| INistrict II State of New Mexico Form C-10   1625 N. French Dr., Hobbs, NM 882 RECEIVED State of New Mexico Revised October 12, 200   District II Nincrails & Natural Resources Department Submit to Appropriate District Office   1301 W. Grand Avenue, Artesia, NM 88210 0.7 2010/OIL CONSERVATION DIVISION Submit to Appropriate District Office   1301 W. Grand Avenue, Artesia, NM 88210 0.7 2010/OIL CONSERVATION DIVISION Submit to Appropriate District Office   1301 W. Grand Avenue, Artesia, NM 88210 0.7 2010/OIL CONSERVATION DIVISION State Lease - 4 Copie   1000 Rio Brazov Rd., Aztec, NM 87410 I220 South St. Francis Dr. Santa Fe, NM 87505   1220 S. St. Francis Dr., Santa Fe, NM 87505 I AMENDED REPORT   WELL LOCATION AND ACREAGE DEDICATION PLAT |         |  |                  |                                   |               |                  | te District Office<br>Lease - 4 Copies<br>Lease - 3 Copies |                                    |             |                        |
|---|---------|--|------------------|-----------------------------------|---------------|------------------|--|------------------------------------|-------------|------------------------|
| 'APJ Number<br>30-025-30523   |         |  |                  | ' ۲۰۰۵ Code ' ۲۰<br>Brushy Canyoi |               |                  |  | ot Name<br>n Delaware              |             |                        |
| * Property Code   |         | ' Property Name<br>Lusk <del>Deep Umit</del> A   |                  |                                   |               |                  |  | *Well Number<br><del>1011</del> 19 |             |                        |
| <sup>7</sup> ogrid no.<br>162683  |         | 'Operator Name<br>Cimarex Energy Co. of Colorado |                  |                                   |               |                  |  |                                    |             | Elevation<br>588.9' GR |
| <sup>10</sup> Surface Location  |         |  |                  |                                   |               |                  |  |                                    |             |                        |
| UL or lot no.   | Section | Township   | Range            | Lot Idn                           | Feet from the | North/South line | Feet from the  | _                                  | t/West line | County                 |
| В   | 20      | 195  | 32E              |                                   | 330           | North            | 1656   | Ea                                 | st          | Lea                    |
|   |         |  | <sup>11</sup> Bo | ottom Ho                          | le Location I | f Different Fron | n Surface  |                                    |             |                        |
| UL or lot no.   | Section | Township   | Range            | Lot Idn                           | Feet from the | 1                | Feet from the  | East                               | /West line  | County                 |

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| I | UL or lot no.                 | Section                | Township             | Range         | Lot Idn               | Feet from the | North/South line | reet from the | East west me | County |
|---|-------------------------------|------------------------|----------------------|---------------|-----------------------|---------------|------------------|---------------|--------------|--------|
| l |                               |                        |                      |               |                       |               |                  |               |              |        |
|   | <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or | Infill <sup>14</sup> | Consolidation | Code <sup>18</sup> Or | der No.       |                  |               |              |        |
|   | 40                            |                        |                      |               |                       |               |                  |               |              |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 |  |                            | <sup>17</sup> <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is to us and complete to<br>the best of my knowledge and belief, and that thus argenization either owns a<br>working interest or unleased numeral interest in the load including the<br>proposed bottom hole location or has a right to drill this well at this location<br>pursuant to a contract with an owner of such a universit or working bitwest,<br>or to a voluntary pooling agreement or a compulsary pooling order<br>heretafore entered by the division |
|----|--|----------------------------|---|
|    |  | ep Unit A #1<br>& 1656 FEL | Zero Forms 8/13/2010<br>Signature Date<br>Zeno Farris<br>Printed Name   |
|    |  |                            | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat<br>was plotted from field notes of actual surveys made by<br>me or under my supervision, and that the same is true<br>and correct to the best of my belief.  |
|    |  |                            | Date of Survey<br>Signature and Seal of Professional Surveyor<br>Certificate Number   |

## **RECOMPLETE TO CHERRY CANYON**

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## LUSK WEST DELAWARE UNIT #2 (AKA LUSK DEEP UNIT A #19)

| 7220/7200  |
|--|
| 3588/3598  |
| 17.5" HOLE, 13-3/8" 54.4# @ 870', CMT W 1000 SXS TO SURF   |
| 12-1/4" HOLE, 8-5/8 24# @ 4500' (DV @ 2622)  |
| 1 <sup>ST</sup> STAGE 700 SXS C/H, NO RETURNS, OPEN TOOL   |
| 2 <sup>ND</sup> STAGE 1150 SXS C/H, TOC 2310, SPOT 530 SXS FR SURF, TOC AT SURF  |
| 7-7/8" HOLE, 5 ½" 15.5# J55@ 7220' CMT W 900 SXS C, TOC 1630'  |
| 2- <sup>7</sup> / <sub>8</sub> " BPMA, 4' PERF SUB, SN, 5JTS 2- <sup>7</sup> / <sub>8</sub> ", TAC, 204 JTS 2- <sup>7</sup> / <sub>8</sub> ", 4' SS SUB, |
| 2 ½" X 1 ½" X 20' RHBC PUMP, W/ 16' GA, 8 – 1 ½" KBARS, 117 ¾", 71 7/8", 64 1", 4' 1"  |
| 6468-6481' 4 SPF   |
| 1300 GAL 7 ½% NEFE HCL, FRAC W 17000GAL GEL AND 60,000# 20/40  |
|  |

- 1 TEST TUBING PRIOR TO RIG-UP, CHECK ALL OCD DOCUMENTATION/APPROVAL IS SET UP.
- 2 MIRU RIG, POOH WITH RODS/PUMP, ND WH NU 3K BOP, POOH TUBING.
- 3 MIRU WIRELINE, LOAD HOLE IF NEEDED. MAKE GR/JB RUN TO 6400', POOH. RIW W/ CIBP AND SET AT 6400', DUMP 35' CMT ON PLUG.
- 4 PERFORATE CHERRY CANYON WITH 3SPF, NORMAL CHARGES, 3-1/8" GUNS
  - 5136-40, 5145-62, 5162-76' (35 NET FEET, 105 HOLES)
  - 4942-56, 4986-97, 5002-09' (32 NET FEET, 96 HOLES) CORRELATED TO LOG TBD
- 5 MU TREATING PACKER ON 2<sup>7</sup>/<sub>8</sub>, SET AT 4900', LOAD BACKSIDE TO TEST PKR AND HOLD 500#
- 6 ACIDIZE W 2500GAL 7 ½% NEFE HCL, WITH 300 BALL DIVERTERS, NOTE ANY BALL ACTION AND ADJUST DIVERSION AS NEEDED.
- 7 SWAB WELL DOWN TO SN, NOTE ANY FLUID ENTRY. POOH, LD WORKSTRING. DELIVER AND TALLY FRAC STRING, PU AND RIW WITH FRAC STRING AND PKR TO 4900', LOAD BACKSIDE AND HANG OFF IN TREE SAVER.
- 8 SCHEDULE AND PUMP FRAC PER FRAC DESING, FLOWBACK AND PUT WELL ON PUMP WHEN APPROPRIATE.

## **TEMPORARILY ABANDON**

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## LUSK WEST DELAWARE UNIT #2 (AKA LUSK DEEP UNIT A #19)

| TD/PBTD:    | 7220/7200  |
|-------------|--|
| GL/KB:      | 3588/3598  |
| SURFACE:    | 17.5" HOLE, 13-3/8" 54.4# @ 870', CMT W 1000 SXS TO SURF   |
| INTERMED:   | 12-1/4" HOLE, 8-5/8 24# @ 4500' (DV @ 2622)  |
|             | 1 <sup>ST</sup> STAGE 700 SXS C/H, NO RETURNS, OPEN TOOL   |
|             | 2 <sup>№</sup> STAGE 1150 SXS C/H, TOC 2310, SPOT 530 SXS FR SURF, TOC AT SURF   |
| PRODUCTION: | 7-7/8" HOLE, 5 ½" 15.5# J55@ 7220' CMT W 900 SXS C, TOC 1630'  |
| TUBING:     | 2- <sup>7</sup> / <sub>8</sub> " BPMA, 4' PERF SUB, SN, 5JTS 2- <sup>7</sup> / <sub>8</sub> ", TAC, 204 JTS 2- <sup>7</sup> / <sub>8</sub> ", 4' SS SUB, |
| RODS:       | 2 ½" X 1 ½" X 20' RHBC PUMP, W/ 16' GA, 8 – 1 ½" KBARS, 117 ¾", 71 7/8", 64 1", 4' 1"  |
| PERFS:      | 6468-6481' 4 SPF   |
| TREATMENT:  | 1300 GAL 7 ½% NEFE HCL, FRAC W 17000GAL GEL AND 60,000# 20/40  |

- 1 CHECK ALL OCD DOCUMENTATION/APPROVAL IS SET UP.
- 2 MIRU RIG, POOH WITH RODS/PUMP, ND WH NU 3K BOP, POOH TUBING.
- 3 LOAD HOLE IF NEEDED.RIW W/ CIBP ON TUBING AND SET AT 6400', POOH. DUMP 35' CMT ON PLUG WITH SANDLINE. PRESSURE HOLE TO 1000# OR OCD REQUIREMENT, SCHEDULE APPROVAL FOR TA.
- 4 RIW W/ PRODUCTION TUBING AND HANG OFF WITH EOT 6300'.

Cimarex Energy Co. of Colorado NMLC065710A LUSK A #19 API: 30-025-30523 Lea County, New Mexico

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RE: Plug back and Recomplete NOI and Name Change – Conditions of Approval Subject to like approval of State of New Mexico

There is to be no surface disturbance beyond the originally approved pad. A closed loop system is to be used. H2S had been reported in the area. H2S monitoring and protection equipment is to be on site.

3M BOP to be used. All blowout preventer (BOP) and related equipment (BOPE) shall comply with well control requirements as described in Onshore Oil and Gas Order No. 2 and API RP 53 Sec. 17.

Reminder: Before and after wellbore schematics should be submitted with plug back sundries.

Submit subsequent report with current wellbore schematic and completion report once work is completed.

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Well production to be reported to lease NMLC065710A well to be named LUSK A #19

EGF 090210