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Form 3160-5
(April 2004)

HOBBSUCD

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other ☒

2 Name of Operator
ConocoPhillips Company

3a Address
P.O. Box 51810 Midland, Tx 79710

3b. Phone No. (include area code)
432-688-6943

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1650 FNL & 2310 FWL
 UL: F of 33-20S-38E**

5. Lease Serial No.
LC 031695B

6 If Indian, Allottee or Tribe Name
N/A

7 If Unit or CA/Agreement, Name and/or No.
Warren Unit

8. Well Name and No.
Warren Unit B/T WF # 91

9. API Well No.
30-025-27566

10 Field and Pool, or Exploratory Area
Warren; Blinberry/Tubb O&G

11. County or Parish, State
Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Plans
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The above well was in an approved TA status until 4/22/2010. As per the Plan of Development submitted and reviewed in February 2010, the well is scheduled to be permitted and converted in 2010 as a water supply well in support of the implementation of the Phase I waterflood. A request to continue the approved TA status until the end of the year 2010 was submitted and is pending approval.

*Denied As per Sundry Dated 4/22/10
 Submit P&A By 6/13/10**

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

Donna Williams

Title **Sr. Regulatory Specialist**

Signature

Date

05/05/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

DENIED	Approved by /s/ JD Whitlock Jr	Title LPE7	Date 4/8/10
	Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
	Office IFO		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

PM