Submit 3 Copies To Appropriate District Office District I State of New Me Energy, Minerals and Natu	
District I Effetgy, Witherars and Natu 1625 N. French Dr., Hobbs, NM 88240	WELL API NO.
District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION	DIVISION 30-041-20828 /
<u>District III</u> 1220 South St. Fran	5. Indicate Type of Lease STATE FEE
1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> Santa Fe, NM 87	
1220 S. St. Francis Dr., Santa Fe, NM 87505	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLU DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FO	JG BACK TO A PERRY ✓
PROPOSALS.)	8. Well Number / 001
1. Type of Well: Oil Well ☐ Gas Well ☒ Other 2. Name of Operator	9. OGRID Number
SOVEREIGN EAGLE, LLC	263940 V
3. Address of Operator PO BOX 968, ROSWELL, NM 88202-0968	10. Pool name or Wildcat TULE-MONTOYA
4. Well Location	
Unit Letter M : 990 feet from the SOUTH line and 660 feet from the WEST line	
Section 23 Township 2S Range 29E NMPM ROOSEVELT County NM	
11. Elevation (Show whether DR, RKB, RT, GR, etc.)	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐	COMMENCE DRILLING OPNS. P AND A CASING/CEMENT JOB
PULL OR ALTER CASING	CASING/CEMENT JOB
OTHER:	OTHER: PERFORATE AND ACIDIZE
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date	
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.	
2/24/10- RU TOTEM WELL SERVICE. NU BOP. PU & GIH W/ TBG.	
2/26/10- RU WIRELINE. PERF PENN "C" 7037-59' (9 HOLES) PERF LIMESTOME "B" 6951-6964' (5 HOLES)	
PERF OOLITE 6837-6845' (6 HOLES)	
3/3/10- RU AND ACIDIZE W/ 3000 GALS 15% NEFE. 3/4/10- TOH W/ TOOLS. TIH W/ PRODUCTION STRING. PUMPING.	
3/4/10- TOH W/ TOOLS. THE W/ PRODUCTION STRING. FUMFING.	
	DHC-4190
Spud Date: 08/10/88 Rig Release Da	te: 08/31/88
00/10/00	00/31/00
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
Thereby certify that the information above is true and complete to the best of my knowledge and benefit.	
SIGNATURE FIGURE TITLE MANAGER OF OPERATIONS DATE 06/03/10	
Type or print name FRANK MORGAN E-mail address: fmorgan@stratanm.com PHONE: 575-622-1127	
For State Use Only JUN 0 7 2010	
APPROVED BY: TITLE Conditions of Approval (if anv):	DATE 7
	K.