## State of New Mexico Energy, Minerals and Natural Resources Department

<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240

**OIL CONSERVATION DIVISION** 

WELL API NO.

		2040 Pacheco St. Santa Fe, NM 87505					30-025-36144			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210				i¥i 0/			sIndicate Type of Lease			
DISTRICT III						Chata Oil 9 Cambra	STATE	FEE		
1000 Rio Brazos Rd., Aztec, NM 87410							state Oil & Gas Lea N/A	90 MO.		
SUNDF	RY NOTICES	AND REP	ORTS ON	WEL	LS					
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"							7Lease Name or Unit Agreement Name Phillips			
1Type of Well:	(FORM C-101)	FOR SUCH PI	ROPOSALS.	.)			י נווווףס			
OÍL 🚙 GA	s all		OTHER	,						
aName of Operator Trilogy Operating, Inc							₃Well No. 1			
3Address of Operator P.O. Box 7606, Midland	Tevas 70709						₀Pool name or Wildo Nadine : Drinka			
4Well Location			· · · · · · · · · · · · · · · · · · ·	· · · · · · · ·			Tradille . Dillika	II A MUV		
Unit Letter <u>E</u> :	1980 Feet	From The	North		Line and	330	Feet From The	West	Line	
Section	19	Township	198		Range	39E	NMPM	Lea	County	
		3577 G	• •	er DF, i	RKB, RT, GR, etc	C.)				
11 CI	neck Appro	priate Box	to Indicat	te Na	ture of Not	ice, Rep	oort, or Other I	Data		
NOTICE OF INTENTION TO: SUBS							SEQUENT REPORT OF:			
PERFORM REMEDIAL WORK		PLUG AND A	BANDON		REMEDIAL WO	ORK		ALTERING CA	SING	
TEMPORARILY ABANDON		CHANGE PLA	MS		COMMENCE D	ORILLING OF	PNS.	PLUG AND ANI	BANDONMENT	
PULL OR ALTER CASING					CASING TEST	AND CEME	ENT JOB			
OTHER:			,		OTHER: RE	ENTRY C	F PLUGGED WE	LLBORE	X	
12Describe Proposed or Completer work) SEE RULE 1103.	d Operations (Cle	early state all pert	inent details, a	and give	pertinent dates,	including es	timated date of starting	any proposed		
4/08/03 - 4/10/03										
MIRU reentry eqpt drill o wash to bottom - TD @ 77 Cement w/ lead - 900 sx p tail - 700 sx RDMO Reentry eqpt - wait	'07' - POH w/ oz c (65:35) + class "H" + 5/	/ tbg & bit, LD - 6% gel + 5% 10% FL-62 -	DP - RIH w salt + 4/10	// 188 )% FL	jts 5 1/2" - 17	# -N80 cs celloflake	a to a setting den	348', 5) 7233' th of 7700'		
								651	159	
							/	747	Vec - 151/	
								2 <u> </u>	ED	
							/;	E Kry	1000 10002	
							·	100	, e, e	
I hereby certify that the information	on above is true a	nd complete to the	ne best of my i	knowled	lge and belief.	<del></del>		345	<u> 25                                   </u>	
SIGNATURE Muliny	My	any		тп	n <sub>LE</sub> Engineer			DATE 04-1	14-03	
TYPE OR PRINT NAME							TELEPHONE NO.			
(This space for State Use)				<u> </u>						
		\						ADD	4 0 2022	

OCIFIELD REPRESENTATIVE II/STAFF MANAGERIFY 1 8 2003

CONDITIONS OF APPROVAL, IF ANY: