| Form 3160-5 (Seplember 2001) | DEPARTMENT BUREAU OF LA SUNDRY NOTICES AN Do not use this form for p an abandoned well. Use Form | roposals to drill or re ent 3160-3 (APD) for such p | roposals. | FORM APPROVED OMB No 1004-0135 Expires January 31, 2004 5 Lease Serial No NM - 5 9 3 9 2 6 If Indian, Allottee or Tribe Name |
|---|---|---|--|---|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | 7 If Unit or CA/Agreement, Name and/or No |
| 1 Type of Well OII well Gas Well X Other Plugged and Abandon | | | | 8. Well Name and No |
| 2 Name of Operator | eum Corporation | 1 | | LUSK AHB FED. #6 9 API Well No. |
| 3a Address 3b. Phone No (include 105 S.4th St-Artesia, NM 88210 505-748-147 | | | | 30-025-31314 10 Field and Pool, or Exploratory Area LUSK DELAWARE E. |
| NENE SEC. 35-T19S-32E | | | | 11. County or Parish, State LEA, NM |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REF | | | | PORT, OR OTHER DATA |
| TYPE OF SUBM | | | TYPE OF ACTION | |
| Notice of Intent | Acidize | Deepen Fracture Treat | Production (Start/Resume) | Water Shut-Off Well Integrity |
| Subsequent Report | Casing Repair | New Construction | Recomplete | Other |
| , X Final Abandonment No | tice Convert to Injection | Plug Back | Water Disposal | |
| If the proposal is to deepe Attach the Bond under whi following completion of the testing has been completion determined that the site is | in directionality to recomplete holizon ch the work will be performed or pri- e involved operations. If the operation ed. Final Abandonment Notices sh ready for final inspection.) | ovide the Bond no. on file w n results in a multiple completion all be filed only after all rec | Nated starting date of any proposed work a and measured and true vertical depths of the BLM/BIA Required subsequent rep on or recompletion in a new interval, a quirements, including reclamation, have nal abandonment appr forp, requirements fo | orts shall be filed within 30 days Form 3160-4 shall be filed once completed, and the operator has oval and the release |
| | | | | JUN 2 4 2010 |
| 14 I hereby certify that the Name (Printed/ Michelle Taylor | e foregoing is true and correct Typed) | | Title Reg. Comp. Mgr | JAMES A. AMOS SUPERVISOR-EPS |
| Mille ala | | | Date October 20, 2003 | |
| | THIS SPACE F | OR FEDERAL OR ST | | NR 0 1 2010 |
| Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Which would entitle the applicant to conduct operations thereon. Title 18 U S.C. Section 1001 and Title 43 U S.C. Section 1212, make it a crime for any person knowing | | | Office | Date |
| Title 18 U S.C. Section 1001 a States any false, fictitious or f | and Title 43 U S.C. Section 1212, ma raudulent statements or representati | ons as to any matter within its | jurisdiction | |

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