

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JUN 09 2010

HOBBSOCD

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/>		5. Lease Serial No. NMLC029405A
2. Name of Operator COG OPERATING LLC <input checked="" type="checkbox"/> Contact: JOSHUA RUSSO E-Mail: jrusso@conchoresources.com		6. If Indian, Allottee or Tribe Name
3a. Address 550 W TEXAS AVE SUITE 1300 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-683-7443 Fx: 432-687-8021	7. If Unit or CA/Agreement, Name and/or No
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T17S R32E NENW 915FNL 2560FWL 32.82487 N Lat, 103.80616 W Lon <input checked="" type="checkbox"/>		8. Well Name and No. BC FEDERAL 20 <input checked="" type="checkbox"/>
		9. API Well No. 30-025-38904-00-S1 <input checked="" type="checkbox"/>
		10. Field and Pool, or Exploratory MALJAMAR; Yes, West <input checked="" type="checkbox"/>
		11. County or Parish, and State LEA COUNTY, NM <input checked="" type="checkbox"/>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Undesirable Event
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 05/13/2010 the flowline to the BC FEDERAL #20 had a release of less than 1bbl. However, the release did cause a small amount of overspray into the pasture nearby with the dimensions of 30' x 30'. The legal description of the release is below:

BC FEDERAL #20
UNIT C, SEC.19-T17S-R32E
915 FNL 2560 FWL
LEA COUNTY, NM
NMLC-029405A
API# 30-025-38904

32.824788

**OK To Remediate, Chemically treatment only, No mechanical.*

14. I hereby certify that the foregoing is true and correct. Electronic Submission #87356 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by CHERYLE RYAN on 06/04/2010 (10CMR0182SE)	
Name (Printed/Typed) JOSHUA RUSSO	Title COORDINATOR
Signature (Electronic Submission)	Date 06/03/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JAMES A AMOS	Title SUPERVISOR EPS	Date 06/05/2010
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

P.m.

Additional data for EC transaction #87356 that would not fit on the form

32. Additional remarks, continued

103.805652

We will await further instruction concerning the remediation of the oversprayed area after the submission and finalization of this sundry report.