. Name of Operator Apache Corporation 3. Address of Operator 6120 S Yale Ave, Suite 1500 Tulsa, OK 74136 4. Well Location Unit Letter P: 1085 feet from the South line and 1246 feet from the East line Section 32 Township 198 Range 37E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3563' GR 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| 3. Address of Operator 6120 S Yale Ave, Suite 1500 Tulsa, OK 74136 4. Well Location Unit Letter P: 1085 feet from the South line and 1246 feet from the East line Section 32 Township 19S Range 37E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3563' GR 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| 4. Well Location Unit Letter P: 1085 feet from the South line and 1246 feet from the East line Section 32 Township 19S Range 37E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3563' GR 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| Unit Letter P: 1085 feet from the South line and 1246 feet from the East line Section 32 Township 19S Range 37E NMPM County Lea Section South Lea Section Sect |
| Section 32 Township 19S Range 37E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3563' GR 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: |
| TO THE STATE OF TH |
| PERFORM REMEDIAL WORK IN PLUG AND ABANDON IN REMEDIAL WORK ALTERING CASING IN |
| The second secon |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PAND A LIPULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB |
| DOWNHOLE COMMINGLE |
| OTHER: New Completion 🗵 |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion |
| or recompletion. |
| Apache completed this well via the following procedure: |
| 4/27/10 Perf Grayburg Phase I @ 3972 - 3994'. Acidized w/1100 gals 15% HCl. |
| 4/28/10 Perf Grayburg Phase II @ 3906' - 3964'. RIH w/CIBP @ 3970'. Acidized w/2500 gals 21% HCl. 4/30/10 Perf Grayburg Phase III @ 3826' - 3900'. RIH w/RBP @ 3903'. |
| 5/3/10 Acidized w/3300 gals 15% HCl. 5/4/10 Release RBP @ 3903'. RIH w/tbg @ 3960'. |
| 5/5/10 RIH w/prod equip. |
| 5/6/10 Set pumping unit. 5/13/10 Producing commercially from Grayburg. |
| |
| |
| Spud Date: 04/01/2010 Rig Release Date: 04/06/2010 |
| Sput Date. 04/01/2010 Rig Release Date. 04/00/2010 |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. |
| Thereby certify that the information above is true and complete to the best of my knowledge and benefit |
| SIGNATURE TITLE Engineering Tech DATE 05/27/2010 |
| Type or print name Amber Cooke E-mail address: amber.cooke@apachecorp.com PHONE: 918.491.4968 |
| For State Use Only |
| APPROVED BY: TITLE DATE Conditions of Approval (rrany): |