**OPERATOR'S COPY** FORM APPROVED OM B No 1004-0137 **UNITED STATES** DEPARTMENT OF THE INTERIOR Expires. March 31, 2007 BUREAU OF LAND MANAGEMENT 5. Lease Senal No. NM 086 NOTICES AND REPORTS ON WELLS 6 If Indian, Allottee or Tribe Name this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. RECEIVED AUG 3 1 2010 7 If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE- Other instructions on reverse side. Oil Well 🗆 Gas Well □□ Other 8. Well Name and No. 2. Name of Operator Armstrong Energy Corporation Superior Federal #1 API Well No. 30-025-20889 3a Address 3b. Phone No. (include area code) P.O. Box 1973, Roswell, NM 88201 575-625-2222 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T, R, M., or Survey Description) Pearl Queen 11. County or Parish, State 1780' FNL & 1980' FWL, Section 25, T19S-R34E Lea County, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Acıdize Production (Start/Resume) Deepen Notice of Intent Alter Casing Fracture Treat Reclamation Well Integrity Casing Repair New Construction Subsequent Report Recomplete Change Plans Plug and Abandon Temporanly Abandon Final Abandonment Notice Convert to Injection ☐ Plug Back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection) 5/24/10 - Test tbg to 500#, POH w/ rods, could not break down well head, had to cut bolts off. ND well head, NU BOP. 5/25/10 - POH w/ tbg, RIH, set CIBP @ 4875', POH. RIH, circ plugging mud, spot 25 sx @ 4875', POH, spot 25 sx @ 3345'. 5/26/10 - RIH, tag @ 3160', POH. RIH, perf @ 2130', POH. RIH w/ pkr, held 600#. Call BLM. Spot 25 sx @ 2180', POH. WOC. RIH, tag @ 1957', POH. RIH, perf @ 261', break circ. 5/27/10 - ND BOP, circ 80 sx to Surface leaving hole full of cement, dig out cellar, install Dry Hole Marker. clean up location. Approved for plugging of

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)	1		bond is retained p equent Report of V number of OCD Web nrd.state.nm.us/pe		ipt ig)	=
Bruce A. Stubbs	Title Vice Presider			AND DESCRIPTION OF THE PARTY.		
Signature / Mal	Date (	-2-1	0			 I
THIS SPACE FOR FEDERAL			FINFAR	PFI	KIT	F
<u> </u>	Title		Date	SEP	07	2010
Conditions of approval, if any, are attached Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon.	nt or Office	,	AUG 2 9 20	10		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any p States any false, fictitious or fraudulent statements or representations as to any matter	person knowingly and within its jurisdiction	willfully to make of	any department or	agency of th	ie Unite	ŧ .
(Instructions on page 2)	Ke	BUREAU	<del>FOFTAND MAD</del> ESBAD FIFED (	<del>IAGEMEN</del> YEELGE	<del>-</del>	‡



500 North Main Street, Suite 200 P.O. Box 1973 Roswell, New Mexico 88202-1973 (575) 625-2222 Fax (575) 622-2512

September 2, 2010

RECEIVED

SEP 0.3 2010 HOBBSOCD

Oil Conservation Division 1625 N. French Drive Hobbs, NM 88240

Re: Superior Federal #1

Township 19 South, Range 34 East, NMPM

Lea County, New Mexico

Dear Sir:

Enclosed is a copy of the BLM 3160-5 – Sundry Notices and Reports on Wells for the Plugging and Abandoning of the Superior Federal #1 which has been filed with and approved by the BLM.

If you have any questions, please contact Bruce Stubbs at 505-625-2222.

Sincerely,

ARMSTRONG ENERGY CORPORATION

**Enclosures**