Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED	
OMB NO. 1004-0137	•
Expires March 31, 200	7

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an SEP 13 2010

LC-032233(A)
6. If Indian, Allottee or Tribe Name

Lease Serial No.

abandoned well. Use For	TI 3160-3 (APD) 101	HOE	BSOCD		
SUBMIT IN TRIPLICATE -	Other instructions	on reverse side		7. If Unit or C	CA/Agreement, Name and/or No
1 Type of Well Oil Well Gas Well X Other Inj 2 Name of Operator Occidental Permian Limited Partner	ection Well v	ark Stephens, 20.0	99, 'GRWY 5	8. Well Name North Hol Unit 9. API Well N	bbs G/SA No. 444 /
3a. Address	<u> </u>	3b. Phone No. (include an	rea code)	30-025-2	./
P.O. Box 4294, Houston, TX 77210-	4294	(713) 366-51	.58	10. Field and	Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey				Hobbs; G	rayburg-San Andres 🗸
215' FSL & 1255' FEL, Letter P. Se			NOTICE, REP	Lea Co.	or Parish, Stage NM THER DATA
TYPE OF SUBMISSION			PE OF ACTION		
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production Reclamatic	(Start/Resume)	Water Shut-Off Well Integrity
X Subsequent Report	Casing Repair	New Construction	Recomple	re	X Other Conformance
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporari	ly Abandon	work (add perfs &
	Convert to Injecti	on Plug Back	Water Dis	oosal	_acid treat)
13. Describe Proposed or Completed Operation (clear If the proposal is to deepen directionally or recomplete the Pond under which the work will be no	plete horizontally, give s	subsurface locations and mea	isured and true ve	rtical depths of	all pertinent markers and zones

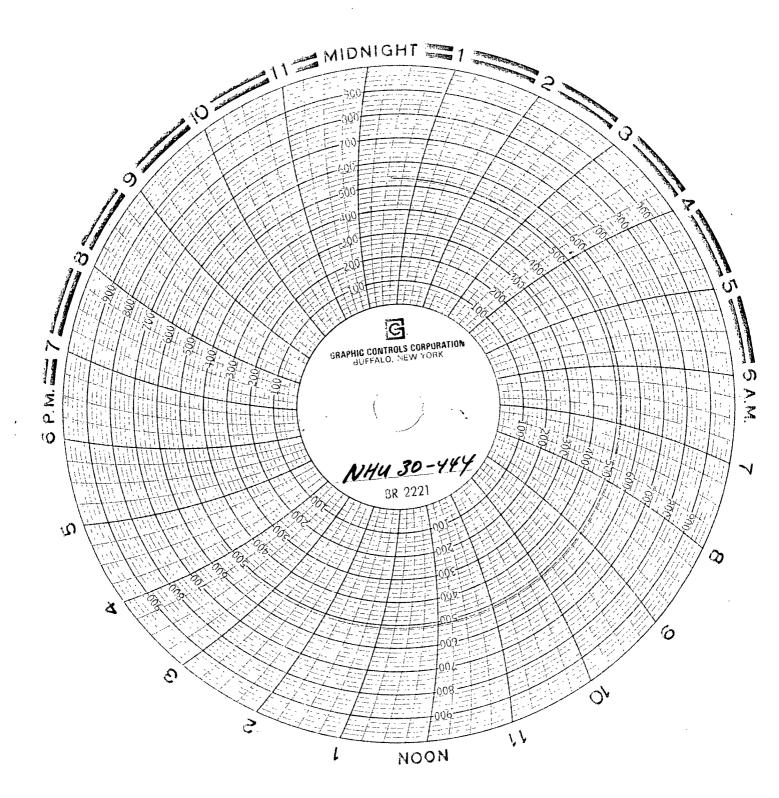
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

6/28/10 - 7/8/10:

MI x RU. ND WH x NU BOP. POOH with 2-7/8" injection tubing x 7" injection packer. RIH with 6-1/8" bit x tag PBTD at +/- 4279'. RU WL x dump bail 10' cement. Tag TOC at 4267.5'. RU WL x RIH with 7" casing guns. Perforate the following intervals: 4164'-82', 4196'-4200', 4220'-22', 4234'-36', 4244'-48', 4252'-61', 2 JSPF. RIH with 7" PPI packers (27' spacing) x acidize new perfs with 2600 gal. 15% NEFE acid. RIH with Flow Control Assembly as follows: Set 7" KTC hydraulic tandem packer at 4142'-4144', and 7" Arrow-Set 1-X packer at 4014'-4022'. RIH with 130 jts 2-7/8" Duoline 20 injection tubing x set at 4142'. ND BOP x NU WH. Pressure test casing to 520 psi x 30 min., held (test witnessed). Turn well over to injection. RD x MO x clean location.

14. I hereby certify that the foregoing is true and correct	Title					
lame (Printed/Typed) Mark Stephens		Regulatory Compliance Analyst				
MarkStephen	Date	e	9/7/10			
THIS SPACE FO	OR FEDERAL O	R STA	TE OFFICE USE			
Approved by		Title	PETROLEUM ENGINEEN	Date SEP 1 3 2010		
Conditions of approval, if any, are attached. Approval of this notice do certify that the applicant holds legal or equitable title to those rights if which would entitle the applicant to conduct operations thereon	oes not warrant or n the subject lease	Office	K2			

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



MAKE: Clif Mock Company CMFA: 2-19-10 S.N. Unit P. Sec 30-T185-R38E APF#30-025-28959

PATE Churt 1-B

B Suts per Gonzales E.L. Gonzales