

District I  
1625 N French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505

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State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br>Midland Operating, Inc.<br>3100 North "A", Suite E-120<br>Midland, Texas 79705 |   | <sup>2</sup> OGRID Number<br>148981  |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Return to Production/ 6-25-10 |
| <sup>4</sup> API Number<br>30 - 025-28592  | <sup>5</sup> Pool Name<br>Langlie Mattix                    | <sup>6</sup> Pool Code<br>37240  |
| <sup>7</sup> Property Code<br>304764   | <sup>8</sup> Property Name<br>Langlie Mattix Woolworth Unit | <sup>9</sup> Well Number<br>114  |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>G | Section<br>33 | Township<br>24S | Range<br>37E | Lot Idn | Feet from the<br>1539 | North/South Line<br>North | Feet from the<br>2407 | East/West line<br>East | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |  |                                      |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 005108                             | Sentinel Transportation                       | Oil                 |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

IV. Well Completion Data

|                         |  |                                  |                             |   |                       |
|-------------------------|--|----------------------------------|-----------------------------|---|-----------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date                           | <sup>23</sup> TD<br>3818'        | <sup>24</sup> PBTB<br>3770' | <sup>25</sup> Perforations<br>3508-3685 | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size<br>2-3/8 tubing | <sup>29</sup> Depth Set<br>3508' | <sup>30</sup> Sacks Cement  |   |                       |
|                         |  |                                  |                             |   |                       |
|                         |  |                                  |                             |   |                       |
|                         |  |                                  |                             |   |                       |

V. Well Test Data

|   |                                 |                                    |                                     |                             |                                       |
|---|---------------------------------|------------------------------------|-------------------------------------|-----------------------------|---------------------------------------|
| <sup>31</sup> Date New Oil  | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br>6-25-10 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure           |
| <sup>37</sup> Choke Size  | <sup>38</sup> Oil<br>1 bbls     | <sup>39</sup> Water<br>21 bbls     | <sup>40</sup> Gas<br>tstm           |                             | <sup>41</sup> Test Method<br>Rod Pump |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Victor J. Sirgo</i> |                                 |                                    | OIL CONSERVATION DIVISION           |                             |                                       |
| Printed name:<br>Victor J. Sirgo  |                                 |                                    | Approved by: <i>[Signature]</i>     |                             |                                       |
| Title:<br>President   |                                 |                                    | Title:<br>PETROLEUM ENGINEER        |                             |                                       |
| E-mail Address:<br>vjsirgo@sbcglobal.net  |                                 |                                    | Approval Date:<br>JUL 02 2010       |                             |                                       |
| Date:<br>6-25-10  |                                 | Phone:<br>432-638-5551             |                                     |                             |                                       |