

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**

**OCD-HOBBS**

FORM APPROVED  
OMB NO 1004-0135  
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
20 North Broadway, Oklahoma City, OK 73102-8260 405-552-8198

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
1250' FNL & 1000' FWL Unit D Sec 35 T26S R35E

5. Lease Serial No.	<b>NM-101610</b>
6. If Indian, Allottee or Tribe Name	
7. Unit or CA Agreement Name and No.	
8. Well Name and No	<b>Miro 35 Federal 1</b>
9. API Well No.	<b>30-025-34897</b>
10. Field and Pool, or Exploratory	<b>Strawn</b>
11. County or Parish State	<b>Lea NM</b>

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Devon Energy Production Company, LP respectfully requests approval to recomplete the Strawn formation per the following procedure.**

1. MIRU. ND wellhead. NU BOP. Release packer. TOH with tubing.
2. TIH with bit. Clean and drill out cement inside the liner. TOH.
3. RU wireline and RIH with packer. Set packer at +/- 14,200'. RD wireline.
4. TIH with tubing. Space tubing and sting into packer. ND BOP and NU wellhead.
5. RU wireline and perforate Strawn from 14,245'-14,841'; 4 spf, 0.23" holes, total 156 holes.
6. Acidize perms with 11,000 gallons 15% HCl. Frac well per recommendation.
7. Flow well back. Return well to production.
8. RDMO

**RECEIVED**

**JUL 21 2010**

**HOBBSOCD**

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**

14. I hereby certify that the foregoing is true and correct

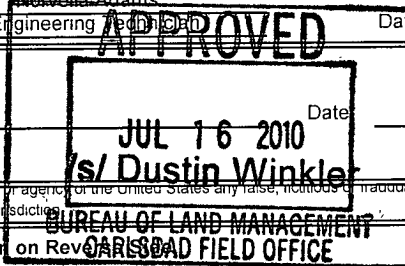
Signed  Name Norvella Adams  
Title Sr. Staff Engineering Technologist Date 6/21/2010

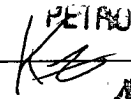
(This space for Federal or State Office use)

Approved by  Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Under the U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side



**PETROLEUM ENGINEER**  
 **JUL 22 2010**

*Handwritten initials*