

REFERENCE SHEET FOR  
UNDESIGNATED WELLS

|         | Fm | Pm | N  | Pc |
|---------|----|----|----|----|
| 17-21 W | XX | XX | XX |    |
|         |    |    |    |    |
|         |    |    |    |    |
|         |    |    |    |    |

paragraph

|                 |            |
|-----------------|------------|
| 1. Date         | 12/27/2010 |
| 2. Type of Well |            |
| Oil.            | XX Gas     |
| 3. County       | LEA        |

|                                     |  |             |                  |
|-------------------------------------|--|-------------|------------------|
| 4 Operator                          | CIMAREX ENERGY CO OF COLORADO  | API NUMBER  | 30 - 025 - 39634 |
| 5 Address of Operator               | 600 N MARIENFELD ST, STE 600<br>MIDLAND TX 79701   |             |                  |
| 6 Lease name or Unit Agreement Name | SOUTHERN CALIFORNIA 29 FEDERAL   | Well Number | # - 15           |
| 8 Well Location                     | Unit Letter <b>M/P</b> Section <b>375</b> feet from the <b>S</b> line and <b>330</b> feet from the <b>W</b> line<br>Township <b>19S</b> Range <b>32E</b> |             |                  |

|                                   |                           |          |        |        |       |
|-----------------------------------|---------------------------|----------|--------|--------|-------|
| 9 Completion Date                 | 4/30/2010                 | 11 Perfs | Top    | Bottom | ID    |
|                                   |                           |          | 9499   | 13621  | 13715 |
| 10 Name of Producing Formation(s) | 12' Open Hole Casing shoe |          | Bottom | PBTID  |       |
|                                   |                           |          |        | 13627  |       |

|                |        |  |             |
|----------------|--------|--|-------------|
| 13 C-123 Filed | Date   | 15 Name of Pool Requested or temporary Wildcat designation | Pool ID num |
| Y              | N      | XX LUSK;BONE SPRING, SOUTH                                 | 41460       |
| 16 Remarks     | EXTEND |  |             |

TO BE COMPLETED BY DISTRICT GEOLOGIST

|                 |                         |             |
|-----------------|-------------------------|-------------|
| 17 Action taken | 18 Pool Name            | Pool ID num |
| EXTEND          | LUSK;BONE SPRING, SOUTH | 41460       |
| T 19 S, R 32 E  |                         |             |
| SEC 29: S/2     |                         |             |

|  |                     |
|--|---------------------|
| 19 Advertised for HEARING                | 20 Case Number      |
| 21 Name of pool for which was advertised | Pool ID num         |
| LUSK;BONE SPRING, SOUTH                  | 41460               |
| 22 Placed in Pool                        | 23. By order number |
|  | R-                  |