UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Serial No.

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|---|----------|-------------|
| SEP 13 2010 SUNDRY NOTICES AND REPORTS ON WELLS About use this form for proposals to drill or to re-enter an about 15 about 15 and 160-3 (APD) for such proposals | <i>'</i> | NML |
| The state of the form for managed to drill out to an autor on | | INIVIL |
| Club fet use this form for proposals to drill or to re-enter an | | 6. If Ind |
| ACPD = abandoned well. Use form 3160-3 (APD) for such proposals | i. | o. II iliui |

| SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (No. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WELLS ADDRESS (NO. 1) SUNDRY NOTICES AND REPORTS ON WE | | | 6. If Indian, Allottee or Tribe Name | |
|--|--|--|--|--|
| SUBMIT IN TRI | PLICATE - Other instruction | ns on reverse side. | 7. If Unit or CA/A | greement, Name and/or No |
| Type of Well | her | | 8. Well Name and I MC FEDERAL | |
| 2. Name of Operator COG OPERATING LLC | | NICIA CARRILLO choresources.com | 9. API Well No. 30-025-3942 | 3-00-X1 |
| 3a. Address 550 WEST TEXAS AVENUE MIDLAND, TX 79701-4287 | SUITE 100 | b. Phone No. (include area code h: 432-685-4332 | e) 10. Field and Pool, MALJAMAR | or Exploratory |
| 4. Location of Well (Footage, Sec., 7 | T., R., M., or Survey Description) | | 11. County or Pari | sh, and State |
| Sec 21 T17S R32E NWNW 715FNL 230FWL 32.82540 N Lat, 103.77933 W Lon | | LEA COUNT | LEA COUNTY, NM | |
| 12. CHECK APP | ROPRIATE BOX(ES) TO IN | NDICATE NATURE OF | NOTICE, REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | | ТҮРЕ О | TYPE OF ACTION | |
| ☐ Notice of Intent | □ Acidize | □ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off |
| _ | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ☐ Well Integrity |
| Subsequent Report | ☐ Casing Repair | ■ New Construction | Recomplete | Other |
| Final Abandonment Notice | Change Plans | □ Plug and Abandon | ☐ Temporarily Abandon | Drilling Operations |
| | Convert to Injection | Plug Back | ■ Water Disposal | - |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for 1 8/17/10 Test csg to 5,000psi 8/18/10 Perf Lower Blinebry (8/23/10 Acidize w/3,500 gals Siberprop sand. Set comp plu w/3,500 gals acid. Frac w/ 12. Set comp plug @ 6300. Perf I acid. Frac w/ 124,279 gals ge plug @ 5610. Perf Paddock (116,065 gals gel, 108,237# 118/26/10 Drill out plugs. Clean 8/27/10 RIH w/ 212jts 2-7/8" (8/28/10 RIH w/ 2-1/2"x2-1/4"x | ally or recomplete horizontally, give rk will be performed or provide the loperations. If the operation results bandonment Notices shall be filed of inal inspection.) for 30min, ok. | subsurface locations and meas Bond No. on file with BLM/BL in a multiple completion or reconly after all requirements, inclusional states and the subsurface of the subsurface | ured and true vertical depths of all per A. Required subsequent reports shall ompletion in a new interval, a Form ding reclamation, have been complet sand, 34,214# PF, 26 holes. Acidize Siberprop sand. dize w/3,500 gals rop sand. Set complet sacid. Frac w/ | ertinent markers and zones. I be filed within 30 days 3160-4 shall be filed once |
| Con | Electronic Submission #922 For COG OPE nmitted to AFMSS for processi | ERATING LLC. sent to the | Hobbs | |
| Name (Printed/Typed) KANICIA | | Title PREPA | | |
| Signature (Electronic S | Submission) | Date 09/02/2 | 2010 | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE USE | |
| Approved By ACCEPT | ED | DUSTIN V _{Title} PETROLE | VINKLER EUM ENGINEER) | Date 09/09/20 |
| Conditions of approval, if any, are attached the certify that the applicant holds legal or equal thich would entitle the applicant to condition | uitable title to those rights in the sul | warrant or oject lease Office Hobbs | K DE | ROLEUM ENGINEER |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.