### Energy Minerals and Natural Resources

Revised March 17, 1999

<u>Unsuret II</u> 811 South First, Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410 <u>District IV</u> 2040 South Pacheco, Santa Fe, NM 87505

Date: 02/11/04

Phone:

505-391-8503

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPL   | ICATIO   | ON FOR             | PERMIT                    | TO DR                       | ILL, RE-E          | NTER                           | , DEI         | EPEN, I         | PLUGBAC                  | ĸ, o        | R ADD              | A ZONE             |  |
|--|--|--------------------|---------------------------|-----------------------------|--------------------|--------------------------------|---------------|-----------------|--------------------------|-------------|--------------------|--------------------|--|
| Operator Name and Address ARCH PETROLEUM, INC.   |  |                    |                           |                             |                    |                                | OGRID Number  |                 |                          |             |                    |                    |  |
| P.O. BOX 10340<br>MIDLAND, TEXAS 79702-7340  |  |                    |                           |                             |                    |                                |               | 30- 025-36571   |                          |             | 57:                |                    |  |
| Property Code 3 p  |  |                    | Property N                | Name                        |                    |                                |               | Well No. 2      |                          |             |                    |                    |  |
| 7 Surface Location   |  |                    |                           |                             |                    |                                |               |                 |                          |             |                    |                    |  |
| UL or lot no.  | Section  | Township           | Range                     | Lot                         | dn Feet fr         | Feet from the North/South line |               | Feet from the   | Eas                      | s/West line | Carry              |                    |  |
| 0  | 20   | 23S                | 37E                       | <u> </u>                    | 660                |                                | SOUT          |                 | 1980' EAST               |             | T                  | LEA CO.            |  |
| Proposed Bottom Hole Location If Different From Surface  |  |                    |                           |                             |                    |                                |               |                 |                          |             |                    |                    |  |
| UL or lot no.  | ot no. Section Township Range  |                    | Lat                       | t lich Feet Store the North |                    | North/S                        | outh line     | Foot from the E |                          | t/West line | County             |                    |  |
|  |  |                    | Proposed Pool I           | -(37                        |                    |                                |               | <u> </u>        | <sup>™</sup> Ртор        | osed Po     | ol 2               |                    |  |
| LANGL  | IE MAT   | TIX-7              | Rivers Qu                 | een G                       | rayburg            |                                |               |                 |                          |             |                    |                    |  |
| " Work 1   | Type Code  |                    | Weil Type Co              | ie                          | <sup>13</sup> Cabi | e Rocary                       |               | 14              | Lease Type Code          |             | <sup>22</sup> Grou | nd Level Elevation |  |
| 10 3.4   | N<br>ultiple   |                    | O<br>"Proposed Dep        | .h                          | ROTAR              | Y                              |               |                 | <sup>19</sup> Contractor |             | 330                | 2 1<br>Strud Date  |  |
| N  | NO<br>TO   |                    | 3700'                     |                             | YATES,             |                                | VERS          | UNKNO           |                          | t           | VHEN A             | PROVED             |  |
|  |  |                    | 21                        | Propose                     | d Casing an        | d Cem                          | ent Pr        | ogram           |                          |             |                    |                    |  |
| Hole Si  | ize  |                    | sing Size                 | Casing weight/foot          |                    | <del></del>                    | Setting Depth |                 | Sacks of Cement          |             |                    | Estimated TOC      |  |
| 25"  |  |                    | 20"                       | Conductor                   |                    |                                | 40'           |                 | Redi-mix                 |             |                    | Surface            |  |
|  | 12½" 8 5/8"<br>7 7/8" 5½"  |                    | 24                        |                             |                    | 1100'<br>3700'                 |               | 650 Sx.         |                          | !           | Surface<br> 500'±  |                    |  |
| 7 7/8"   |  | ) >                | 2                         | 15.5                        |                    | 1 37                           | 3700          |                 | +                        |             | - 300              | <del> </del>       |  |
|  |  |                    |                           |                             |                    |                                |               | <del></del>     | <u> </u>                 |             |                    |                    |  |
| <sup>2</sup> Describe the  | proposed p   | rogram. If t       | nis application is to     | DEEPEN                      | or PLUG BACK       | give the                       | data on t     | he present      | croductive zone 2        | nd prop     | osed new on        | oductive zone.     |  |
|  |  |                    | m, if any. Use add        |                             |                    | • • • • • •                    |               |                 |                          |             |                    |                    |  |
|  | ill 25'<br>di-mix  |                    | to 40'.                   | Set 40                      | of 20"             | cond                           | lucto         | r and           | cement t                 | to si       | urface             | with               |  |
| Cer  | 2. Drill 12½" hole to 1100'. Run and set 1100' of 8 5/8" 24# J-55 ST&C casing. Cement with 650 Sx. of Class "C" cement + additives, circulate cement to surface. |                    |                           |                             |                    |                                |               |                 |                          |             |                    |                    |  |
| 3. Drill 7 7/8" hole to 3700'. Run and set 3700' of 5½" 15.5# J-55 ST&C casing. Cement with 750 Sx. of Class "C" cement + additives, estimate to 500 \$200 \$300 \$300 \$300 \$300 \$300 \$300 \$3 |  |                    |                           |                             |                    |                                | casing.       |                 |                          |             |                    |                    |  |
| Permit Expires 1 Year From Approval  Permit Expires 1 Year From Approval   |  |                    |                           |                             |                    |                                | EB 2001       |                 |                          |             |                    |                    |  |
| Perm   | it Expir<br>ata Un   | res 1 Y<br>less Dr | ear From A<br>illing Unde | May<br>Abbro                | / <b>32.1</b><br>  |                                |               |                 |                          | 18          |                    | ···                |  |
| <sup>22</sup> I hereby certify that the information given above is true and complete to the best of  |  |                    |                           |                             |                    |                                |               | OIL C           | ONSERVA                  | 4OIT        | DIVIS              | ION                |  |
| my knowledge and belight. Signature:   |  |                    |                           |                             | Arom               | Approved by:                   |               |                 |                          |             |                    |                    |  |
| Signature:   | 70   | <u>e/</u>          |                           | ne                          | Ce_                | +                              |               |                 | and ;                    | 2/          | an                 |                    |  |
| Printed name: Joe T. Janica  |  |                    |                           |                             | Title:             | PETROLEUM ENGINEER             |               |                 |                          |             | H                  |                    |  |

Conditions of Approval: 1 7 2014

#### DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

#### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

miczy, micras and Natural Resources Population

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

# OIL CONSERVATION DIVISION P.O. Box 2088

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, New Mexico 87504-2088

DISTRICT IV

P.O. BOX 2088, SANTA FE, N.M. 87504-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| API Number    | Pool Code        | Pool Name                     | Pool Name  |  |  |
|---------------|------------------|-------------------------------|------------|--|--|
| 30-025-36     | <b>ラフ(</b> 37240 | LANGLIE MATTIX-7 RIVERS-QUEEN | I-GRAYBURG |  |  |
| Property Code |                  | Well Number                   |            |  |  |
| 33419         | RESLER B 2       |                               |            |  |  |
| OGRID No.     | Operator Name    |                               |            |  |  |
| 962           | ARCH I           | PETROLEUM, INC.               | 3302'      |  |  |

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0             | 20      | 23~S     | 37-E  |         | 660           | SOUTH            | 1980          | EAST           | LEA    |

#### Bottom Hole Location If Different From Surface

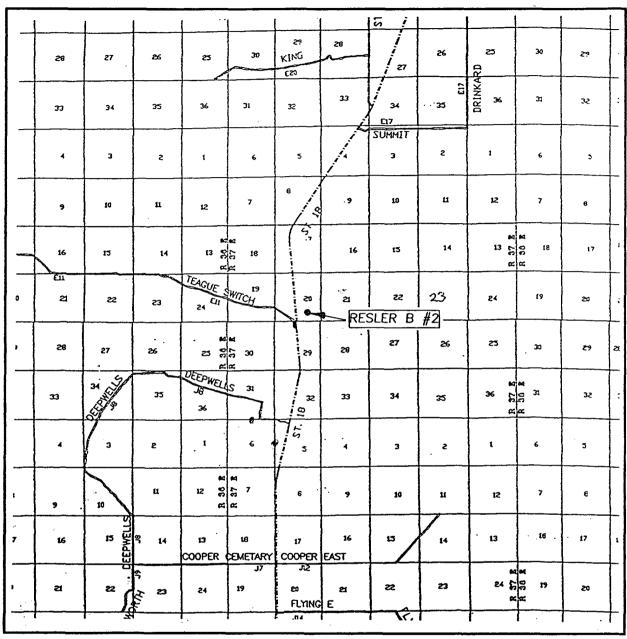
| UL or lot No.   | Section | Township    | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
|                 |         |             |               |         |               |                  |               |                |        |
| Dedicated Acres | Joint o | r Infill Co | nsolidation ( | Code Or | der No.       |                  |               |                |        |
| 40              |         |             |               |         |               |                  |               |                |        |
|                 |         |             |               | 1       |               |                  |               |                |        |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   | DARD UNIT HAS BEEN APPROVED BY TH |   |
|---|-----------------------------------|---|
| GEODETIC COORDINATES NAD 27 NME Y = 469084.2 N X = 855688.6 E LAT. 32'17'03.78"N LONG. 103'10'56.63"W |                                   | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Signature  Joe T. Janica  Printed Name  Agent  Title  02/11/04  Date  SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief.  FEBRUARY 3, 2004  Date Surveyed  Signature & Seal of the professional Surveyor |
| LAI. 32 17 03.78 N<br>LONG. 103 10 56.63 W  | 1980                              | Date Surveyed L.A. Signature & Seal of / Aug.   |

SECTION 20, TOWNSHIP 23 SOUTH, RANGE 37 EAST, N.M.P.M., NEW MEXICO. LEA COUNTY, <u>60</u>0' 150' NORTH **OFFSET** 3302.1 150' WEST 150' EAST **OFFSET** RESLER B #2 **OFFSET** ELEV. - 3302' 3301.9' 3302.4 ⊡ (·) LAT. - 32°17'03.79"N LONG. - 103'10'41.26"W 150' SOUTH **OFFSET** 3300.3' 100 200 SCALE: 1"=100' ARCH PETROLEUM, INC. DIRECTIONS TO LOCATION: FROM THE INTERSECTION OF A CALICHE ROAD AND STATE HWY. THE RESLER B #2 LOCATED 660 FROM #18 AT MILE POST #21. GO EAST 0.5 MILES TURN RIGHT. GO SOUTH 0.2 MILES TO TEE INTERSECTION. TURN LEFT AND GO 0.1 MILES. TURN RIGHT AND GO SOUTH 0.8 MILES. THE PROPOSED LOCATION IS APPROX. 0.2 MILES WEST. THE SOUTH LINE AND 1980 FROM THE EAST LINE SECTION 20, TOWNSHIP 23 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO. Survey Date: 2/03/04 Sheet **Sheets** W.O. Number: 04.11.0123 Drawn By: L.A. JOHN WEST SURVEYING COMPANY 412 N. DAL PASO -- HOBBS, NEW MEXICO - 505-393-3117 DISK:CD#3 04110123 Date: 2/06/04

# VICINITY MAP

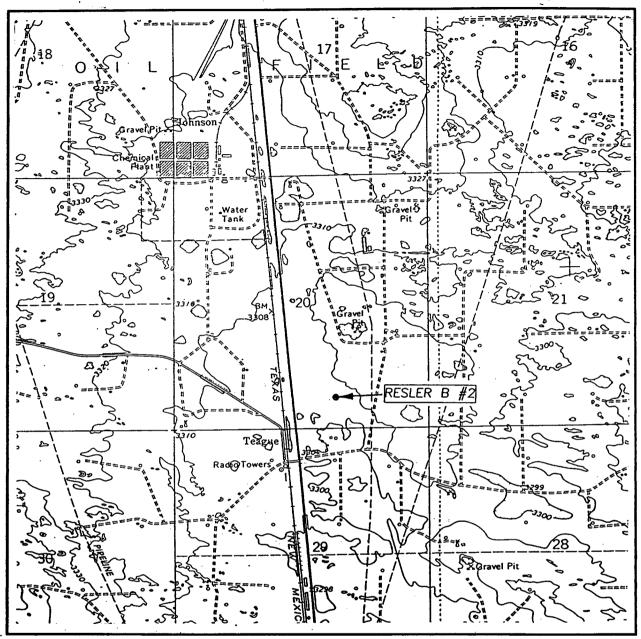


SCALE: 1" = 2 MILES

| SEC. 20 T   | WP. <u>23-S</u> RGE | 37–E     |
|-------------|---------------------|----------|
| SURVEY      | N.M.P.M.            |          |
| COUNTY      | LEA                 |          |
| DESCRIPTION | 660' FSL & 19       | 980' FEL |
| ELEVATION   | 3302'               |          |
| OPERATOR    |                     |          |
| LEASE       | RESLER B            |          |

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117

# LOCATION VERIFICATION MAP



·· SCALE: 1" = 2000'

CONTOUR INTERVAL: 10' RATTLESNAKE CANYON, N.M.

| SEC. 20 T                | WP. <u>23-S</u> RGE. <u>37-E</u> |  |  |  |
|--------------------------|----------------------------------|--|--|--|
| SURVEY                   | N.M.P.M.                         |  |  |  |
| COUNTY                   | LEA                              |  |  |  |
| DESCRIPTION              | 660' FSL & 1980' FEL             |  |  |  |
| ELEVATION                | 3302'                            |  |  |  |
| OPERATOR                 |                                  |  |  |  |
|                          | RESLER B                         |  |  |  |
| U.S.G.S. TOPOGRAPHIC MAP |                                  |  |  |  |

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117

## **BLOWOUT PREVENTER SYSTEM**

Adjustible Chake

