District I
1625 N French Dr , Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St. Francis Dr , Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

June 16, 200 Submit to appropriate District Offic

Form C-10

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| • • | •      |       |
|-----|--------|-------|
| ] A | MENDED | REPOR |

## APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN,

| PLUGBA  | CK,               | OR AD        | DΑ              | ZONE                    |                                    |                                 |   |                                       |                                    |                           |                                    |  |   |
|---|-------------------|--------------|-----------------|-------------------------|------------------------------------|---------------------------------|---|---------------------------------------|------------------------------------|---------------------------|------------------------------------|--|---|
| <sup>1</sup> Operator Name and Address  |                   |              |                 |                         |                                    |                                 | <sup>2</sup> OGRID Number<br><b>873</b> |                                       |                                    |                           |                                    |  |   |
| APACHE CORPORATION  |                   |              |                 |                         |                                    |                                 |   |                                       | 0/3                                |                           |                                    |  |   |
| 303 VETERANS AIRPARK LN, STE. 3000  |                   |              |                 |                         |                                    |                                 | <sup>3</sup> APJ Number                 |                                       |                                    |                           |                                    |  |   |
| MIDLAND, TX 79705   |                   |              |                 |                         |                                    |                                 | 30-025-36675                            |                                       |                                    |                           |                                    |  |   |
| <sup>3</sup> Property Co  | de<br>- ス/        | 2374         |                 |                         | Prope<br>V LAU                     |                                 |   |                                       | <sup>6</sup> Well No.<br><b>5H</b> |                           |                                    |  |   |
|   |                   |              | posed           | Pool 1                  | -                                  |                                 | T                                       |                                       |                                    | 10 Proposed               | l Pool                             | 2 -                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   |                   |              | 0, S(           | OUTHEA                  | ST (46970)                         |                                 |   |                                       |                                    | · <del></del>             | -                                  |  |   |
| <sup>7</sup> Surface  |                   |              |                 |                         | 1                                  |                                 | 0 1                                     | 27. 27.00                             |                                    | Fort from the             | Foot                               | /Wast line                             | County                                  |
| UL or lot no.<br>C  | 9 20 S 3          |              | Range<br>37 E   | Lot Idn                 |                                    | from the 330                    | North/Sou<br>NOR                        |                                       |                                    |                           | /West line<br>VEST                 | LEA                                    |   |
|   |                   |              |                 |                         | ent From Surf                      |                                 | <del>_</del>                            | 1                                     |                                    | <b>m</b> . c . d          |                                    | ANT 1                                  | County                                  |
| UL or lot no<br><b>D</b>  | Sectio            | n Townsl     |                 | Range<br>37 E           | Range Lot Idn                      |                                 | t from the North/Sou<br>980 NOR         |                                       |                                    |                           |                                    | t/West line<br>WEST                    | County<br><b>LEA</b>                    |
|   |                   |              |                 |                         |                                    |                                 |   | 1.01.                                 |                                    | <del></del>               | <b></b>                            |  |   |
| 11 Work Type Co   | ECOMPLETION Y OIL |              |                 |                         |                                    | Cable/Rotary                    | /                                       | <sup>14</sup> Lease Type Code PRIVATE |                                    |                           | 15 Ground Level Elevation<br>3555' |  |   |
| <sup>16</sup> Multiple  |                   |              |                 |                         | th<br>D / 8800' MD                 |                                 | Formation ABO                           |                                       | 19 Contr                           | <sup>19</sup> Contractor  |                                    | <sup>20</sup> Spud Date<br><b>ASAP</b> |   |
| 21 Propose  | ed Ca             | sing and     |                 |                         |                                    |                                 |   |                                       | <u> </u>                           |                           |                                    |  |   |
| Hole Size   |                   |              |                 |                         |                                    | Set                             | ting Depth                              |                                       | Sacks of                           | Ceme                      | nt                                 | Estimated TOC                          |   |
| 11  |                   |              |                 |                         |                                    | 1239                            |   | 500 sx                                |                                    |                           |                                    |  |   |
| 7.875   |                   | 5            | .5              |                         | 17#                                |                                 | 7100                                    |                                       |                                    | 620 sx                    |                                    |  |   |
| 4.75  |                   |              | ·               |                         |                                    |                                 |   | 8800                                  | Open hole pkr                      |                           | okr s                              | ystem                                  |   |
|   | ]                 |              | -               |                         |                                    |                                 |   |                                       |                                    |                           |                                    |  | L                                       |
| 22 Describe th  | he prop           | osed progra  | m, If<br>he blo | this appli<br>wout prev | cation is to DEE<br>ention program | PEN o                           | or PLUG I<br>v. Use add                 | BACK, give<br>litiónal she            | the data<br>ets if nea             | a on the present present  | produ                              | ctive zone a                           | na proposea                             |
|   |                   |              |                 |                         |                                    |                                 |   |                                       |                                    |                           |                                    | <0.504                                 |   |
| Drill horiz   | zonta             | l well tha   | it wil          | ll exit o               | ut of a mille                      | ed ho                           | ole in ca                               | sing of V                             | / Laug                             | ghlin #5 at a             | ppro                               | )x 6950';                              | ·                                       |
| Drill 4-3/4   | l" ho             | le to est. 8 | 8800            | ' MD, r                 | io esg, no cr                      | nt, r                           | un open                                 | note sw                               | en pa                              | cker system.              | A                                  | antov:                                 |   |
| Planning  | to plu            | ıg Monui     | nnet            | ; Tubb                  | perfs.                             |                                 | é D O ne FW                             | iit Expi                              | res 2                              | Years Froi<br>Drilling Un | yer<br>Mr co                       | way                                    |   |
| DOD D   |                   | D 111        | n. 2            | 0001                    | TD. 2000.                          |                                 | H. C. I. P.                             | Date U                                | aless                              | Years From<br>Drilling Un | 16000                              | •••                                    |   |
| BOP: Do   | ubie .            | Ram W        | r: 3            | UUU'                    | TP: 2000,                          |                                 | •                                       |                                       | 1                                  | _                         |                                    |  |   |
| Closed Lo   | op S              | ystem: S     | ee A            | ttached                 |                                    |                                 |   | 1                                     | . 1                                |                           |                                    |  |   |
|   |                   |              |                 |                         |                                    |                                 |   | X                                     | <u>H</u>                           | 051201                    | 17                                 | <u>a\</u>                              |   |
| 23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief?  OIL CONSERVATION |                   |              |                 |                         | ON I                               | DIVISIO                         | )N                                      |                                       |                                    |                           |                                    |  |   |
| to the best of my knowledge and belief  |                   |              |                 |                         | Approve                            | Approved by                     |   |                                       |                                    |                           |                                    |  |   |
| Signature Sov 5   |                   |              |                 |                         |                                    |                                 | -ting                                   |                                       |                                    |                           |                                    |  |   |
| Printed name. SORINA L. FLORES  |                   |              |                 |                         |                                    | Title: PETROLEUM ENGINEER       |   |                                       |                                    |                           |                                    |  |   |
| Title DRILLING TECH III   |                   |              |                 |                         |                                    |                                 | Approva                                 | I DateSEP                             | 0 7                                | ZUW Exp                   | iration                            | Date:                                  |   |
| E-mail Address sorina.flores@apachecorp.com   |                   |              |                 |                         |                                    |                                 |   |                                       |                                    |                           |                                    |  |   |
| Date. 09/7/2010 Phone 432-818-1167  |                   |              |                 |                         |                                    | Conditions of Approval Attached |   |                                       |                                    |                           |                                    |  |   |

## RECEIVED

DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 SEP 02 2010

DISTRICT II
1301 W. Grand Avenue, Artesia, NM 882 DBBSUCE Bnergy, Minerals and Natural Resources Department

Form C-102 Revised July 16, 2010

Submit one copy to appropriate District Office

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

□ AMENDED REPORT

| API  |                         | 1                  | Pool Code     |         | Pool Name     |                          |                                 |                |        |  |  |  |
|--|-------------------------|--------------------|---------------|---------|---------------|--------------------------|---------------------------------|----------------|--------|--|--|--|
| 30-025-36675   |                         |                    |               | 70      | Ma            | Monument; ABO, Southeast |                                 |                |        |  |  |  |
| Property Code Pr   |                         |                    |               |         |               | ne                       | Well Number                     |                |        |  |  |  |
| 120  | 3023                    | 74 V LAUGHLIN 5H   |               |         |               |                          |                                 |                |        |  |  |  |
| OGRID N  | OGRID No. Operator Name |                    |               |         |               |                          |                                 | Elevation      |        |  |  |  |
| 813  |                         | APACHE CORPORATION |               |         |               |                          |                                 |                | 3556'  |  |  |  |
| Surface Location   |                         |                    |               |         |               |                          |                                 |                |        |  |  |  |
| UL or lot No.  | Section                 | Township           | Range Lot Idn |         | Feet from the | North/South line         | Feet from the                   | East/West line | County |  |  |  |
| С  | 9                       | 20 S               | 37 E          |         | 330           | NORTH                    | 1980                            | WEST           | LEA    |  |  |  |
| Bottom Hole Location If Different From Surface                     |                         |                    |               |         |               |                          |                                 |                |        |  |  |  |
| UL or lot No.  | Section                 | Township Range     |               | Lot Idn | Feet from the | North/South line         | orth/South line   Feet from the |                | County |  |  |  |
| D  | 9                       | 20 S               | 37 E          |         | 980           | NORTH                    | 340                             | WEST           | LEA    |  |  |  |
| Dedicated Acres   Joint or Infill   Consolidation Code   Order No. |                         |                    |               |         |               |                          |                                 |                |        |  |  |  |
| 80   |                         |                    |               |         |               |                          |                                 |                |        |  |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

