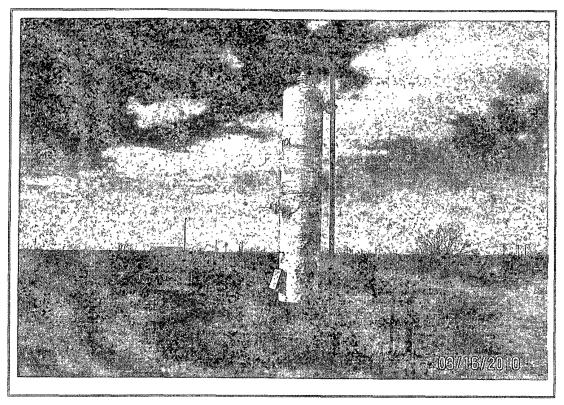
| Submit 1 Copy To Appropriate District   | ate of New Mexico  | Form C-103   |  |
|---|--|--|--|
| Submit 1 Copy To Appropriate District Office District I 1625 N. French Dr., Hobbs, M. E. 200  | inerals and Natural Resources  | October 13, 2009   |  |
| 1625 N. French Dr., Hobbs, Nation 240   |  | WELL API NO.   |  |
|   |  | 30 - 025 - 05985  5. Indicate Type of Lease  |  |
| District III 1220   | South St. Francis Dr.  | STATE FEE X  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 BSOCU Se   | anta Fe, NM 87505  | 6. State Oil & Gas Lease No.   |  |
| 1301 W. Grand Ave, Artesia, NM 883102 3 20 MIL CONDistrict III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | ,  |  |  |
|   |  | 7. Lease Name or Unit Agreement Name   |  |
| SUNDRY NOTICES AND REPU   | SUNDRY NOTICES AND REPORTS ON WELLS  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH         |  | ALASKA COOPER  |  |
| PROPOSALS.)   |  | 8. Well Number 3   |  |
| 1. Type of Well: Oil Well Gas Well Other  |  | 9. OGRID Number  |  |
| 2. Name of Operator   |  | 9. OGRID Number 21.2215  |  |
| THREE RIVERS OPERATING CO   |  | 10. Pool name or Wildcat   |  |
| 3. Address of Operator 1122 S. CAPITAL OF TEXAS HWY SLITTE 325 ALISTIN IX 78746 E   |  | Emare: Your Seven Rovers Over  |  |
| 1/22 Do CAPITAL OF KEYAS ITWI JUIT  | E 3/29 HUSIN IN 181710   | ELIMONI; (AIES DEVER I (IVALA) GEMAN   |  |
| 4. Well Location  | om the NotTH line and  | 660 feet from the WEST line  |  |
|   |  | NMPM County LEA  |  |
| Section 7 Towns   | ship $20.5$ Range $37.E$   |  |  |
|   | Show whether DR, RKB, RT, GR, etc.,  |  |  |
| 3556  | <u>av</u>  | William Committee of the Committee of th |  |
| 10 Cl 14 '4 D.  | 4. In directs Nictions of Niction  | Danast or Other Data   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |  |  |
| NOTICE OF INTENTION TO  | SUB  | SEQUENT REPORT OF:   |  |
| PERFORM REMEDIAL WORK PLUG AND ABA  | · _  |  |  |
| TEMPORARILY ABANDON CHANGE PLAN   |  | <del></del>  |  |
| PULL OR ALTER CASING MULTIPLE COM   | <u> </u>   |  |  |
| DOWNHOLE COMMINGLE  | WILL DO NOTIFICATION OF THE PARTY OF THE PAR |  |  |
| DOMINIOLE COMMINIOLE  |  | ₹7. A  |  |
| OTHER:  | OTHER: CLEAN   | LOCATION AFTER PEH X   |  |
| 13 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date                      |  |  |  |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of  |  |  |  |
| proposed completion or recompletion.  |  |  |  |
| 9 11 10 1   | Tout of tour of The  |  |  |
| 8-21-10 COMPLETE CLEARING LOCA  | HIDEN OF EQUIYMENT FIFT  | ING AND DEAU MEN.  |  |
| BACKDRAG AND LEVEL LOCATION. HALL OFF CONCRETE. DCP   |  |  |  |
| CONTACTED TO REMOVE O.D.S. METER RUN AND METER HOUSE.   |  |  |  |
|   |  |  |  |
| RECEIVED  |  |  |  |
|   |  |  |  |
|   |  | AUG 23 2010  |  |
|   |  |  |  |
|   |  | HOBBSOCD   |  |
|   |  |  |  |
|   |  |  |  |
| Spud Date:  | Rig Release Date:  |  |  |
| •   |  |  |  |
|   |  |  |  |
| I hereby certify that the information above is true and c   | complete to the best of my knowledge   | and belief.  |  |
| ^ -1  |  |  |  |
|   | TITLE FOREMAN  | DATE 8-22-10   |  |
| SIGNATURE Javes Wiles   | THLE I OKEMAN  | DATE CO-22 PC  |  |
| Type or print name DAVED CHILES   | - A  | BRUR-COM PHONE: 432-634-6407   |  |
|   | E-mail address: 1 V'HII - Sea.   |  |  |
| For State Use Only  | E-mail address: <u>IX HILLS@</u>   | THORE PE COLLET  |  |
| For State Use Only  | E-mail address: <u>IX HILES@</u>   | 140((6-7)110((2)   |  |
| For State Use Only  APPROVED BY:  | E-mail address: <u>IX HILES@</u>   | D.4000   |  |

| Submit 3 Copies To Appropriate District Office  | State of New Mexico  | Form C-103   |  |
|---|--|--|--|
| District I ·  | Energy, Minerals and Natural Resource                                  | es June 19, 2008 WELL API NO.  |  |
| 1625 N. French Dr., Hobbs, NM 88240 District II   |  | 20.005.05005.4   |  |
| District II 1301 W. Grand Ave., Artesia, NM 88 RECEIVEDISERVATION DIVISION Division III                     |  |  |  |
| District III 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Azzec, NM 87410 JUL 30 2009 Santa Fe, NM 87505 |  | STATE FEE X  6. State Oil & Gas Lease No.  |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 10<br>87505  | Delicing   | 6. State On & Gas Lease No.  |  |
| 87505   | DDJULU   | 7. Lease Name or Unit Agreement Name   |  |
| SUNDRY NOTICE THIS FORM FOR PROPOS  | ES AND REPORTS ON WELLS<br>ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |  |  |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH                                      |  |  |  |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well X Other  |  | 8. Well Number 3   |  |
| 2. Name of Operator Chesapeake Operating, Inc.  |  | 9. OGRID Number 147179   |  |
| 3. Address of Operator P.O. Box 18496   |  | 10. Pool name or Wildcat   |  |
| Oklahoma City, OK 73154-0496  |  | Eurnount; Yates-Seven Rivers-Queen (Gas)   |  |
| 4. Well Location  |  |  |  |
| Unit Letter D : 6   |  | d 660' feet from the West Une  |  |
| Section 7   | Township 20 S Range 37 E   | NMPM County Lea  |  |
|   | 11. Elevation (Show whether DR, RKB, RT, Ga 3556' GR                   | R, etc.)   |  |
| <b>发生的一种,这个人的一种,不是一种的一种,不是一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一</b>                                      | 3330 GR  | (中國電子 李智宏),A Addition(1) 型型 (中央社会、1)   |  |
| 12. Check A   | opropriate Box to Indicate Nature of No                                | otice, Report or Other Data  |  |
|   |  | SUBSEQUENT REPORT OF:  |  |
| NOTICE OF INT   | ENTION TO: PLUG AND ABANDON ☐ REMEDIAL                                 | The state of the s |  |
| TEMPORARILY ABANDON /   | 120071107151112011 - 11211121112                                       | E DRILLING OPNS. PAND A  |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL   CASING/CE   | EMENT JOB  |  |
| DOWNHOLE COMMINGLE  |  |  |  |
| OTHER:  | OTHER:   |  |  |
| 13. Describe proposed or comple   | ted operations. (Clearly state all pertinent deta                      | ils, and give pertinent dates, including estimated date  |  |
|   | k). SEE RULE 1103. For Multiple Completion                             | s: Attach wellbore diagram of proposed completion  |  |
| or recompletion.  | the plug and abandomnent of this well from 7/2                         | 1/80 through 7/23/2000   |  |
| MIRU PU. NOWH & NUBOP. PO   | OH withg, RIH & set BP @ 2850'. TIH withg                              | and circ brine and mud. Pumped 70 sxs from 2850'   |  |
| to 2034'. POH w/tbg and TIH to to   | ig plug @ 2030'. PUH & pumped 25 sxs cmt fr                            | om 1224' to 933'. WOC & tag. PUH & pumped 30   |  |
| sxs cmt from 314' to surface. TOH Well P&A'd 7/23/2009.   | w/tbg. NDBOP. RDMO. Turn well over to pro                              | eduction for final clean up.   |  |
| West Fally ( 1123/2003.   |  |  |  |
|   |  |  |  |
|   | Approved Co. al.   | ging of well bore only.  |  |
|   | Liability under bo   | nd is retained pending region  |  |
|   | of C-103 (3ub <sub>sequ</sub>  | tent Report of Well Plugging) and at OCD Web Page under  |  |
|   | Forms, we widness  | .sute.nm.us/oed.   |  |
|   |  |  |  |
| Spud Date:  | Rig Release Date:  |  |  |
|   |  |  |  |
| I hereby certify that the information at  | ove is true and complete to the best of my know                        | wledge and belief.   |  |
|   |  | _  |  |
| SIGNATURE SIGNATURE   | TITLE Senior Regulatory C  | Compl. Sp. DATE 07/23/2009   |  |
| SIGNATURE / JAMES   | TILE Semon Regulatory C  | Onipi. op. Divid 0/123/2007  |  |
| Type or print name Bryan Arrant   | E-mail address: bryan.arran  | tt@chk.com PHONE: (405)935-3782  |  |
| For State Use Only  |  |  |  |
| APPROVED BY: TITLE DISTRICT 1 SUPERVISOR DATE, JUL 3 1 200  |  |  |  |
|   | TITLE DISTRICT 1 8U  | PERVISOR DATE: JUL 3 1 2009  |  |
| Conditions of Approval (if any):  | TITLE DISTRICT 1 8U  | PERVISOR DATE, JUL312009   |  |

PHOTOGRAPHIC DOCUMENTATION
Chesapeake Operating, Inc.
Lea County, New Mexico



1. Alaska Cooper #3 (plugged) – plugged well and production equipment.

