

**RECEIVED**

**New Mexico Oil Conservation Division, District 1**  
**1625 N. French Drive**  
**Hobbs, NM 88240**

Form 3160-5  
 (February 2005)

**JUL 15 2010**

UNITED STATES

DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

**HOBBSON**

FORM APPROVED  
 OMB No 1004-0137  
 Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

**1. Type of Well**

☒ Oil Well    ☐ Gas Well    ☐ Other

**2. Name of Operator**

Smith &amp; Marrs, Inc.

**3a. Address**

P.O. Box 863  
 Kermit, TX 79745

**3b. Phone No. (include area code)**

432-586-2076

**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)**

Unit Letter "P", Sec. 18, T08S, R38E 660' FSL/660' FEL

**10. Field and Pool or Exploratory Area**

Blutitt, San Andres (Assoc)

**11. Country or Parish, State**

Roswell, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <i>Change of Operator</i>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

**13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)**

*Change of Operator from Chevron Midcontinent, LP to Smith & Marrs, Inc. effective 4-30-2010.*

**Smith & Marrs, Inc. Accepts All Applicable  
 Terms, Conditions, Stipulations, And Restrictions  
 Concerning Operations Conducted On The Leased Land  
 Or Portion Thereof Under Their \$25,000.00 Statewide  
 BLM Bond Number NM2220 Effective 04-30-2010.**

**14. I hereby certify that the foregoing is true and correct.**

Name (Printed/Typed)

Terri Jennings

Title

Production Analyst

Signature

Terri Jennings

Date

6-16-2010

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

/S/ DAVID R. GLASS

Title **PETROLEUM ENGINEER**Date **JUL 13 2010**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

KZ ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**PETROLEUM ENGINEER****JUL 16 2010**

RM