Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

RECEIVED

FORM APPROVED OMB NO 1004-0135 Expires: July 31, 2010

RI	_		,,			
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an BBSOCD abandoned well. Use form 3160-3 (APD) for such proposals.				5. Lease Serial No. NMLC029509B		
abandoned wel		6. If Indian, Allottee o	r Tribe Name			
SUBMIT IN TRII	PLICATE - Other instruc	ctions on reverse side.		7 If Unit or CA/Agree	ement, Name and/or No	
Type of Well     ☐ Gas Well ☐ Oth		8. Well Name and No JC FEDERAL 20	-			
Name of Operator     COG OPERATING LLC		9. API Well No 30-025-39087-00-S1				
3a Address 550 W TEXAS AVE SUITE 13 MIDLAND, TX 79701			10. Field and Pool, or MALJAMAR			
4. Location of Well (Footage, Sec., T		n) Unit L		11. County or Parish, and State		
Sec 22 T17S R32E NWSW 23 32.81908 N Lat, 103.75911 W		LEA COUNTY,	NM —			
12. CHECK APPE	OPRIATE BOX(ES) TO	O INDICATE NATURE OF N	OTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	□ Deepen	□ Product	ion (Start/Resume)	□ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat	□ Reclama	ation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair ☐ New Construction ☐ Reco		□ Recomp	olete	Other Drilling Operation	
Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon☐ Water Disposal		Diffing Operation	
	Convert to Injection	_				
Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 4/01/10 Test 5-1/2 csg 5000p 4/04/10 Perf Lower Blinebry @ 4/08/10 Acidize w/3,500 gals 16/30 Super LC. Set comp plu w/3,500 gals acid. Frac w/ 11: Set comp plug @ 6290. Perf lacid. Frac w/ 116,103 gals ge	ally or recomplete horizontally, rk will be performed or provide loperations. If the operation rebandonment Notices shall be final inspection.)  si for 30 min, ok.  6600 - 6800 w/ 1 SPF, acid. Frac w/113,328 galug @ 6560. Perf Middle E2,713 gals gel, 151,794# Jpper Blinebry @ 6060 - 1,146,647# 20/40 Ottawa 5477 - 5620 w/ 1 SPF, 2:0/40 Ottawa sand, 30,610 out to PBTD 6029.	give subsurface locations and measure the Bond No. on file with BLM/BIA. esults in a multiple completion or recorded only after all requirements, including 26 holes.  Selinebry @ 6330 - 6530 w/1 SP 20/40 Ottawa Sand, 28,960# 1 6260 w/ 1 SPF, 26 holes. Acid a sand, 34,475# 16/30 Super LG 3 holes. Acidize w/2,500 gals a 0# 16/30 Super LC.	ed and true von Required sumpletion in a ng reclamation Sand, 34,96 F, 26 holes 6/30 Supeize w/3,500 C. Set com	ertical depths of all pertitions of all pertitions of all pertitions are unterval, a Form 310 m, have been completed, a form all of the completed, a form a	nent markers and zones c filed within 30 days 60-4 shall be filed once	
14. Thereby certify that the foregoing is						
	Electronic Submission For COG	#86763 verified by the BLM Well OPERATING LLC, sent to the H	Information obbs	System		
Committed to AFMSS for processing by KURT SIMMONS on 05/25/2010 (10KMS0518SE)						

Title Name (Printed/Typed) KANICIA CARRILLO **PREPARER** Signature (Electronic Submission) Date 05/20/2010 THIS SPACE FOR FEDERAL OR STATE OFFICE USE

	THIS SPACE FOR FEDERAL (	JN STATE OFFICE USE
V Committee and suffer factor from		144450 4 44400

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Approved By

JAMES A AMOS TitleSUPERVISOR EPS

Date 05/29/20

Office Hobbs

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## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUN 0 4 2010

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FORM APPROVED OMB NO. 1004-0135

Expires. July 31, 2010 Lease Serial No. NMLC029509B

## SUNDRY NOTICES AND REPORTS ON WELL BESOCD

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIF	7 If Unit or	CA/Agreement, Name and/or No			
1. Type of Well  ☐ Gas Well ☐ Oth		8 Well Name and No. JC FEDERAL 20			
2. Name of Operator	Contact: K	ANICIA CARRILLO	9 API Well	No. 39087-00-S1 /	
COG OPERATING LLC   E-Mail: kcarrillo@conchoresources.com					
3a. Address 550 W TEXAS AVE SUITE 1300 MIDLAND, TX 79701  3b. Phone No. (include area co Ph: 432-685-4332			e) 10. Field and MALJAN	MALJAMAR; Yeso, West	
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description)		11. County of	or Parish, and State	
Sec 22 T17S R32E NWSW 2310FSL 990FWL - 32.81908 N Lat, 103.75911 W Lon			LEA CO	LEA COUNTY, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	. 1	ТҮРЕ (	OF ACTION		
21.6	☐ Acidize	Deepen	Production (Start/Res	sume) Water Shut-Off	
□ Notice of Intent	☐ Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete	Other	
i	_	Plug and Abandon			
☐ Final Abandonment Notice	Change Plans		Temporarily Abando	11	
	Convert to Injection	□ Plug Back	■ Water Disposal		
testing has been completed. Final At determined that the site is ready for finiterim Reclamation complete Downsized: 50' on North side & 70' on West side Ready for inspection.	inal inspection.)	d only after all requirements, incl	uding reclamation, have been co	ompleted, and the operator has	
14. I hereby certify that the foregoing is	Electronic Submission #4 For COG (	B6243 verified by the BLM W DPERATING LLC, sent to the essing by KURT SIMMONS of	Hobbs	E)	
Name (Printed/Typed) KANICIA CARRILLO		Title PREP	ARER		
	·				
Signature (Electronic S	Submission)	Date 05/10	/2010		
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED	JAMES / TitleSUPER\	A AMOS /ISOR EPS	Date 05/29/20	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	uitable title to those rights in the		Ke	2010	
Title 18 U.S C. Section 1001 and Title 43 States any false, fictitious or fraudulent				partment or agency of the United	