

OCD-HOBBS

Form 3160-5
(August 2007)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5 Lease Serial No
NM 120908

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other2 Name of Operator
OGX Resources LLC

7 If Unit of CA/Agreement, Name and/or No.

8 Well Name and No.
Turquoise "30" Federal SWD #19 API Well No.
30-025-334553a Address
P O Box 2064
Midland, Texas 797023b. Phone No (include area code)
432-685-128710 Field and Pool or Exploratory Area
Undesignated Delaware4 Location of Well (Footage, Sec., T., R., M., or Survey Description)
1930' FNL & 1980' FWL
Sec 30, T24S, R32E11. Country or Parish, State
Lea County, New Mexico**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

OGX Resources LLC requests permission to install an electric power line across a portion of Section 30 and Section 29, T-24-S, R-32-E, N.M.P.M., Lea County, New Mexico. The line will start in the east line of Section 29 which will tie into Southwestern Public Service Company's line in the west line of Section 28 of T-24-S, R-32-E, N.M.P.M., Lea County, New Mexico and end at the well pad of OGX Resources LLC's Turquoise "30" Federal No. 1 SWD in Section 30. Total poles will be 29, being 8,860.9' in length, 6.1 acres. This Federal Lease covers all of Sections 29 and 30. See attached plats showing the route of the proposed electric line.

RECEIVED

AUG 23 2010

HOBBSOCD

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Shelley Bush

Title Regulatory Analyst

Signature

Date 06/23/2010

PETROLEUM ENGINEER
AUG 23 2010**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

/s/ Don Peterson

FIELD MANAGER

AUG 19 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

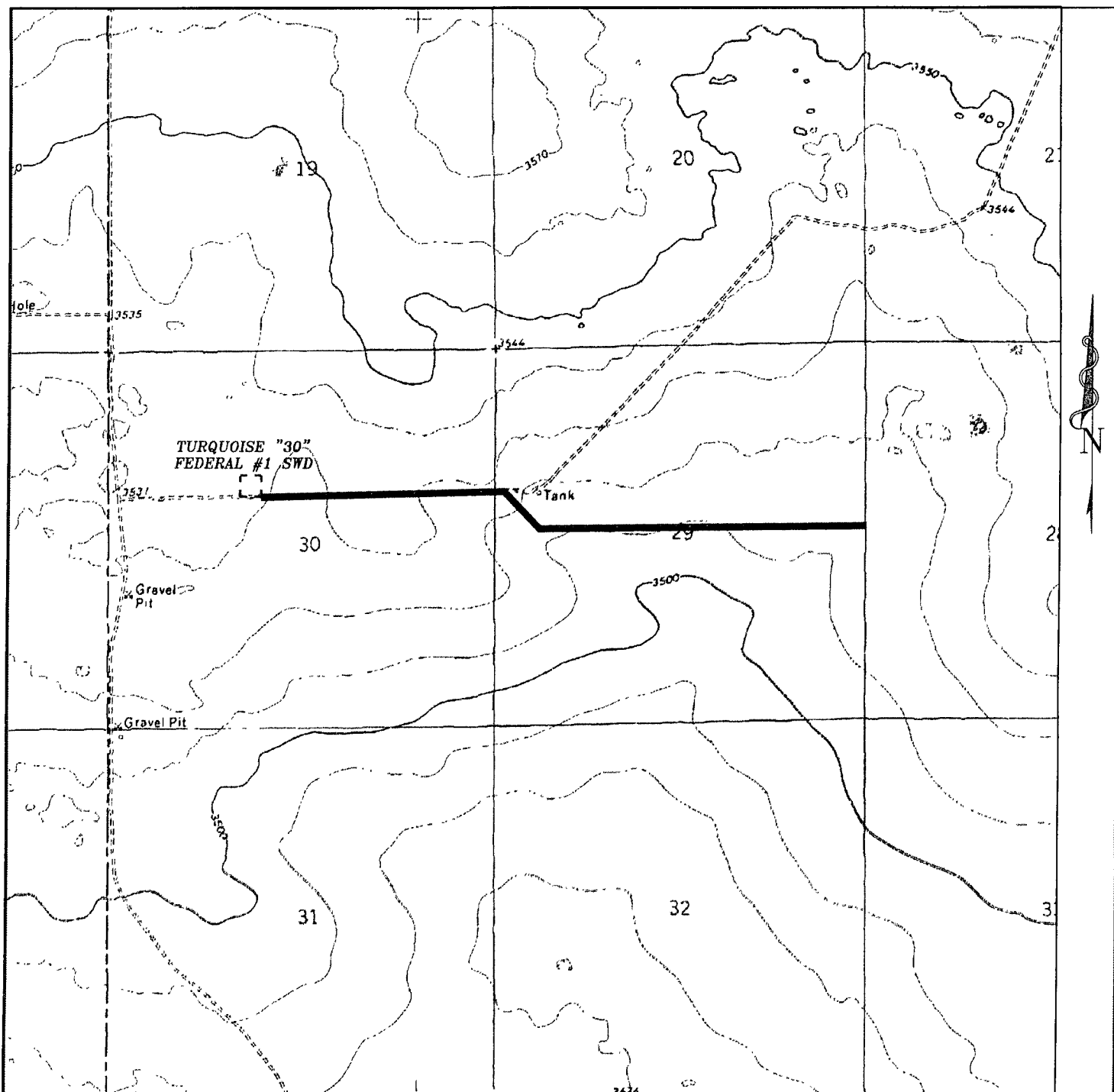
Date

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



PROPOSED ELECTRIC LINE TO THE TURQUOISE "30" FED #1 SWD
 Sections 29&30, Township 24 South, Range 32 East,
 N.M.P.M., Lea County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number. 22863

Survey Date 06-10-2010

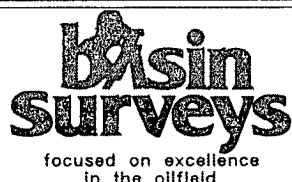
Scale. 1" = 2000'

Date: 06-17-2010

OGX
RESOURCES
L.L.C.



PROPOSED ELECTRIC LINE TO THE TURQUOISE "30" FED #1 SWD
 Sections 29&30, Township 24 South, Range 32 East,
 N.M.P.M., Lea County, New Mexico.

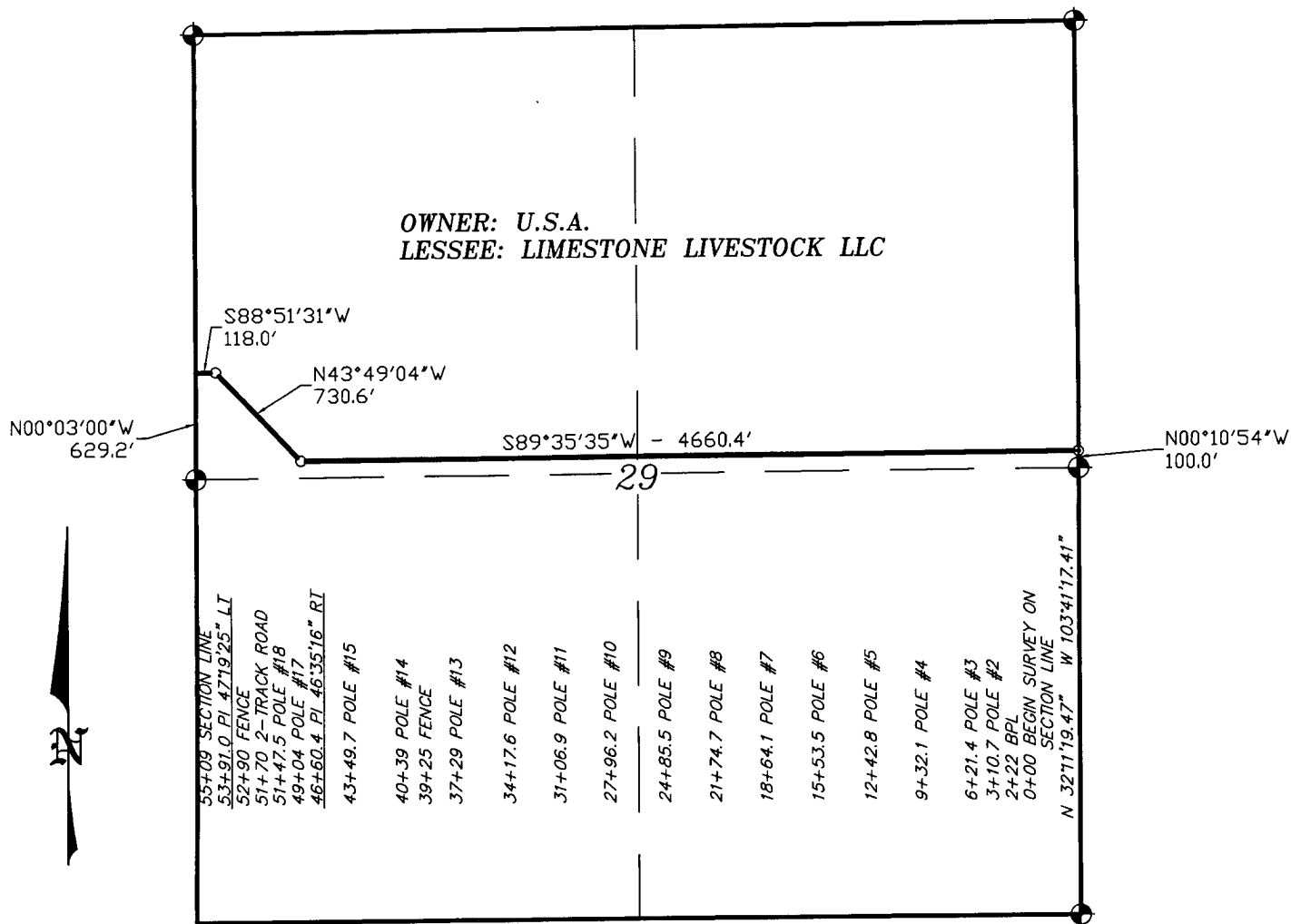


P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number	22863
Survey Date	06-10-2010
Scale:	1" = 2000'
Date:	06-17-2010

OGX
 RESOURCES
 L.L.C.

SECTION 29, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 29, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

5509.0 FEET = 333.88 RODS = 1.04 MILES = 3.79 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ORIGINAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED IN THIS STATE.

GARY L. JONES

No. 7977
No. 5074

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 22863

Drawn By: K. GOAD

Date: 06-17-2010

Disk: KJG - 22863EL.DWG

1000 0 1000 2000 FEET

OGX RESOURCES L.L.C.

REF: PROPOSED ELECTRIC LINE TO THE TURQUOISE "30" FED #1 SWD

AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 29, TOWNSHIP 24 SOUTH, RANGE 32 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

Survey Date: 06-10-2010

Sheet 1 of 2 Sheets

OWNER: U.S.A.
LESSEE: LIMESTONE LIVESTOCK LLC

TURQUOISE "30"
FED #1 SWD

N74°34'50"E
2212.8'

S88°51'31"W - 3351.9'

N00°03'00"W
629.2'

30

N 32°11'23.83" W 103°42'57.86"
88+60.9 END OF SURVEY AT
SE CORNER OF PAD

85+45.4 POLE #29

82+29.4 POLE #28

79+14.5 POLE #27

75+99.1 POLE #26

72+83.7 POLE #25

69+68.2 POLE #24

66+52.8 POLE #23

63+37.4 POLE #22

60+22 POLE #21

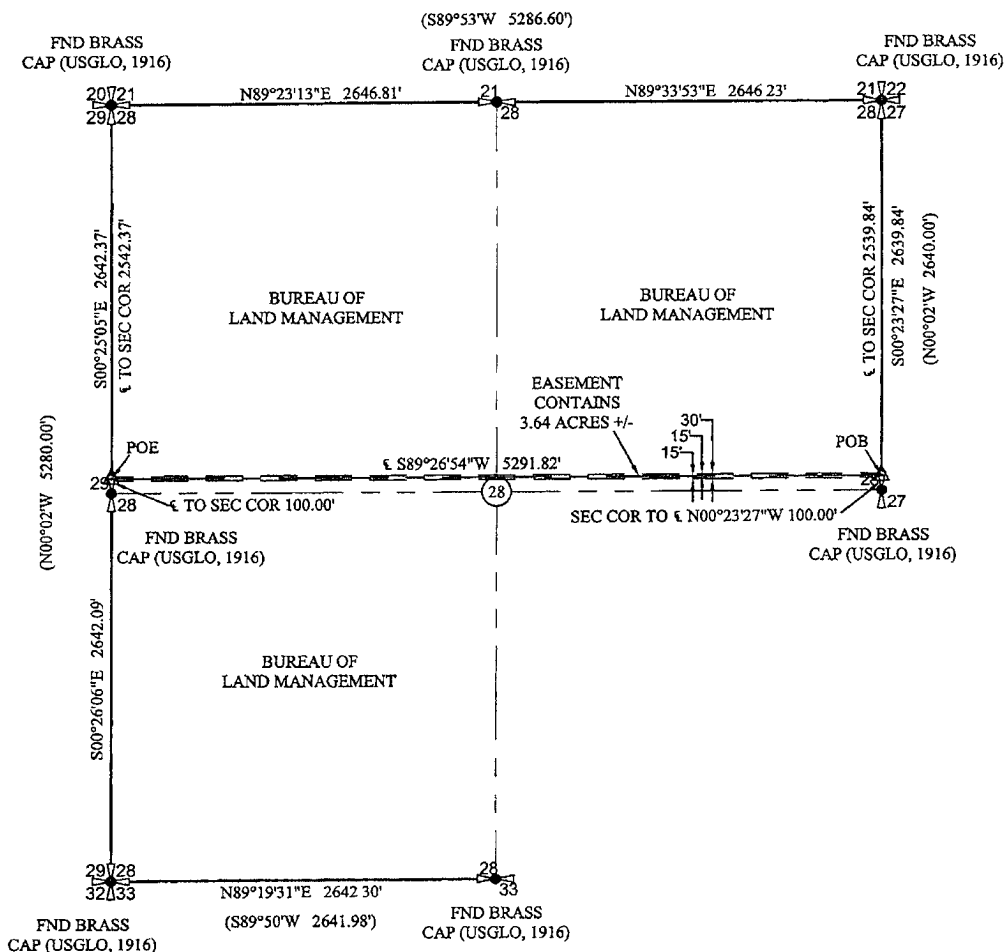
57+06.5 POLE #20

55+09 SECTION LINE

AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 30, TOWNSHIP 24 SOUTH, RANGE 32 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

EXHIBIT A

N1/2 SECTION 28, T24S, R32E, N.M.P.M., LEA COUNTY, NEW MEXICO



BASIS OF BEARING

The Basis of Bearings for this Survey are referenced to Grid North of the New Mexico State Plane Coordinate System, East Zone as determined by Global Positioning System Baselines processed to Continuously Operating Reference Stations from a control point having a derived horizontal position of N32°10'56.25353\" Latitude, W103°40'27.36209\" Longitude. Distances are ground using a combined scale factor of 0.9997922942.

LEGEND

	QUARTER SECTION CORNER AS NOTED
	SECTION CORNER AS NOTED
	CALCULATED POINT
xx°xx'xx\" xxx.xx	MEASURED DIMENSION
(xx°xx'xx\" xxx.xx)	RECORD DIMENSION
	CENTERLINE EASEMENT



SCALE 1" = 1000'
0' 500' 1000' 2000'



PETTIGREW AND ASSOCIATES

1110 N. GRIMES HOBBS, N.M. 88240
(505) 393-9827

0	4/13/10	PLOTTED
00		PRELIMINARY PLAT
	4/9/10	DATE OF SURVEY
REV	DATE	DESCRIPTION

INDEXING INFORMATION FOR COUNTY CLERK

OWNER: BUREAU OF LAND
MANAGEMENT
LOC: N1/2, SECTION 28, T24S, R32E,
N.M.P.M., LEA COUNTY, NEW MEXICO

EASEMENT SURVEY FOR

SOUTHWESTERN PUBLIC SERVICE COMPANY

PROJ. No.	2009.1298	DRN BY:	PJS
DWG	TURQUOISE/ACAD/EASEMENT.DWG		
BOOK		SHT.	01 of 02

EXHIBIT A

EASEMENT DESCRIPTION

DESCRIPTION OF EASEMENT THROUGH SECTION 28, TOWNSHIP 24 SOUTH, RANGE 32 EAST, NEW MEXICO PRINCIPAL MERIDIAN, LEA COUNTY, NEW MEXICO.

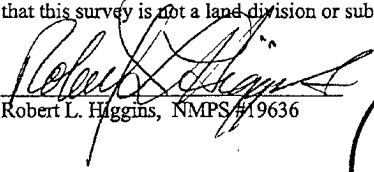
A STRIP OF LAND traversing a portion of Section 28, owned by the Bureau of Land Management, being 30.00 feet wide and extending at right angles 15.00 feet on each side of the centerline herein described with the easement lines lengthening and shortening to eliminate gaps and overlaps at angle points and points where the centerline intersects section lines, property boundaries, right-of-ways and other easements, the centerline being more particularly described as follows:

Commencing at the east quarter corner of Section 28, a found brass cap (USGLO, 1916); thence N00°23'27"W 100.00 feet along the east line of Section 28 for a Point of Beginning; thence S89°26'54"W 5291.82 feet along the centerline to a point on the west line of Section 28, being the Point of Ending, from whence the west quarter corner of Section 28, a found brass cap (USGLO, 1916) bears S00°25'05"E 100.00 feet.

Easement contains 3.64 acres, more or less.

CERTIFICATE OF SURVEY

I, Robert L. Higgins, New Mexico Professional Surveyor, hereby certify that this Easement Survey was prepared from an actual ground survey performed by me or under my supervision, that this survey is true and correct to the best of my knowledge and belief. That this Easement Survey and the field survey upon which it is based meet the Minimum Standards for Surveying in New Mexico, and that this survey is not a land division or subdivision as defined in the New Mexico Subdivision Act.


Robert L. Higgins, NMPS #19636



04-13-10
Date

PETTIGREW AND ASSOCIATES 1110 N. GRIMES HOBBS, N.M. 88240 (505) 393-9827			INDEXING INFORMATION FOR COUNTY CLERK		EASEMENT SURVEY FOR SOUTHWESTERN PUBLIC SERVICE COMPANY				
0	4/13/10	PLOTTED	OWNER: BUREAU OF LAND MANAGEMENT LOC: N1/2, SECTION 28, T24S, R32E, N.M.P.M., LEA COUNTY, NEW MEXICO		PROJ. No.	2009.1298	DRN BY:	PJS	
00		PRELIMINARY PLAT			DWG	TURQUOISE/ACAD/EASEMENT.DWG			
4/9/10		DATE OF SURVEY			BOOK				
REV	DATE	DESCRIPTION			SHT.	02 of 02			

EXHIBIT A
May 27, 2009

BLM Serial Number: NM-120908
Company Reference: OGX Resources LLC

STANDARD STIPULATIONS FOR OVERHEAD ELECTRIC DISTRIBUTION LINES
IN THE CARLSBAD FIELD OFFICE, BLM

A copy of the grant and attachments, including stipulations and map, will be on location during construction. BLM personnel may request to view a copy of your permit during construction to ensure compliance with all stipulations.

The holder agrees to comply with the following stipulations to the satisfaction of the Authorized Officer, BLM.

1. The holder shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of public lands under this grant.
2. The holder shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, the holder shall comply with the Toxic Substances Control Act of 1976, as amended (15 U.S.C. 2601, *et. seq.*) with regard to any toxic substances that are used, generated by or stored on the right-of-way or on facilities authorized by this grant. (See 40 CFR, Part 702-799 and especially, provisions on polychlorinated biphenyls, 40 CFR 761.1-761.193.) Additionally, any release of toxic substances (leaks, spills, *etc.*) in excess of the reportable quantity established by 40 CFR, Part 117 shall be reported as required by the Comprehensive Environmental Response, Compensation and Liability Act, Section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release or spill of any toxic substances shall be furnished to the Authorized Officer concurrent with the filing of the reports to the involved Federal agency or State government.
3. The holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, *et. seq.* or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, *et. seq.*) on the right-of-way (unless the release or threatened release is wholly unrelated to the right-of-way holder's activity on the right-of-way). This agreement applies without regard to whether a release is caused by the holder, its agent, or unrelated third parties.
4. No blading or clearing of any vegetation will be allowed unless approved in writing by the Authorized Officer.
5. Power lines shall be constructed to standards outlined in "Suggested Practices for Raptor Protection on Power lines," Raptor Research Foundation, Inc., 1981, unless otherwise agreed to by the Authorized Officer in writing. The holder shall assume the burden and expense of proving that pole designs not shown in the above publication are "eagle safe." A raptor expert approved by the Authorized Officer shall provide such proof. The BLM

reserves the right to require modifications or additions to all power line structures placed on this right-of-way, should they be necessary to ensure the safety of large perching birds. Such modification and/or additions shall be made by the holder without liability or expense to the United States.

6. The holder shall minimize disturbance to existing fences and other improvements on public lands. The holder is required to promptly repair impacted improvements to at least their former state. The holder shall contact the owner of any improvements prior to disturbing them. When necessary to pass through a fence line, the fence will be braced on both sides of the passageway prior to cutting of the fence. No permanent gates will be allowed unless approved by the Authorized Officer.

7. The BLM serial number assigned to this right-of-way grant shall be posted in a permanent, conspicuous manner, and be maintained in a legible condition for the term of the right-of-way at all major road crossings and at all serviced facilities. Numbers will be at least two inches high and will be affixed to the pole nearest the road crossing and at the facilities served.

8. Upon cancellation, relinquishment, or expiration of this grant, the holder shall comply with those abandonment procedures as prescribed by the Authorized Officer.

9. All surface structures (poles, lines, transformers, *etc.*) shall be removed within 180 days of abandonment, relinquishment, or termination of use of the serviced facilities or within 180 days of abandonment, relinquishment, or termination of this grant, whichever comes first. This will not apply where the power line extends to serve an active, adjoining facility or facilities.

10. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on the holder's behalf, on public or Federal land shall be immediately reported to the Authorized Officer. The holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and the Authorized Officer will make any decision as to the proper mitigation measures after consulting with the holder.

11. The area will be kept free of the following plant species: Malta starthistle, African rue, Scotch thistle, and saltcedar.

Special stipulations:

1. The route is identified as habitat for the lesser prairie chicken; therefore, all construction activities will be restricted to the hours of 9:00 am through 3:00 am for the period of March 1 through June 15. No construction should occur between 3:00 am and 9:00 am.