| Form 3160-5<br>(June 1990) UNITED S<br>DEPARTMENT O<br>BUREAU OF LAN<br>SUNDRY NOTICES AND<br>Do not use this form for proposals to dri<br>to a different reservoir. Use 'APPLICA'<br>for such proposals                                                                                                                                                                            | OF THE INTERIOR<br>ID MANAGEMENT<br>RECEIVED<br>REPORTS ON WELLS<br>Il or to deepen or reentry | FORM APPROVED<br>Budget Bureau No. 1004-0135<br>Expires: March 31, 1993<br>5. Lease Designation and Serial No.<br>NMNM90578<br>6. If Indian, Allottee or Tribe Name                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | 7. If Unit or CA, Agreement Designation                                                                                                                                                                                                |
| SUBMIT IN TRIPLICATE                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | NM 71021A                                                                                                                                                                                                                              |
| 1. Type of Well       Oil       Gas       Well       Well       Question                                                                                                                                                                                                                                                                                                            |                                                                                                | 8. Well Name and No.<br>Reed Sanderson Unit #12                                                                                                                                                                                        |
| Lynx Petroleum Consultants, Inc.                                                                                                                                                                                                                                                                                                                                                    |                                                                                                | 9. API Well No.<br>30-025-041 85                                                                                                                                                                                                       |
| 2. Address                                                                                                                                                                                                                                                                                                                                                                          | Telephone No.                                                                                  |                                                                                                                                                                                                                                        |
| P.O. Box 1708, Hobbs, NM 88241                                                                                                                                                                                                                                                                                                                                                      | 505-392-6950                                                                                   | 10. Field and Pool, or Exploratory Area<br>Eumont Yates & Rivers Queen                                                                                                                                                                 |
| 3. Location of Well (Footage, Sec., T.,R, M., or Sur<br>660 * FSL & 2310' FEL, Sec. 3, T20S, R36E,                                                                                                                                                                                                                                                                                  | vey Description)                                                                               | 11. County or Parish, State                                                                                                                                                                                                            |
| 12. CHECK APPROPRIATE BOX(s) To                                                                                                                                                                                                                                                                                                                                                     | O INDICATE NATURE OF NOTICE, RE                                                                |                                                                                                                                                                                                                                        |
| TYPE OF SUBMISSION TYPE OF ACTION                                                                                                                                                                                                                                                                                                                                                   |                                                                                                | DN                                                                                                                                                                                                                                     |
| Notice of Intent         Subsequent Report         X       Final Abandonment Notice                                                                                                                                                                                                                                                                                                 | Abandonment<br>Recompletion<br>Plugging Back<br>Casing Repair<br>Altering Casing<br>Other      | Change of Plans<br>New Construction<br>Non-Routine Fracturing<br>Water Shut-Off<br>Conversion to Injection<br>Dispose Water<br>(Note Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form ) |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work<br>If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work )* ALL REQUIREMENTS HAVE BEEN MET FOR FINAL ABANDONMENT. |                                                                                                |                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | JUN 3 2010<br>JAMES A. AMOS<br>SUPERVISOR-EPS                                                                                                                                                                                          |
| 14. I hereby certify that the foregoing is true and correct       Signed                                                                                                                                                                                                                                                                                                            |                                                                                                |                                                                                                                                                                                                                                        |
| (This space for Federal or State office use)<br>Approved by ECG 6-14-10<br>Conditions of approval, if any:                                                                                                                                                                                                                                                                          | PitleD                                                                                         | late                                                                                                                                                                                                                                   |