## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL (	CONSERV	<b>ATION</b>	DIVISIO	ON						
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	2040 Pacheco St. Santa Fe, NM 87505					WELL API NO. 30-025-07436					
DISTRICT II			,		<u> </u>	5. Indicate Ty	pe of Lease				
811 S. 1st Street, Artesia, NM 88210						FED	STATI	Ε 📗	FEE [	X	
DISTRICT III						6. State Oil &	Gas Lease No.		<del> </del>		
1000 Rio Brazos Rd, Aztec, NM 87410											
SUNDRY NOTICES AND REPORTS ON WELLS											
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"						7. Lease Name or Unit Agreement Name					
1. Type of Well:	(FORM C-101 FOR SUCH PROPOSALS.)						OBBS (G/SA)	) UNIT			
Oil Well	Gas Well	Other [	NJECTOR								
2. Name of Operator						8. Well No.	331				
Occidental Permian LTD.											
3. Address of Operator						9. Pool name	or Wildeat	HOB:	BS (G/S	A)	
1017 W. Stanolind Rd., HOBBS  4. Well Location	, NM 88240	505/39	97-8200					<u> </u>			
Unit Letter J : 1650	Feet From The	SOUTH	Line and	1650	Feet F	rom The	EAST	Line			
Section 29	Township	18S		Range	38E	NM	PM	LEA	County	у	
	10. Elevation (Sho 3645 GL	w whether DF, R	KB, RT GR, ei	tc.)							
11. Che	eck Appropriate Box	to Indicate Ni	otuma of Nio	tica Dansa	O41-	D-4-					
NOTICE OF IN		to mulcate Na	ature of No		-		REPORT C	)F:			
PERFORM REMEDIAL WORK	PLUG AND ABAN	DON	REMEDIA	AL WORK			ALTERIN	G CASING	3		
TEMPORARILY ABANDON	CHANGE PLANS		COMMEN	ICE DRILLIN	IG OPNS.		PLUG &	ABANDOI	NMENT		
PULL OR ALTER CASING			CASING	TEST AND C	CEMENT.	IOB					
OTHER: Squeeze San Andres an	d ra parf	X	OTHER:							_	
										<u> </u>	
12. Describe Proposed or Completed Operat SEE RULE 1103.	ions (Clearly state all per	tinent details, an	d give pertine	nt dates, incli	uding estin	ated date of s	tarting any pro	posed work	<i>c</i> )		
<ol> <li>Pull injection equipment.</li> <li>Squeeze San Andres perfs.</li> <li>CO, re-perf, and acidize.</li> <li>Run injection equipment.</li> </ol>											
5. Notify NMOC of packer test.							01	112131	41070	<b>X</b>	
							(9)	12137	, co. 31		
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							4 4	6.20	*F.C.	3	
							100	Solver Jose	902)	- 37	
							/ But	4. 4.	$\mathscr{U}_{\mathcal{D}}$	<i>#14</i>	
$\bigcap$ 1.	A 1					• •	150		- 31 - 31	67	
I hereby certify that the information above is	true and complete to the	best of my knowle	edge and helie	f				<u> </u>			
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SIGNATURE SIGNATURE	0700		TITLE	PROD EN	NGR		DAT	E 2-	5.04	<u> </u>	
TYPE OR PRINT NAME D. NELSO	N			<del></del>		TE	LEPHONE NO	). 505/	/397-8200	)	
(This space for State Use)	1 1 -1	<u> </u>	OC FIELD	REPRESE	ENTATIV	/Ë II/STAF	F MANAG	ER			
APPROVED BY January	). Wink	٠	TITLE	- A COMP I THOUGHT	1 0 # N.C.D.		DAT		) 1 0		
CONDITIONS OF APPROVAL IF ANY:							<i>DN</i> 1	LER	3 1 2	2004	