

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTRECEIVED
OCD-10000
AUG 03 2010
NOBBSOCDFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
ConocoPhillips Company3a. Address
3300 N. "A" St., Bldg. 6 Midland TX 797053b. Phone No (include area code)
(432) 688-68134. Location of Well (Footage, Sec., T, R, M., or Survey Description)
Sec 34, T20S, R38E, 10' FNL & 1310' FWL, UL "D"

5. Lease Serial No.

LC 063458

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Warren Unit #335

9. API Well No.

30-025-39513

10. Field and Pool, or Exploratory Area

Warren; B Linebry-Tubb/Drinkard

11. County or Parish, State

LEA

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Spud to TD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/7/2010 MIRU - Contact BLM (Alan) and OCD (Cindy)

5/8/2010 Drill to 1300'

5/9/2010 Drill 1300' - 1545'; Run 8.625" 24# J-55 surf csg & cement with 510 sx lead cmt and 200 sx tail cmt; WOC

5/10/2010 Drill 1545' - 2605'

5/11/2010 Drill 2605' - 3200'

5/12/2010 Drill 3200' - 4620'

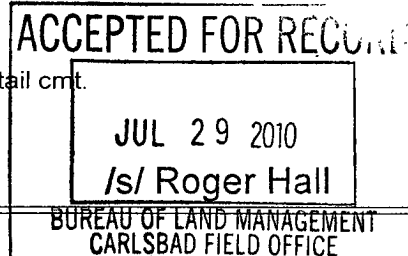
5/13/2010 Drill 4620' - 5283'

5/14/2010 Drill 5283' - 6600'

5/15/2010 Drill 6600' - 7084'

5/16/2010 Run 5.5" 17# J-55 prod csg & cement with 900 sx lead cmt & 350 sx tail cmt.

5/17/2010 Release Rig

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Jalyn N. Fiske

Title Regulatory Specialist

Signature

Date 07/20/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

PETROLEUM ENGINEER

Date

SEP 02 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)