## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE  RECEIVEDIL CONSERVATION DIVISION  1220 South St. Francis Dr.   | 1071100 5 27 2007                     |
|--|---------------------------------------|
| <u>DISTRICT 1</u> 1220 SOUTH St. Francis Dr.   | WELL API NO                           |
| 1625 N French Dr , Hobbs, NM 88240 Santa Fe, NM 87505  | 30-025-37118                          |
| DISTRICT II SEP 28 2010 Santa Fe, NM 87505   | 5 Indicate Type of Lease              |
| 1301 W Grand Ave, Artesia, NM 88210 DISTRICT III HOBBSOCD  | STATE X FEE                           |
| DISTRICT III  1000 Rio Brazos Rd, Aztec, NM 87410  | 6 State Oil & Gas Lease No            |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7 Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  | North Hobbs (G/SA) Unit               |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals )   | Section 25                            |
| 1 Type of Well   | 8 Well No 641                         |
| Oil Well X Gas Well Other  | ,                                     |
| 2 Name of Operator   | 9. OGRID No 157984 🗸                  |
| Occidental Permian Ltd.  3 Address of Operator   | 10 Pool name or Wildcat Hobbs (G/SA)  |
| HCR 1 Box 90 Denver City, TX 79323   | 10 Tool haine of Whiteat Hobbs (G/SA) |
| 4 Well Location  |                                       |
| Unit Letter A 940 Feet From The North 815 F  | eet From The East Line                |
|  |                                       |
| Section 25 Township 18-S Range 37  | -E NMPM Lea County                    |
| 3662' GL   |                                       |
|  |                                       |
| Pit or Below-grade Tank Application or Closure   |                                       |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water  |                                       |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Material   |                                       |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  |                                       |
| NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:   |                                       |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING   |                                       |
|  |                                       |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING O   |                                       |
| PULL OR ALTER CASING Multiple Completion CASING TEST AND CEME  | ENT JOB                               |
| OTHER: Clean out/Deepen/Perforate/Acid treat X OTHER   |                                       |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any   |                                       |
| proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |                                       |
| 1. Kill well. POOH w/ESP equipment.  |                                       |
| 2. Clean out to PBTD @4332'.   |                                       |
| 3. Deepen well to new PBTD @4380'.   |                                       |
| 4. Run log from TD to 4380'.   |                                       |
| 5. Perforate well.   |                                       |
| 6. Acid treat.   |                                       |
| 7. Perform scale squeeze.  |                                       |
| 8. RIH w/ESP equipment.  |                                       |
| 9. Return well to production.  |                                       |
|  |                                       |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be   |                                       |
| constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved   |                                       |
| closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan   |                                       |
| The sale of the sa |                                       |
| - Turning and the state of the  |                                       |
| TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy_johnson@oxy.com  |                                       |
| For State Use Only   | THE PAIGNEER OCT 0 1 2010             |
| APPROVED BY TITLE PETROLE  | FILM ENGINEER DATE OCT 0 1 2010       |
| CONDITIONS OF APPROVAL IF ANY  |                                       |