Form 3160-5 (September 2001).,

## UNITED STATES DEPARTMENT THE INTERIOR RUBEAU OF LAND MANAGEMENT

FORM APPROVED OMB No 1004-0135 Expires January 31, 2004

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

To not use this form for proposals to drill or to re-enter an

5. Lease Serial No

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals AUG 17 2010						6. If Indian, Allottee or Tribe Name		
	RIPLICATE - Other ins	tructions on re	verse sid	BBSOC	7. If Unit o	or CA/	Agreement, Name and/or No	
1. Type of Well ☐ Gas Well ☐ Other						8 Well Name and No.		
2. Name of Operator						Norte 19 Fed com #1		
Mewbourne Oil Company 14744						9. API Well No.		
3a. Address	3b. Phone No.	3b. Phone No. (include area code)			30-025-39160			
PO Box 5270 Hobbs, NM 88	575-393-5905	575-393-5905			10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T, R., M., or Survey Description)			· ·			South Tonto Bone Spring Oil 59476  11. County or Parish, State		
1650' FNL & 710' FEL, Sec 19-T19S, R33E Unit H					·	Lea County, NM		
12. CHECK API	PROPRIATE BOX(ES)	TO INDICATE N	IATURE C	F NOTICE,				
TYPE OF SUBMISSION				F ACTION				
	Acidize	Deepen		Production (S	tart/Resume)		Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Tre	_		,		Well Integrity	
	Casing Repair	☐ New Constru	=	Recomplete		$\overline{\square}$	Other PB Atoka &	
✓ Subsequent Report	Change Plans	Plug and Ab	=	Temporarily Abandon Water Disposal			Morrow, test Bone	
Final Abandonment Notice	Convert to Injection	Plug Back	ō				Springs	
	The final inspection.)  Relation (1988) A CIBP (2013) 13150'. Spotted 1864'. Tested csg to 4500#, however, and the final	150 sks Class H plu neld OK. - 10347' (18' 36 ho ' - 9846 & 9886' - 9 LC. Set plug @ 94 s 15% HCl & 51,25 out to 10,998'. Ru	les). Acidiz 1914' (Total 100'. Perfora 100 gals X linl	e w/5000 gals 46', 92 holes) ted 1st Bone k gel w/85,000	15% & 30 bal . Frac w/2000 Spring @ 8928 0# 20/40 tempe	l seale gals 1 3' - 89 <sup>2</sup> er LC (	ers. 15% HCl, 110,000 gals X 44', 9120' - 9130', 9132' -	
14. I hereby certify that the foregoin Name (PrintedlTyped)	ng is true and correct		-41-					
Jackie Lathan	Title Hobbs Regulatory							
Signature	Date 08/17/10							
	THIS SPACE	FOR FEDERAL	Managaran da		-September 2- September 2- September 2000 1			
Approved by (Signature)			(Printed/T	OLEUM M	WEINECH	Title	SEP 1 3 2010	
Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant to determine the appl	attached. Approval of this no al or equitable title to those re conduct operations thereon	otice does not warrar ights in the subject le	t or Office		13		Date	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.