## District I

1625 N. Franch Dr., Hobbs, NM 88240

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised Feb 26, 2007

District II

1301 W Grand Avenue, Artesia, NM 88210

District III

Oil Concervation Division 1220 South St. Francis Dr.

RECEIVED Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Rd., Aztec, NM 8/410                       | Salita re, Nivi 8/303 | 3E1 20 2010 |
|--|-----------------------|-------------|
| District IV 1220 South St. Francis Dr., Santa Fe, NM 87505 |                       | HOBBSOCD    |
| 1==0 000=101 11=100 = 1,0=1010 1010 1010                   |                       |             |

| 1000 Rio Brazo   | s Rd., Azto                           | ec, NM 87410            |          |             | Santa                       | Fe, NM 8                 | 7505        | St                    | -P 28  | 2010                  | <u>,</u>   |         |   |             |
|--|---------------------------------------|-------------------------|----------|-------------|-----------------------------|--------------------------|-------------|-----------------------|--|-----------------------|--|---------|---|-------------|
| <u>District IV</u> 220 South St. Francis Dr., Santa Fe, NM 87505 |                                       |                         |          |             |                             |                          |             | HC                    | BBS  | CD                    | , []   |         | AMENDED REPO  | ORT         |
| 1220 South St. 1<br><b>I.</b>                                    |                                       |                         |          | OWAE        | BLE AND A                   | AUTHO                    | RIZATI      |                       |  |                       |  |         |   |             |
| Operator N   |                                       |                         |          |             |                             |                          |             | RID Nu                |  |                       | <u> </u>   |         |   |             |
| DEVON ENERGY PRODUCTION COMPANY, LP                              |                                       |                         |          |             |                             |                          | 613         |                       |  |                       |  |         |   |             |
| 20 North l   | Broadwa                               | y, Oklahom              | a City,  | OK 7310     | )2-8260                     |                          | Reas        | on for l              | Filing Cod   | e / effec             | tive date  |         | _   |             |
| <sup>4</sup> API Numbe   |                                       | o <b>-</b>              |          | Pool Name   | 1 000                       | <u> </u>                 | 11000       | _ d                   | 0  |                       | 4 Pool C   | ode     | // -  |             |
|  | -025-351<br>rty Code                  | 07                      |          | Property Na |                             | <u>Cisco</u> →           | Up per      |                       | renn   | 1                     | ے<br>Well N  | 70      | 41  |             |
| 302  | 249                                   | _                       | '        | Toperty Na  |                             | wnsend S                 |             |                       |  | W CH IN               | 11   |         |   |             |
| Il <sup>10</sup> Surf  | ace Lo                                | cation                  |          |             |                             |                          |             |                       |  | •                     |  |         |   |             |
|  | Section                               | Township                | Range    | Lot Idn     | Feet from the               | 1                        | outh Line   |                       |  | 1                     | est Line   |         | County  |             |
| J<br>" Rott  | om Ho                                 | T16S<br>le Locatio      | R35E     | <u>'</u>    | 1900                        |                          | South       | J                     | 1650   | <u> </u>              | East   |         | Lea   |             |
| UI or lot no.  |                                       | Township                | Range    | Lot.Idn     | Feet from the               | North/S                  | outh Line   | Feet f                | rom the  | East/W                | est Line   |         | County  |             |
| 12 Lse Code  | Code <sup>13</sup> Producing Method ( |                         | ode      |             | lection Date                | <sup>16</sup> C-129 P    | ermit Numbe | er                    | <sup>16</sup> C-129 E  | ffective              | Date   | 17 (    | C-129 Expiration Date   | <del></del> |
| S III Oil a  | nd Ca                                 | F<br>Tuomama            |          | 9/1         | 3/2010                      |                          |             |                       |  |                       |  |         |   |             |
| III. Oil a  Transporter  |                                       | s i ranspo              | rters    | 1:          | Transporter N               | ame                      |             |                       |  |                       | Т  | 20 (    | D/G/W   |             |
| OGRI   |                                       |                         |          |             | and Address                 |                          |             |                       |  |                       |  | 0/4/11  |   |             |
| 17   | 74238                                 |                         |          |             | Enter                       | prise Cru                | de Oil LLC  | C                     |  |                       |  | О       |   |             |
|  | ja<br>V                               | The A                   |          | 210         | Park Avenu                  | e, Suite 10              | 600, OKC,   | OK 7                  | 3102   |                       | SACOMETE SEAS.   |         |   |             |
| 02   | 4650                                  |                         |          |             | Ta                          | rga Perm                 | ian, LP     |                       |  |                       |  |         | ${f G}$   |             |
| i in the   | i i                                   |                         |          | 100         | 0 Louisiana,                | Suite 4300               | 0, Houston  | , TX 7                | 77002  |                       | and the same of th |         |   | 7.5         |
|  |                                       |                         |          |             |                             |                          |             |                       |  |                       |  |         |   |             |
|  |                                       |                         |          |             |                             |                          |             |                       |  |                       | i<br>i   |         |   |             |
|  |                                       | F                       |          |             |                             |                          |             |                       |  |                       |  |         | The second se | 7000 a M    |
|  |                                       |                         |          |             | ···                         |                          |             |                       |  |                       |  |         |   |             |
| IV. Well   | Comp                                  | letion Dat              | a        |             |                             |                          |             |                       |  |                       |  |         |   |             |
| <sup>21</sup> Spud Date <sup>22</sup> Ready Da                   |                                       | ate 23 TD 24            |          |             |                             | PBTD 25 Perforations     |             |                       |  | <sup>26</sup> DHC, MC |  |         |   |             |
| 9/16/20  | 00<br>Hole Size                       | 9/13/20                 |          |             | 1,730' Tubing Size          | 11,                      | ,376'       | 10,<br>Depth          | ,948' - 11   | 1,096'                | 30 4   | Sa alva | Cement  |             |
|  |                                       |                         |          |             |                             |                          |             |                       | Set  |                       | <u> </u>   |         |   |             |
|  | 17 1/2"                               |                         | 13 3/8"  |             |                             |                          | 530'        |                       |  |                       | 575 sx Cl C  |         |   |             |
|  | 11'                                   |                         | 8 5/8"   |             |                             |                          | 4905'       |                       |  |                       | 1900 sx 35:65:6  |         |   |             |
|  | 7 7/8"                                |                         | 5 1/2"   |             |                             |                          | 11,730'     |                       |  |                       | 790 sx Cl H  |         |   |             |
|  |                                       |                         |          |             |                             |                          |             |                       |  |                       |  |         |   |             |
|  |                                       |                         |          |             |                             |                          |             |                       | . ,  |                       |  |         |   |             |
| V. Well 7  | Test Da                               | ta                      | <u> </u> |             |                             |                          |             |                       |  |                       |  |         | -18.44  |             |
|  |                                       | Delivery Date Test Date |          |             |                             |                          | Tbg Pro     | Pressure Csg Pressure |  |                       |  |         |   |             |
| 9/13/2010  37 Choke Size   |                                       |                         |          |             | 0                           | 24<br>Gas                |             |                       |  | $\dashv$              | 41   |         |   |             |
| Choke  | Size                                  |                         | 15       |             | w alei                      |                          | 18          |                       |  |                       |  |         | Test Method   |             |
|  |                                       | rules of the O          |          |             | on have<br>true and complet | e to the                 | OII         | 001                   | ICEDIA   | TION                  | LDIVIC   |         | 1   |             |
| best of my kr  |                                       |                         | g1       |             | complet                     |                          | OIL         | CON                   | ISERV <i>A</i>   | ATION                 | או אוע א   | SIUN    | N   |             |
| Signature  | 5                                     | pul                     | Lin      | 1           |                             | Ap                       | proved by   | Jan.                  | The state of the s |                       | <b>)</b>   |         |   |             |
|  |                                       |                         |          |             |                             | Title PETROLEUM ENGINEEH |             |                       |  |                       |  |         |   |             |
|  |                                       |                         |          |             |                             | proval Date:             |             | T 0 1                 |  |                       |  | ,       |   |             |
|  |                                       |                         |          |             |                             |                          |             |                       |  |                       |  |         |   |             |
| -Mail Address: <u>spenc.laird@dvn.com</u>                        |                                       |                         |          |             |                             | !                        |             |                       |  |                       |  |         |   |             |

Phone:

405-235-3611

9/27/2010