I SUNDRY Do not use th	UNITED STATE DEPARTMENT OF THE BUREAU OF LAND MAN NOTICES AND RE his form for proposals a cell. Use Form 3160-3 (	FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007 5. Lease Serial No. <u>LC DIM OG BB4 B</u> 6. If Indian, Allottee or Tribe Name				
SUBMIT IN TR	IPLICATE- Other inst	7. If Unit or CA/Agreement, Name and/or No.				
1. Type of Well Oil Well	Gas Well DD Other	8. Well Nerve and No.	<u> </u>			
2. Name of Operator ENDURANC	CE RESOURCES LLC	9. API Well No.	/			
3a     Address     3b.     Phone No. (include area code)       P.O. BOX 1466, ARTESIA, NM 88211     575.308.0722				10, Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				CRUZ: DELA WARK 11. County or Parish, State		
SEVERAL		LEA, NM				
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NATU	RE OF NOTICE,	REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen Production (Start/Resume) Water Shut-Off   Fracture Treat Reclamation Well Integrity   New Construction Recomplete Other				
Subsequent Report	Change Plans	Plug and Abandon		Abandon OPERATOR		
Endurance Resources LI conducted on the lease or	om Tritex Resources, LLC to .C, as new operator, accepts a portion of lease described. .C meets federal bonding req	ull applicable terms, e		s and restrictions concerning operations RECEIVED		
M Effective date of the change is January 1, 2010				JUN 1 4 2010		
				HOBBSOCD		
14. I hereby certify that the fo Name (Printed/Typed) Randall L. Ha	1	Title	Manager			
Signature	THE -	Date		OF/08/2010APPROVED		
	THIS SPACE FOR			1 0010		
Approved by Conditions of approval, if any, ar certify that the applicant holds le which would entitle the applicant	gal or equitable title to those right	ce does not warrant or ts in the subject lease	Office	WESLEY W. INGRAM	5 2010	
States any raise, fictifious or frau	itle 43 U.S.C. Section 1212, make fulent statements or representation	it a crime for any perso ons as to any matter with	n knowingly and willfu n its jurisdiction.	Illy to make to any department or agency of the United	:	
(Instructions on page 2)				2r°		

		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1	
MARSHALL #001	F	4-19-23S-33E	30-025-08358 🖌 🖉	14910 CRUZ;DELAWARE
MARSHALL #002	F	́К-19-23S-33Е	30-025-08358 • 30-025-08359 √	96100 SWD;DELAWARE
MARSHALL #005	F	F-19-23S-33E	30-025-25000 🖌	14910 CRUZ;DELAWARE
MARSHALL #006	F	B-19-23S-33E	30-025-25151 🗸	14910 CRUZ;DELAWARE
MARSHALL #007	F	C-19-23S-33E	30-025-25201 🗸	14910 CRUZ;DELAWARE
MARSHALL #008	F	<i>3</i> -19-23S-33E	30-025-25642 🗸	14910 CRUZ;DELAWARE
		Ĺ		

.

. . . . .

,