

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

MAY 27 2010

FORM APPROVED  
OMB No 1004-0137  
Expires: July 31, 2010

## WELL COMPLETION OR RECOMPLETION REPORT

|                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1a. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Dry <input type="checkbox"/> Other                                                                                                                                                                         |  | 5. Lease Serial No.<br>NMLC029509B                                                                                                                                                                                                                                                                                           |  |
| b. Type of Completion <input checked="" type="checkbox"/> New Well <input type="checkbox"/> Work Over <input type="checkbox"/> Deepen <input type="checkbox"/> Plug Back <input type="checkbox"/> Diff. Resvr.<br>Other                                                                                                             |  | 6. If Indian, Allottee or Tribe Name                                                                                                                                                                                                                                                                                         |  |
| 2. Name of Operator<br>COG OPERATING LLC                                                                                                                                                                                                                                                                                            |  | 7. Unit or CA Agreement Name and No.                                                                                                                                                                                                                                                                                         |  |
| Contact: KANICIA CARRILLO<br>E-Mail: kcarrillo@conchoresources.com                                                                                                                                                                                                                                                                  |  | 8. Lease Name and Well No.<br>JC FEDERAL 19                                                                                                                                                                                                                                                                                  |  |
| 3. Address<br>550 W TEXAS AVE SUITE 1300<br>MIDLAND, TX 79701                                                                                                                                                                                                                                                                       |  | 9. API Well No.<br>30-025-38995-00-S1                                                                                                                                                                                                                                                                                        |  |
| 4. Location of Well (Report location clearly and in accordance with Federal requirements)*<br>At surface Sec 22 T17S R32E Mer NMP<br>SWNE 2160FNL 2310FEL 32.82129 N Lat, 103.75269 W Lon<br>At top prod interval reported below<br>Sec 22 T17S R32E Mer NMP<br>At total depth SWNE 2160FNL 2310FEL 32.82129 N Lat, 103.75269 W Lon |  | 10. Field and Pool, or Exploratory<br>MALJAMAR                                                                                                                                                                                                                                                                               |  |
| 14. Date Spudded<br>03/03/2010                                                                                                                                                                                                                                                                                                      |  | 11. Sec., T., R., M., or Block and Survey<br>or Area Sec 22 T17S R32E Mer NMP                                                                                                                                                                                                                                                |  |
| 15. Date T.D. Reached<br>03/12/2010                                                                                                                                                                                                                                                                                                 |  | 12. County or Parish<br>LEA                                                                                                                                                                                                                                                                                                  |  |
| 16. Date Completed<br><input type="checkbox"/> D & A <input checked="" type="checkbox"/> Ready to Prod<br>04/12/2010                                                                                                                                                                                                                |  | 13. State<br>NM                                                                                                                                                                                                                                                                                                              |  |
| 17. Elevations (DF, KB, RT, GL)*<br>4002 GL                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                              |  |
| 18. Total Depth: MD 7042<br>TVD 7042                                                                                                                                                                                                                                                                                                |  | 19. Plug Back T.D.: MD 6962<br>TVD 6962                                                                                                                                                                                                                                                                                      |  |
| 20. Depth Bridge Plug Set: MD<br>TVD                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                              |  |
| 21. Type Electric & Other Mechanical Logs Run (Submit copy of each)<br>COMPENSATEDNEUT                                                                                                                                                                                                                                              |  | 22. Was well cored? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis)<br>Was DST run? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis)<br>Directional Survey? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis) |  |

## 23. Casing and Liner Record (Report all strings set in well)

| Hole Size | Size/Grade  | Wt. (#/ft.) | Top (MD) | Bottom (MD) | Stage Cementer Depth | No. of Sk. & Type of Cement | Slurry Vol. (BBL) | Cement Top* | Amount Pulled |
|-----------|-------------|-------------|----------|-------------|----------------------|-----------------------------|-------------------|-------------|---------------|
| 17.500    | 13.375 H-40 | 48.0        | 0        | 837         |                      | 650                         |                   | 0           |               |
| 11.000    | 8.625 J-55  | 32.0        | 0        | 2104        |                      | 600                         |                   | 0           |               |
| 7.875     | 5.500 L-80  | 17.0        | 0        | 7018        |                      | 1150                        |                   | 0           |               |
|           |             |             |          |             |                      |                             |                   |             |               |
|           |             |             |          |             |                      |                             |                   |             |               |
|           |             |             |          |             |                      |                             |                   |             |               |

## 24. Tubing Record

| Size  | Depth Set (MD) | Packer Depth (MD) | Size | Depth Set (MD) | Packer Depth (MD) | Size | Depth Set (MD) | Packer Depth (MD) |
|-------|----------------|-------------------|------|----------------|-------------------|------|----------------|-------------------|
| 2.875 | 6511           |                   |      |                |                   |      |                |                   |

## 25. Producing Intervals

| Formation   | Top  | Bottom | Perforated Interval | Size  | No Holes | Perf. Status |
|-------------|------|--------|---------------------|-------|----------|--------------|
| A) YESO     |      |        | 5480 TO 5600        | 0.000 | 21       | OPEN         |
| B) PADDOCK  | 5480 | 5600   | 6020 TO 6220        | 0.000 | 26       | OPEN         |
| C) BLINEBRY | 6560 | 6760   | 6290 TO 6490        | 0.000 | 26       | OPEN         |
| D)          |      |        | 6560 TO 6760        | 0.000 | 26       | OPEN         |

## 26. Perforation Record

## 27. Acid, Fracture, Treatment, Cement Squeeze, Etc.

| Depth Interval | Amount and Type of Material                                                      |
|----------------|----------------------------------------------------------------------------------|
| 5480 TO 5600   | ACIDIZE W/3,000 GALS 15% ACID                                                    |
| 6020 TO 6220   | FRAC W/103,214 GALS GEL, 109,246# 16/30 OTTAWA SAND, 5,645# 16/30 SIBERPROP SAND |
| 6290 TO 6490   | ACIDIZE W/3,500 GALS 15% ACID.                                                   |
| 6290 TO 6490   | gal gel, 146173# 16/30 Ottawa Sand, 32213# 16/30 Siberprop sand                  |

## 28. Production - Interval A

| Date First Produced | Test Date         | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr API | Gas Gravity | Production Method     |
|---------------------|-------------------|--------------|-----------------|---------|---------|-----------|----------------------|-------------|-----------------------|
| 04/24/2010          | 04/28/2010        | 24           | →               | 161 0   | 252 0   | 755 0     | 38.0                 |             | ELECTRIC PUMPING UNIT |
| Choke Size          | Tbg Press Flwg SI | Csg Press    | 24 Hr Rate      | Oil BBL | Gas MCF | Water BBL | Gas Oil Ratio        | Well Status |                       |
|                     | 70                | 70 0         | →               | 161     | 252     | 755       | 1565                 | POW         |                       |

## 28a. Production - Interval B

| Date First Produced | Test Date         | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr API | Gas Gravity | Production Method     |
|---------------------|-------------------|--------------|-----------------|---------|---------|-----------|----------------------|-------------|-----------------------|
| 04/24/2010          | 04/28/2010        | 24           | →               | 161 0   | 252 0   | 755 0     | 38.0                 | 0 60        | ELECTRIC PUMPING UNIT |
| Choke Size          | Tbg Press Flwg SI | Csg Press    | 24 Hr Rate      | Oil BBL | Gas MCF | Water BBL | Gas Oil Ratio        | Well Status |                       |
|                     | 70                | 70 0         | →               | 161     | 252     | 755       |                      | POW         |                       |

(See Instructions and spaces for additional data on reverse side)

ELECTRONIC SUBMISSION #86027 VERIFIED BY THE BLM WELL INFORMATION SYSTEM

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

ACCEPTED FOR RECORD

MAY 22 2010

ELECTRIC PUMPING UNIT

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

AUG 04 2010

PETROLEUM ENGINEER

## 28b. Production - Interval C

|                     |                      |              |                      |         |         |           |                         |             |                   |
|---------------------|----------------------|--------------|----------------------|---------|---------|-----------|-------------------------|-------------|-------------------|
| Date First Produced | Test Date            | Hours Tested | Test Production<br>→ | Oil BBL | Gas MCF | Water BBL | Oil Gravity<br>Corr API | Gas Gravity | Production Method |
| Choke Size          | Tbg Press<br>Flwg SI | Csg Press    | 24 Hr Rate<br>→      | Oil BBL | Gas MCF | Water BBL | Gas Oil Ratio           | Well Status |                   |

## 28c. Production - Interval D

|                     |                      |              |                      |         |         |           |                         |             |                   |
|---------------------|----------------------|--------------|----------------------|---------|---------|-----------|-------------------------|-------------|-------------------|
| Date First Produced | Test Date            | Hours Tested | Test Production<br>→ | Oil BBL | Gas MCF | Water BBL | Oil Gravity<br>Corr API | Gas Gravity | Production Method |
| Choke Size          | Tbg Press<br>Flwg SI | Csg Press    | 24 Hr Rate<br>→      | Oil BBL | Gas MCF | Water BBL | Gas Oil Ratio           | Well Status |                   |

## 29. Disposition of Gas(Sold, used for fuel, vented, etc.)

SOLD

## 30. Summary of Porous Zones (Include Aquifers):

Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.

## 31. Formation (Log) Markers

| Formation  | Top  | Bottom | Descriptions, Contents, etc. | Name | Top         |
|------------|------|--------|------------------------------|------|-------------|
|            |      |        |                              |      | Meas. Depth |
| YATES      | 2152 |        | DOLOMITE & SAND              |      |             |
| QUEEN      | 3106 |        | SAND                         |      |             |
| SAN ANDRES | 3895 |        | DOLOMITE & ANHYDRITE         |      |             |
| GLORIETTA  | 5382 |        | SAND & DOLOMITE              |      |             |
| YESO       | 5466 |        | DOLOMITE & ANHYDRITE         |      |             |
| TUBB       | 6892 |        |                              |      |             |

## 32. Additional remarks (include plugging procedure):

Acid, Fracture, Treatment, Cement Squeeze etc. continued...

6290 - 6490 ACIDIZE W/3,500 GALS 15% ACID.

6290 - 6490 Frac w/ 124,882 gals gel, 146,173# 16/30 Ottawa sand, 32,213# 16/30 Siberprop sand.

6560 - 6760 ACIDIZE W/3,500 GALS 15% ACID.

6560 - 6760 FRAC W/124,467 gals gel, 143,754# 16/30 Ottawa sand, 31,579# 16/30 Siberprop

## 33. Circle enclosed attachments:

- |                                                       |                    |               |                       |
|-------------------------------------------------------|--------------------|---------------|-----------------------|
| 1. Electrical/Mechanical Logs (1 full set req'd.)     | 2. Geologic Report | 3. DST Report | 4. Directional Survey |
| 5. Sundry Notice for plugging and cement verification | 6. Core Analysis   | 7. Other:     |                       |

## 34. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions):

Electronic Submission #86027 Verified by the BLM Well Information System.

For COG OPERATING LLC, sent to the Hobbs

Committed to AFMSS for processing by KURT SIMMONS on 05/07/2010 (10KMS0472SE)

Name (please print) KANICIA CARRILLOTitle PREPARER

Signature \_\_\_\_\_ (Electronic Submission)

Date 05/05/2010

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

## **Additional data for transaction #86027 that would not fit on the form**

### **27. Acid, Fracture, Treatment, Cement Squeeze, etc., continued**

| <b>Depth Interval</b> | <b>Amount and Type of Material</b>                                                  |
|-----------------------|-------------------------------------------------------------------------------------|
| 6290 TO 6490          | gal 15% acid                                                                        |
| 6560 TO 6760          | FRAC W/ 124,445 GALS GEL, 145,529# 16/30 OTTAWA SAND, 31,286# 16/30 SIBERPROP SAND. |
| 6560 TO 6760          | gal 15% acid                                                                        |
| 6560 TO 6760          | gal gel, 143754# 16/30 Ottawa Sand, 31579# 16/30 Siberprop sand                     |

### **32. Additional remarks, continued**

sand.