

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

RECEIVED  
SEP 07 2010  
HOBBSOCDFORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

Lease Serial No.

LC-029509B

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1 Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator COG Operating LLC

3a. Address  
550 W. Texas Ave., Suite 1300 Midland, TX 797013b. Phone No. (include area code)  
432-685-4340

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

2140 FSL & 990 FWL SEC. 22, T17S, R32E, UL M  
i2

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8. Well Name and No.

J C FEDERAL #27

9. API Well No.

30-025-39247

10. Field and Pool, or Exploratory Area  
Maljamar; Yeso West

11 County or Parish, State

LEA, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other build battery
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG respectfully requests permission to build a tank battery on the West side of this location. The battery will be built 60' wide on West side of location, and 230' long running North & South. This expansion will be on an already disturbed area - no new disturbance will occur.

A facilities diagram is attached for your review.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Phyllis A. Edwards

Title Permitting Tech

Signature

Date

08/23/2010

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

James R. Davis  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SEP 07 2010

**COG OPERATING LLC**  
550 W. Texas Ave Ste 100 Midland, Texas 79701  
(432)-683-7443

DATE: August 20, 2010

**JC Federal #27**  
1240' FSL, 990' FWL \* Sec 22-17S-32E  
Lea County, NM  
API – 30-025-39247

