

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007RECEIVED
SEP 30 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other Injection Well		5. Lease Serial No LC-032233(A)
2. Name of Operator Occidental Permian Limited Partnership Attn: Mark Stephens, 20.099, GRWY 5		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 4294, Houston, TX 77210-4294	3b. Phone No. (include area code) (713) 366-5158	7. If Unit or CA/Agreement, Name and/or No
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 215' FSL & 1255' FEL, Letter P, Sec. 30, T-18-S, R-38-E		8. Well Name and No North Hobbs G/SA No. 444 Unit
		9. API Well No. 30-025-28959
		10. Field and Pool, or Exploratory Area Hobbs; Grayburg-San Andres
		11. County or Parish, State Lea Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Conformance</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>work (add perfs &</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>acid treat)</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

6/28/10 - 7/8/10:

MI x RU. ND WH x NU BOP. POOH with 2-7/8" injection tubing x 7" injection packer. RIH with 6-1/8" bit x tag PBTD at +/- 4279'. RU WL x dump bail 10' cement. Tag TOC at 4267.5'. RU WL x RIH with 7" casing guns. Perforate the following intervals: 4164'-82', 4196'-4200', 4220'-22', 4234'-36', 4244'-48', 4252'-61', 2 JSPF. RIH with 7" PPI packers (27' spacing) x acidize new perfs with 2600 gal. 15% NEFE acid. RIH with Flow Control Assembly as follows: Set 7" KTC hydraulic tandem packer at 4142'-4144', and 7" Arrow-Set 1-X packer at 4014'-4022'. RIH with 130 jts 2-7/8" Duoline 20 injection tubing x set at 4142'. ND BOP x NU WH. Pressure test casing to 520 psi x 30 min., held (test witnessed). Turn well over to injection. RD x MO x clean location.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Mark Stephens

Title

Regulatory Compliance Analyst

Date

9/7/10

ACCEPTED FOR RECORD

SEP 27 2010

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

ELG 10-4-10

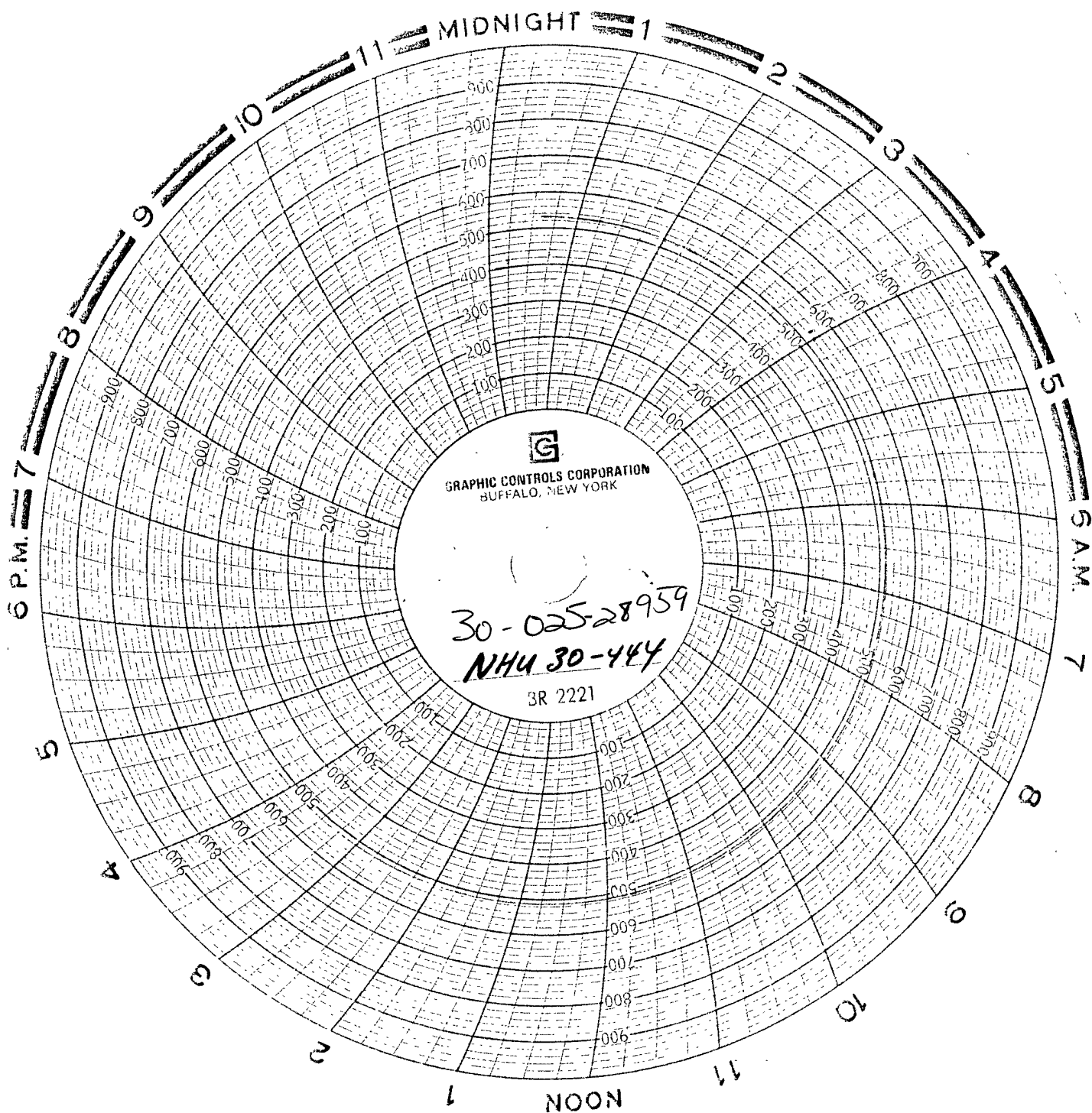
Title

Date

OCT 05 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



MAKE: Cliff Mock Company

DATE: 2-19-10

S.N. Unit P. Sec 30 - T18S-R38E

APF# 30-025-28959

PATE

Chart 1-A

Br Suth

PER

E.L. GONZALES