

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC-029405B
2. Name of Operator COG Operating LLC		6. If Indian, Allottee or Tribe Name
3a. Address 550 W. Texas Ave., Suite 1300 Midland, TX 79701	3b. Phone No. (include area code) 432-685-4340	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec. T., R., M., or Survey Description) SHL: 1550 FSL & 660 FEL SEC. 19, T17S, R32E, UL 1 BHL: 1650 FSL & 330 FEL SEC. 19, T17S, R32E, UL 1		8. Well Name and No. G C FEDERAL #11
		9. API Well No. 30-025-38994
		10. Field and Pool, or Exploratory Area Maljamar; Yeso West
		11. County or Parish, State LEA, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other build battery
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG respectfully requests permission to be built on the existing pad where the GC #11 is located.

An onsite has been performed with Trish Badbear.
After construction of the Battery, COG will downsize the Northeast corner of the pad
and the Eastern portion of the pad until you get to the road.
30 ft. of pad will be reclaimed towards the well head.

A plat and drawing are attached for your review.

RECEIVED

JUL 16 2010

HOBBSOCD

6k
7-12-10

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Phyllis A. Edwards		Title Regulatory Analyst
Signature <i>Phyllis A. Edwards</i>		Date 06/24/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Is/ Don Peterson	Title	Date JUL 15 2010
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

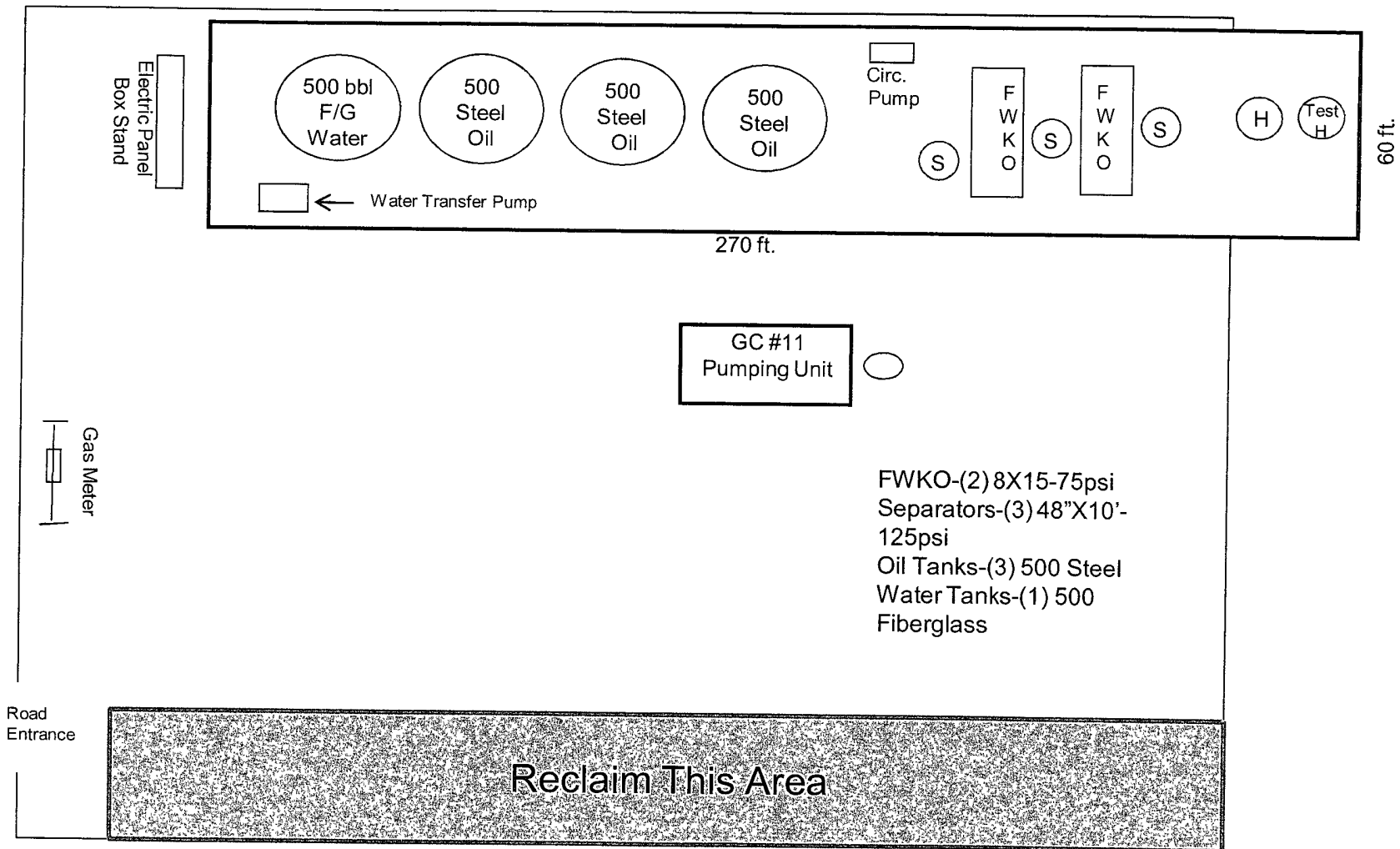
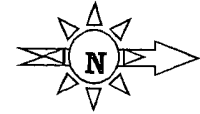
JUL 19 2010
PETROLEUM ENGINEER
P.M.

COG OPERATING LLC

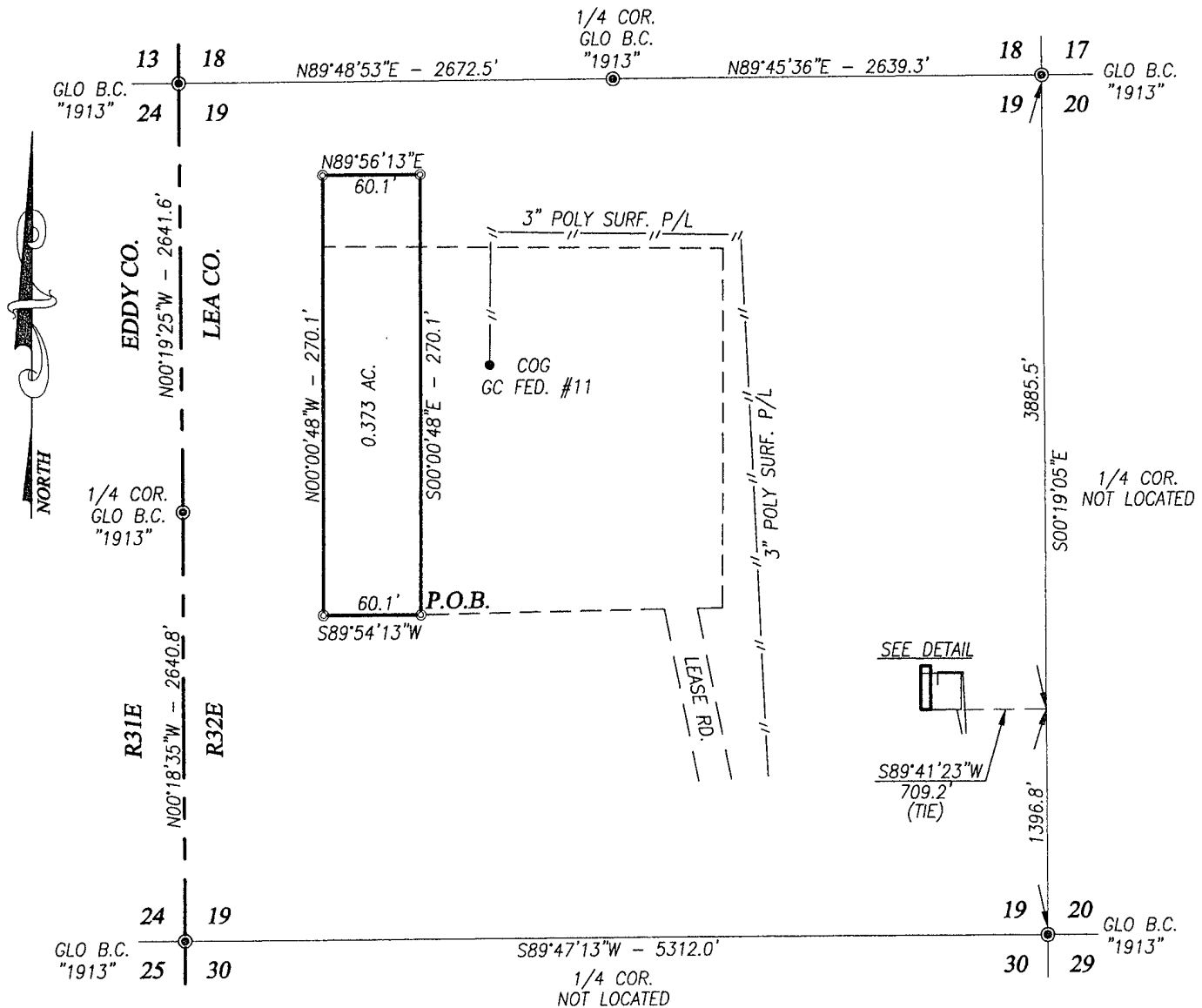
550 W. Texas Ave Ste 1300 Midland, Texas 79701
(432)-683-7443

G C Federal #11
Lea County, NM

June 23, 2010



SECTION 19, TOWNSHIP 17 SOUTH, RANGE 32 EAST, N.M.P.M.
LEA COUNTY NEW MEXICO



DESCRIPTION

A TRACT OF LAND LOCATED ON USA LAND IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 17 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THIS TRACT, WHICH LIES N00°19'05\"W ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 1396.8 FEET AND S89°41'23\"W 709.2 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION; THEN S89°54'13\"W 60.1 FEET TO THE SOUTHWEST CORNER OF THIS TRACT, THEN N00°00'48\"W 270.1 FEET TO THE NORTHWEST CORNER OF THIS TRACT; THEN N89°56'13\"E 60.1 FEET TO THE NORTHEAST CORNER OF THIS TRACT; THEN S00°00'48\"E 270.1 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.373 ACRES MORE OR LESS

LEGEND

- DENOTES FOUND CORNER AS NOTED
- ⊙ DENOTES SET SPIKE NAIL
- DENOTES EXISTING WELL LOCATION

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983 DISTANCES ARE SURFACE VALUES.

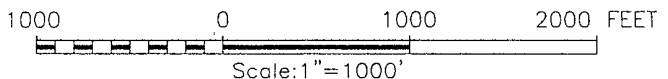
I HEREBY CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS ACTUAL ON THE GROUND SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

Ronald J. Eidson
GARY G. EIDSON, N.M. P.S.
RONALD J. EIDSON, N.M. P.S.

No. 12641
No. 3239



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO
HOBBS, N.M. 88240
(575) 393-3117



COG OPERATING, LLC

SURVEY FOR A TANK BATTERY SITE
SITUATED IN THE SE/4 OF SECTION 19,
TOWNSHIP 17 SOUTH, RANGE 32 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO

Survey Date: 6/16/10	Sheet 1 of 1 Sheets
W.O. Number: 10.11.0888	Drawn By: LA
Date: 6/21/10	CAD File: 10110888