## State of New Mexico Energy, Minerals and Natural Resources Department

FILE IN TRIPLICATE

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE  OIL CONSERVATION DIVISION  |   |                            |                    |                |         |      |                                      |                      |  |          |
|--|---|----------------------------|--------------------|----------------|---------|------|--------------------------------------|----------------------|--|----------|
| DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St.   |   |                            |                    |                |         |      | WELL API NO.                         |                      |  |          |
| DISTRICT II  | Santa Fe, NM 87505                              |                            |                    |                |         |      | 30-025-07492                         |                      |  |          |
| 811 S. 1st Street, Artesia, NM 88  | 210   |                            |                    |                |         |      | 5. Indicate Typ                      | STATE                |  |          |
| DISTRICT III   | 210   |                            |                    |                |         | ŀ    | 6. State Oil &                       |                      | FEE                                    | X        |
| 1000 Rio Brazos Rd, Aztec, NM  | 87410   |                            |                    |                |         |      | o. date on a                         | Ous Douse 110.       |  |          |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                            |                    |                |         |      |                                      |                      |  |          |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |   |                            |                    |                |         |      | 7. Lease Name or Unit Agreement Name |                      |  |          |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101 FOR SUCH PROPOSALS.)  |   |                            |                    |                |         |      | NORTH HOBBS (G/SA) UNIT              |                      |  |          |
| 1. Type of Well:   |   |                            |                    |                |         |      | 1,01,111110                          | <b>DDD</b> (0/0/1) 0 | 1411                                   |          |
| Oil Well 2. Name of Operator   | X   | Gas Well                   | Other              |                |         |      | 8. Well No.                          | 201                  |  |          |
| Occidental Permian Lt  | td.   |                            |                    |                |         |      | 8. Well No.                          | 321                  |  |          |
| 3. Address of Operator   |   |                            |                    |                |         |      | 9. Pool name o                       | r Wildcat            | HOBBS (C                               | G/SA)    |
| 1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200 4. Well Location   |   |                            |                    |                |         |      |                                      |                      | `                                      |          |
| Unit Letter G  | 2200  | Feet From The              | NORTH              | Line and       | 2310    | Feet | From The                             | EAST                 | Line                                   |          |
| <del>- /</del>   |   | •                          |                    | -              |         | _    |                                      |                      |  |          |
| Section 31   |   | Township 10. Elevation (S. | how whether DF, F  | KB, RT GR, e   | Range   | 38E  | NMF                                  | <sup>Р</sup> М       | LEA Co                                 | unty     |
|  |   | `                          |                    | ,,             | ,       |      |                                      |                      |  |          |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  |   |                            |                    |                |         |      |                                      |                      |  |          |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |                            |                    |                |         |      |                                      |                      |  |          |
| PERFORM REMEDIAL WORK  | ` <u>                                      </u> | PLUG AND ABA               | NDON               | REMEDIA        | AL WORK |      |                                      | ALTERING (           | CASING                                 |          |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG & ABANDONMENT  |   |                            |                    |                |         |      |                                      |                      | т 🗀                                    |          |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB  |   |                            |                    |                |         |      |                                      |                      |  |          |
| OTHER: Sqz Grayburg,   | Plug off lowe                                   | er San Andres              | X                  | OTHER:         |         |      |                                      |                      |  |          |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. |   |                            |                    |                |         |      |                                      |                      |  |          |
| 1 DITTI DD ODIYATION   | Dollars en                                      |                            |                    |                |         |      |                                      |                      |  |          |
| 1. PULL PRODUCTION EQUIPMENT.  |   |                            |                    |                |         |      |                                      |                      |  |          |
| 2. CHANGE OUT WELLHEAD. 3. SQUEEZE GRAYBURG AND UPPER SAN ANDRES PERFS.  |   |                            |                    |                |         |      |                                      |                      |  |          |
| 4. ACID TREAT AND RETURN TO PRODUCTION.  |   |                            |                    |                |         |      |                                      |                      |  |          |
| 2. CHANGE OUT WELLHEAD. 3. SQUEEZE GRAYBURG AND UPPER SAN ANDRES PERFS. 4. ACID TREAT AND RETURN TO PRODUCTION.  |   |                            |                    |                |         |      |                                      |                      |  |          |
|  |   |                            |                    |                |         |      | 45                                   | CB W. Cr             | 20                                     |          |
|  |   |                            |                    |                |         |      | 12/8                                 | Ky Jins              | 27)                                    |          |
|  |   |                            |                    |                |         |      | 15                                   | Kr 4000              | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |          |
|  |   |                            |                    |                |         |      | //50                                 |                      | 150°                                   |          |
|  |   |                            |                    |                |         |      | 1.0€                                 | 62871797             | 30.                                    |          |
| $\wedge$   |   |                            |                    |                |         |      |                                      | UDEU -               |  |          |
| I hereby certify that the information  | on above is true                                | nd complete to the         | e hest of my knowl | edge and belie | f       |      |                                      |                      |  | -        |
| SIGNATURE (  | 0,19  | . l                        |                    | _              |         | con: | ÷ .                                  | D. 000               | 2-4-0                                  | 10.7     |
| ₩ V  | . NELSON  |                            |                    | TITLE          | PROD EN | GK   | TICI                                 | DATE LEPHONE NO.     | <del></del>                            |          |
| (This space for State Use) .   |   |                            |                    |                |         |      |                                      |                      |  |          |
| APPROVED BY Janus. DATE B 1 0 2004   |   |                            |                    |                |         |      |                                      |                      |  |          |
| CONDITIONS OF APPROVALIFIANY:  |   |                            |                    |                |         |      |                                      |                      |  | <u> </u> |
| CONDITIONS OF APPROVALU  | DAIN X:   |                            |                    |                |         |      |                                      |                      |  |          |