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UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT RECEIVED

JUDCO

FORM APPROVED OMB NO. 1004-0135

Hobbs:	Expires: July 31, 2010		
1222010	Lease Serial No.	•	
	NMLC029509B		
36000			
SOCD	6. If Indian, Allottee or Tribe Name	_	

" 15 "				, v= F010
UL 12 E	ຸດSUNDRY NOTICE	ES AND REPORTS	ON WELLS.	
~	SUNDRY NOTICE to not use this form f bandoned well. Use f	or proposals to drill	or to re-entered	Denas
~05/	Profitor use this form i	or proposais to urin	or role-enter @D	paucn
VARBO	abandoned well. Use f	orm 3160-3 (APD) to	r such proposals.	The state of the s
10 m.		•	• •	

HOBB3 abandoned we	6. If Indian, Allottee of	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRI	PLICATE - Other instruction	ns on reverse side.	7. If Unit or CA/Agre	ement, Name and/or No.
Type of Well	8. Well Name and No. JC FEDERAL 35	8. Well Name and No. JC FEDERAL 35		
2. Name of Operator Contact: KANICIA CARR COG OPERATING LLC E-Mail: kcarrillo@conchoresources.c			9. API Well No. 30-025-39506-0	00-X1 /
3a. Address . 550 W TEXAS AVE SUITE 13 MIDLAND, TX 79701	380 P	o. Phone No. (include area code h: 432-685-4332	10. Field and Pool, or MALJAMAR	Exploratory Yeso, West
4. Location of Well (Footage, Sec., 7	T., R., M., or Survey Description)		11. County or Parish,	and State
Sec 21 T17S R32E SWSE 99 32.81555 N Lat, 103.77007 W			LEA COUNTY,	NM /
12. CHECK APP	ROPRIATE BOX(ES) TO IN	NDICATE NATURE OF	NOTICE, REPORT, OR OTHE	R DATA
TYPE OF SUBMISSION		ТҮРЕ О	F ACTION	·····
☐ Notice of Intent	Acidize	Deepen	Production (Start/Resume)	☐ Water Shut-Off
_	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplete	Other Well Spud
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	Temporarily Abandon	Well Spud
	Convert to Injection	Plug Back	☐ Water Disposal	
5/18/10 TD 17-1/2? @ 827?. I 5/19/10 PD @ 4:15am. Circ 2 5/20/10 TD 11? @ 2095?. Ra 11:30pm. Circ 160sx. WOC 1: 5/27/10 TD 7-7/8? @ 7107?. I 5/28/10 PD @ 6:00am. Circ 6	29sx. WOC 18.25 hrs. Test E n 46jts 8-5/8 J55 32# @ 2099 8 hrs. Test BOP to 2000# for Ran 159jts 5-1/2 L80 17# @	3OP to 2000# for 30 min., 5?. Cmt w/400sx C. lead, 30 min, ok. 7100?. Cmt w/800sx C. le	ok. 200sx C. tail. PD @ ad, 400sx C. tail.	
14. Thereby certify that the foregoing is	Electronic Submission #880	86 verified by the BLM Wel	I Information System	
Com Name(Printed/Typed) KANICIA (nmitted to AFMSS for processi	ing by KURT SIMMONS on Title PREPA	06/22/2010 (10KMS0576SE)	
Signature (Electronic S	Submission)	Date 06/17/2	010	
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE	
Approved By ACCEPT	ED	DUSTIN V _{Title} PETROLE	VINKLER UM ENGINEER	Date 07/07/2(
Conditions of approval, if any, are attache ertify that the applicant holds legal or equivalent would entitle the applicant to conductions.	uitable title to those rights in the sub act operations thereon.	Office Hobbs	Ju 13	DLEUM EIVENNEET
Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crin statements or representations as to a	ne for any person knowingly an	d willfully to make to any department or	r agency of the United